







Winifed from Father Get 1890

HOME AGAIN



#### BY THE SAME AUTHOR.

Crown 8vo, cloth, with Frontispieces, price 6s. each.

MALCOLM. Seventh Edition.

THE MARQUIS OF LOSSIE. Sixth Edition.

DONAL GRANT. Second Edition.

CASTLE WARLOCK. Second Edition.

WHAT'S MINE'S MINE, Second Edition.

ANNALS OF A QUIET NEIGHBOURHOOD. Fifth Edition.

THE SEABOARD PARISH: A Sequel to "Annals of a Quiet Neighbourhood." Fourth Edition.

WILFRID CUMBERMEDE; An Autobiographical Story. Fourth Edition.

PAUL FABER, SURGEON. Fourth Edition.

THOMAS WINGFOLD, CURATE. Fourth Edition.

ST, GEORGE AND ST. MICHAEL. Fifth Edition.

LONDON: KEGAN PAUL, TRENCH & Co.



LIBRARY OLYON



IN THE SUMMER HOUSE.

# HOME AGAIN

ΒY

#### GEORGE MAC DONALD

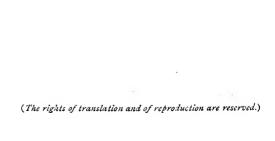
AUTHOR OF

"MALCOLM," "ANNALS OF A QUIET NEIGHBOURHOOD," ETC.

LONDON

KEGAN PAUL, TRENCH & CO., 1, PATERNOSTER SQUALE

1887



# CONTENTS.

CHAPTER						PAGE
I.	THE PARLOUR	•••	•••	•••		1
II.	THE ARBOUR	•••	•••		•	9
III.	A PENNYWORTH	OF THIN	KING	•••	•••	15
IV.	A LIVING FORCE	•••			•	25
v.	FLUTTERBIES		•••	•••	. •••	<b>2</b> 9
VI.	From Home					42
VII.	A CHANGE		•••	•••	•••	50
VIII.	At Work		•••	•		56
IX.	FLATTERY		•••			63
X.	THE ROUND OF	THE WO	RLD	•		75
XI.	THE SONG					8 <b>o</b>
XII.	Love	•••		•		87
XIII.	"Home is when	RE THE I	HEART I	s?"		96
XIV.	A MIDNIGHT RE	VIEW			••	104
XV.	Reflection	•••			•••	113
XVI.	THE RIDE TOGE	THER	•••	,	,.	123

### vi

### CONTENTS.

CHAPTER					PAGE
XVII.	Ніѕ Воок	•••		•••	131
XVIII.	A WINTER AFTERNOON				138
XIX.	THE BODILESS			•••	150
XX.	THE SOULLESS		•••		156
XXI.	THE LAST RIDE				171
XXII.	THE SUMMER-HOUSE				179
XXIII.	THE PARK				191
XXIV.	THE DRAWING-ROOM		•••		196
XXV.	A MIDNIGHT INTERVIEW	•••		•••	208
XXVI.	A Period		•••		221
XXVII.	A FRUITLESS JOURNEY	•••		•••	251
XXVIII.	Doing and Dreaming				261
XXIX.	Dream-Molly			•••	274
XXX.	Work-a-day Molly		•••		284
XXXI.	THIS PICTURE AND THIS	•••			293
XXXII.	THE LAST, BUT NOT THE END				308

# HOME AGAIN.

#### CHAPTER I.

#### THE PARLOUR.

In the dusk of the old-fashioned best room of a farm-house, in the faint glow of the buried sun through the sods of his July grave, sat two elderly persons, dimly visible, breathing the odour which roses unseen sent through the twilight and open window. One of the two was scarcely conscious of the odour, for she did not believe in roses; she believed mainly in mahogany, linen, and hams; to the other it brought too much sadness to be welcomed, for it seemed, like the sunlight, to issue from the grave of his vanished youth. He was

 $g_{X}$ 

not by nature a sad man; he was only one that had found the past more delightful than the present, and had not left his first loves. The twilight of his years had crept upon him and was deepening; and he felt his youth slowly withering under their fallen leaves. With more education, and perhaps more receptivity than most farmers, he had married a woman he fervently loved, whose rarely truthful nature, to which she had striven to keep true, had developed the delicate flower of moral and social refinement; and her influence upon him had been of the eternal sort. While many of their neighbours were vying with each other in the effort to dress, and dwell, and live up to their notion of gentility, Richard Colman and his wife had never troubled themselves about fashion, but had sought to please each the taste of the other, and cultivate their own. Perhaps now as he sat thus silent in the dimmits, he was holding closer converse than he knew, or any of us can know, with one who seemed to have

vanished from all this side of things, except the heart of her husband. That clung to what people would call her memory; I prefer to call it her.

The rose-scented hush was torn by the strident, cicala-like shrilling of a self-confident, self-satisfied female voice:—

"Richard, that son of yours will come to no good! You may take my word for it!"

Mr. Colman made no answer; the dusky, sweet-smelling waves of the silence closed over its laceration.

"I am well aware my opinion is of no value in your eyes, Richard; but that does not absolve me from the duty of stating it: if you allow him to go on as he is doing now, Walter will never eat bread of his own earning!"

"There are many who do, and yet don't come to much!" half thought, but nowise said the father.

"What do you mean to make of him?" persisted Miss Hancock, the half-sister of his wife,

the a in whose name Walter said ought to have been an e.

"Whatever he is able to make himself. He must have the main hand in it, whatever it be," answered Mr. Colman.

"It is time twice over he had set about something! You let him go on dawdling and dawdling without even making up his mind whether or not he ought to do anything! Take my word for it, Richard, you'll have him on your hands till the day of your death!"

The father did not reply that he could wish nothing better, that the threat was more than he could hope for. He did not want to provoke his sister-in-law, and he knew there was a shadow of reason in what she said, though even perfect reason could not have sweetened the mode in which she said it. Nothing could make up for the total absence of sympathy in her utterance of any modicum of truth she was capable of uttering. She was a very dusty woman, and never more dusty than when she

fought against dust as in a warfare worthy of all a woman's energies—one who, because she had not a spark of Mary in her, imagined herself a Martha. She was true as steel to the interests of those in whose life hers was involved, but only their dusty interests, not those which make man worth God's trouble. She was a vessel of clay in an outhouse of the temple, and took on her the airs—not of gold, for gold has no airs—but the airs of clay imagining itself gold, and all the golden vessels nothing but clay.

"I put it to you, Richard Colman," she went on, "whether good ever came of feading poetry, and falling asleep under hay-stacks! He actually writes poetry!—and we all know what that leads to!"

"Do we?" ventured her brother-in-law. "King David wrote poetry!"

"Richard, don't garble! I will not have you garble! You know what I mean as well as I do myself! And you know as well as I do what

comes of writing poetry! That friend of Walter's who borrowed ten pounds of you—did he ever pay it you?"

- "He did, Ann."
- "You didn't tell me!"
- "I did not want to disappoint you!" replied Richard, with a sarcasm she did not feel.
  - "It was worth telling!" she returned.
- "I did not think so. Everybody does not stick to a bank-note like a snail to the wall!—I returned him the money."
  - "Returned him the money!"
  - "Yes."
  - "Made him a present of ten pounds!"
  - "Why not?"
  - "Why then?"
  - "I had more reasons than one."
- "And no call to explain them! It was just like you to throw away your hard earnings upon a fellow that would never earn anything for himself! As if one such wasn't enough to take all you'd got!"

"How could he send back the money if that had been the case! He proved himself what I believed him, ready and willing to work! The money went for a fellow's bread and cheese, and what better money's worth would you have?"

"You may some day want the bread and cheese for yourself!"

"One stomach is as good as another!"

"It never was and never will be any use talking to some people!" concluded sister Ann, in the same tone she began with, for she seldom lost her temper—though no one would have much minded her losing it, it was so little worth keeping. Rarely angry, she was always disagreeable. The good that was in her had no flower, but bore its fruits, in the shape of good food, clean linen, mended socks, and such like, without any blossom of sweet intercourse to make life pleasant.

Aunt Ann would have been quite justified in looking on poetry with contempt had it been

what she imagined it. Like many others, she had decided opinions concerning things of which her idea nowise corresponded with the things themselves.

#### CHAPTER II.

#### THE ARBOUR.

WHILE the elders thus conversed in the dusky drawing-room, where the smell of the old roses almost overpowered that of the new, another couple sat in a little homely bower in the garden. It was Walter and his rather distant cousin Molly Wentworth, who for fifteen years had been as brother and sister. Their fathers had been great friends, and when Molly's died in India, and her mother speedily followed him, Richard Colman took the little orphan, who was at the time with a nurse in England, home to his house, much to the joy of his wife, who had often longed for a daughter to perfect the family idea. The more motherly a woman is, the nearer will

the child of another satisfy the necessities of her motherhood. Mrs. Colman could not have said which child she loved best.

Over the still summer garden rested a weight of peace. It was a night to the very mind of the fastidious, twilight-loving bat, flitting about, coming and going, like a thought we cannot Most of Walter's thoughts came and went thus. He had not yet learned to think; he was hardly more than a medium in which thought came and went. Yet when a thought seemed worth anything, he always gave himself the credit of it!—as if a man were author of his own thoughts any more than of his own existence! A man can but live so with the life given him, that this or that kind of thoughts shall call on him, and to this or that kind he shall not be at home. Walter was only at that early stage of development where a man is in love with what he calls his own thoughts.

Even in the dark of the summer-house one might have seen that he was pale, and might have suspected him handsome. In the daylight his gray eyes might almost seem the source of his paleness. His features were well marked though delicate, and had a notable look of distinction. He was above the middle height, and slenderly built; had a wide forehead, and a small, pale moustache on an otherwise smooth face. His mouth was the least interesting feature; it had great mobility, but when at rest, little shape and no attraction. For this, however, his smile made considerable amends.

The girl was dark, almost swarthy, with the clear, pure complexion, and fine-grained skin, which more commonly accompany the hue. If at first she gave the impression of delicacy, it soon changed into one of compressed life, of latent power. Through the night, where she now sat, her eyes were too dark to appear; they sank into it, and were as the unseen soul of the dark; while her mouth, rather large and exquisitely shaped, with the curve of a strong bow, seemed as often as she smiled to make a pale

window in the blackness. Her hair came rather low down the steep of her forehead, and, with the strength of her chin, made her face look rounder than seemed fitting.

They sat for a time as silent as the night that infolded them. They were not lovers, though they loved each other, perhaps, more than either knew. They were watching to see the moon rise at the head of the valley on one of whose high sloping sides they sat.

The moon kept her tryst, and revealed a loveliness beyond what the day had to show. She looked upon a wide valley, that gleamed with the windings of a river. She brightened the river, and dimmed in the houses and cottages the lights with which the opposite hill sparkled like a celestial map. Lovelily she did her work in the heavens, her poor mirror-work—all she was fit for now, affording fit room, atmosphere, and medium to young imaginations, unable yet to spread their wings in the sunlight, and believe what lies hid in the light of the workaday world.

Nor was what she showed the less true for what lay unshown in shrouded antagonism. The vulgar cry for the real would bury in deepest grave every eternal fact. It is the cry, "Not this man, but Barabbas!" The day would reveal a river stained with loathsome refuse, and rich gardens on hillsides mantled in sooty smoke and evil-smelling vapours, sent up from a valley where men, like gnomes, toiled and caused to toil too eagerly. What would one think of a housekeeper so intent upon saving that she could waste no time on beauty or cleanliness? How many who would storm if they came home to an untidy house, feel no shadow of uneasiness that they have all day been defiling the house of the Father, nor at night lifted hand to cleanse it! Such men regard him as a fool, whose joy a foul river can poison; yet, as soon as they have by pollution gathered and saved their god, they make haste to depart from the spot they have ruined! Oh for an invasion of indignant ghosts, to drive from the old places the generation that

dishonours the ancient Earth! The sun shows all their disfiguring, but the friendly night comes at length to hide her disgrace; and that well hidden, slowly ascends the brooding moon to unveil her beauty.

For there was a thriving town full of awfulchimneys in the valley, and the clouds that rose from it ascended above the Colmans' farm to the great moor which stretched miles and miles beyond it. In the autumn sun its low forest of heather burned purple; in the pale winter it lay white under snow and frost; but through all the year winds would blow across it the dull smell of the smoke from below. Had such a fume risen to the earthly paradise, Dante would have imagined his purgatory sinking into hell. On all this inferno the night had sunk like a foretaste of cleansing death. The fires lay smouldering like poor, hopeless devils, fain to sleep. The world was merged in a tidal wave from the ocean of hope, and seemed to heave a restful sigh under its cooling renovation.

#### CHAPTER III.

#### A PENNYWORTH OF THINKING.

"A PENNY for your thought, Walter!" said the girl after a long silence, in which the night seemed at length to clasp her too close.

"Your penny, then! I was thinking how wild and sweet the dark wind would be blowing up there among the ringing bells of the heather."

"You shall have the penny. I will pay you with your own coin. I keep all the pennies I win of you. What do you do with those you win of me?"

"Oh, I don't know! I take them because you insist on paying your bets, but——"

"Debts, you mean, Walter! You know I never bet, even in fun! I hate taking things for nothing! I wouldn't do it!"

"Then what are you making me do now?"

"Take a penny for the thought I bought of you for a penny. That's fair trade, not gambling. And your thought to-night is well worth a penny. I felt the very wind on the moor for a moment!"

"I'm afraid I shan't get a penny a thought in London!"

"Then you are going to London, Walter?"

"Yes, indeed! What else! What is a man to do here?"

"What is a man to do there?"

"Make his way in the world."

"But, Walter, please let me understand! indeed I don't want to be disagreeable! What do you wish to make your way to?"

"To such a position as-"

Here he stopped unsure.

"You mean to fame, and honour, and riches, don't you, Walter?" ventured Molly.

"No—not riches. Did you ever hear of a poet and riches in the same breath?"

"Oh, yes, I have!—though somehow they don't seem to go together comfortably. If a poet is rich, he ought to show he couldn't help it."

"Suppose he was made a lord, where would he then be without money?"

"If to be a lord one must be rich, he ought never to wish to be a lord. But you do not want to be either lord or millionaire, Walter, do you?"

"I hope I know better!"

"Where does the way you speak of lead then, Walter? To fame?"

"If it did, what would you have to say against it? Even Milton calls it 'That last infirmity of noble mind'!"

"But he calls it an infirmity, and such a bad infirmity, apparently, that it is the hardest of all to get rid of!"

The fact was that Walter wanted to be—thought he was a poet, but was far from certain—feared indeed it might not be so, therefore

desired greatly the verdict of men in his favour, if but for his own satisfaction. Fame was precious to him as determining, he thought, his position in the world of letters—his kingdom of heaven. Well read, he had not used his reading practically enough to perceive that the praise of one generation may be the contempt of another, perhaps of the very next, so that the repute of his time could assure him of nothing. He did not know the worthlessness of the opinion that either grants or withholds fame.

He looked through the dark at his cousin, thinking, "What sets her talking of such things? How can a girl understand a man with his career before him!"

She read him through the night and his silence.

"I know what you are thinking, Walter!" she said. "You are thinking women can't think. But I should be ashamed not to have common sense, and I cannot see the sense of doing

anything for a praise that can help nothing and settle nothing."

"Why then should all men have the desire for it?"

"That they may get rid of it. Why have all men vanity? Where would the world be on the way to now, if Jesus Christ had sought the praise of men?"

"But he has it!"

"Not much of it yet, I suspect. He does not care for the praise that comes before obedience!

—That's what I have heard your father say."

"I never heard him!"

"I have heard him say it often. What could Jesus care for the praise of one whose object in life was the praise of men!"

Walter had not lived so as to destroy the reverence of his childhood. He believed himself to have high ideals. He felt that a man must be upright, or lose his life. So strongly did he feel it, that he imagined himself therefore upright, incapable of a dishonest or mean thing. He had

never done, never could, he thought, do anything But to what Molly said, he had no unfair. What he half thought in his silence, answer. was something like this: that Jesus Christ was not the type of manhood, but a man by himself, who came to do a certain work; that it was both absurd and irreverent to talk as if other men had to do as he did, to think and feel like him; that he was so high above the world he could not care for its fame, while to mere man its praises must be dear. Nor did Walter make any right distinction between the approbation of understanding men, who know the thing they praise. and the empty voice of the unwise many.

In a word, Walter thought, without knowing he did, that Jesus Christ was not a man.

"I think, Molly," he said, "we had better avoid the danger of irreverence."

For the sake of his poor reverence he would frustrate the mission of the Son of God; by its wretched mockery justify himself in refusing the judgment of Jesus! "I know you think kindly of me, Molly," he went on, "and I should be sorry to have you misunderstand me; but surely a man should not require religion to make him honest! I scorn the notion. A man must be just and true because he is a man! Surely a man may keep clear of the thing he loathes!—For my own honour," he added, with a curl of his lip, "I shall at least do nothing disgraceful, however I may fall short of the angelic."

"I doubt," murmured Molly, "whether a man is a man until he knows God."

But Walter, if he heard the words, neither heeded nor answered them. He was far from understanding the absurdity of doing right from love of self.

He was no hypocrite. He did turn from what seemed to him degrading. But there were things degrading which he did not see to be such, things on which some men to whom he did not yet look up, would have looked down. Also there was that in his effort to sustain his self-

respect which was far from pure: he despised such as had failed; and to despise the human because it has fallen, is to fall from the human. He had done many little things he ought to be, and one day must be, but as yet felt no occasion to be-ashamed of. So long as they did not trouble him they seemed nowhere. Many a youth starts in life like him, possessed with the idea, not exactly formulated, that he is a most precious specimen of pure and honourable humanity. It comes of self-ignorance, and a low ideal taken for a high one. Such are mainly among the well-behaved, and never doubt themselves a prize for any woman. They colour their notion of themselves with their ideal, and then mistake the one for the other. The mass of weaknesses and conceits that compose their being they compress into their ideal mould of man, and then regard the shape as their own. What composes it they do not heed.

No man, however, could look in the refined face of Walter Colman and imagine him

cherishing sordid views of life. Asked what of all things he most admired, he might truly answer, "The imaginative intellect," He was a fledgling poet. He worshipped what he called thoughts, would rave about a thought in the abstract, apostrophize an uncaught idea. When a concrete thinkable one fell to him, he was jubilant over the isolate thing, and with his joy its value had nothing to do. He would stand wrapt in the delight of what he counted its beauty, and yet more in the delight that his was the mind that had generated such a meteor! To be able to think pretty things was to him a gigantic distinction! A thought that could never be soul to any action, would be more valuable to him than the perception of some vitality of relation demanding the activity of the whole being. He would call thoughts the stars that glorify the firmament of humanity, but the stars of his firmament were merely atmospheric—pretty fancies, external likenesses. That the grandest thing in the world is to be an

accepted poet, is the despotic craze of a vast number of the weak-minded and half-made of both sexes. It feeds poetic fountains of plentiful yield, but insipid and enfeebling flow, the mere sweat of weakness under the stimulus of selfadmiration.

### CHAPTER IV.

#### A LIVING FORCE.

WALTER was the very antipode of the Molly he counted commonplace, one outside the region of poetry: she had a passion for turning a think into a thing. She had a strong instinctive feeling that she was in the world to do something, and she saw that if nobody tried to keep things right, they would go terribly wrong: what then could she be there for but to set or keep things right! and if she could do nothing with the big things, she must be the busier with the little things! Besides, who could tell how much the little might have to do with the big The whole machine depended on things! every tiny wheel! She could not order the clouds, but she could keep some weeds from

growing, and then when the rain came, they would not take away the good of it!

The world might be divided into those who let things go, and those who do not; into the forces and facts, the slaves and fancies; those who are always doing something on God's creative lines, and those that are always grumbling and striving against them.

"Another penny for your thought, Walter!" said Molly.

"I am not going to deal with you. This time you would not think it worth a penny! Why are you so inquisitive about my thoughts?"

"I want to know what you meant when you said the other day that thoughts were better than things."

Walter hesitated. The question was an inclined plane leading to unknown depths of argument!

"See, Walter," said Molly, "here is a narcissus—a pheasant's eye: tell me the thought that is better than this thing!"

How troublesome girls were when they asked questions!

"Well," he said, not very logically, "that narcissus has nothing but air around it; my thought of the narcissus has mind around it."

"Then a thought is better than a thing because it has thought round about it?"

"Well, yes."

"Did the thing come there of itself, or did it come of God's thinking?"

"Of God's thinking."

"And God is always the same?"

"Yes."

"Then God's thought is about the narcissus still—and the narcissus is better than your thought of it!"

Walter was silent.

"I should so like to understand!" said Molly.

"If you have a thought more beautiful than the narcissus, Walter, I should like to see it! Only if I could see it, it would be a thing, would it not? A thing must be a think before it be a

thing. A thing is a ripe think, and must be better than a think—except it lose something in ripening—which may very well be with man's thoughts, but hardly with God's! I will keep in front of the things, and look through them to the thoughts behind them. I want to understand! If a thing were not a thought first, it would not be worth anything! And every thing has to be thought about, else we don't see what it is! I haven't got it quite!"

Instead of replying, Walter rose, and they walked to the house side by side in silence.

"Could a thought be worth anything that God had never cared to think?" said Molly to herself as they went.

## CHAPTER V.

### FLUTTERBIES.

MR. COLMAN and his adopted daughter were fast friends—so fast and so near that they could talk together about Walter, though but the adoptive brother of the one, and the real son of the other. Richard had inherited, apparently, his wife's love to Molly, and added it to his own; but their union had its root in the perfect truthfulness of the two. Real approximation, real union must ever be in proportion to mutual truthfulness. It was quite after the usual fashion, therefore, between them, when Molly began to tell her father about the conversation she had had with Walter.

"What first made you think, Molly, of such

a difference between thoughts and things?" asked Mr. Colman.

"I know quite well," answered Molly. "You remember our visit to your old school-friend, Mr. Dobson?"

"Of course; perfectly."

Mr. Dobson was a worthy clergyman, doing his weary best in a rural parish.

"And you remember Mrs. Evermore?"
"Ves."

"You thought her name a funny one; but you said it ought to have been 'Nevermore,' because she seemed never to get any farther!"

"Come, come, Molly! that won't do! It was you, not I, that said such a spiteful thing!"

"It was true anyway!" answered Molly; "and you agreed with me; so if I said it first, you said it last! Well, I had to study this Mrs. Evermore. From morning to night she was evermore on the hunt after new fancies. She watched for them, stalked them, followed them like a boy with a butterfly-net. She caught

them too, of the sort she wanted, plentifully. But none ever came to anything, so far as I could see. She never did anything with one of them. Whatever she caught had a cage to itself, where it sat on 'the all-alone-stone.' Every other moment, while you and Mr. Dobson were talking, she would cry 'oh! oh! o-o-oh!' and pull out her note-book, which was the cork-box in which she pinned her butterflies. She must have had a whole museum of ideas! The most accidental resemblance between words would suffice to start one: after it she would go, catch it, pin it down, and call it a correspondence. Now and then a very pretty notion would fall to her net, and often a silly one; but all were equally game to her. I found her amusing and interesting for two days, but then began to see she only led nothing nowhere. She was touchy, and jealous, and said things that disgusted me; never did anything for anybody; and though she hunted religious ideas most, never seemed to imagine

they could have anything to do with her life. It was only the fineness of a good thought even that she seemed to prize. She would startle you any moment by an exclamation of delight at some religious fancy or sentimentality, and down it must go in her book, but it went no farther than her book: she was just as common as before, vulgar even, in her judgments of motives and actions. She seemed made for a refined and delicate woman, but not to take the trouble to be what she was made for. You told me, you know, that God makes us, but we have to be. She talked about afflictions as one might of manure: by these afflictions, of which she would complain bitterly, she was being fashioned for life eternal! It was all the most dreary, noisome rubbish I had ever come across. I used to lie awake thinking what could ever rouse such a woman to see that she had to do something; that man nor woman can become anything without having a hand in the matter. She seemed to expect the spirit of

God to work in her like yeast in flour, although there was not a sign of the dough rising. That is how I came to see that one may have any number of fine thoughts and fancies and be nothing the better, any more than the poor woman in the gospel with her doctors! And when Walter, the next time he came home, talked as he did about thoughts, and quoted Keats to the same effect, as if the finest thing in the universe were a fine thought, I could not bear it, and that made me speak to him as I did."

"You have made it very clear, Moliy; and I quite agree with you: thinks are of no use except they be turned into things."

"But perhaps, after all, I may have been unfair to her!" said Molly. "People are so queer! They seem sometimes to be altogether made up of odd bits of different people. There's Aunt Ann now! she would not do a tradesman out of a ha'penny, but she will cheat at backgammon!"

"I know she will, and that is why I never

play with her. It is so seldom she will give herself any recreation, that it makes me sorry to refuse her."

"There is one thing that troubles me," said Molly, after a little pause.

"What is it, my child? I always like to hear something troubles you, for then I know you are going to have something. To miss is the preparation for receiving."

"I can't care—much—about poetry—and Walter says such fine things about it! Walter is no fool!"

"Far from one, I am glad to think!" said Richard laughing. Molly's straight-forward, humble confidence, he found as delightful as amusing.

"It seems to me so silly to scoff at things because you can't go in for them! I sometimes hear people make insulting remarks about music, and music I know to be a good and precious and lovely thing. Then I think with myself, they must be in the same condition with regard to

music, that I am in with regard to poetry. So I take care not to be a fool in talking about what I don't know. That I am stupid is no reason for being a fool. Any one whom God has made stupid, has a right to be stupid, but no right to call others fools because they are not stupid."

"I thought you liked poetry, Molly!"

"So I do when you read it, or talk about it. It seems as if you made your way of it grow my way of it. I hear the poetry and feel your feeling of it. But when I try to read it myself, then I don't care for it. Sometimes I turn it into prose, and then I get a hold of it."

"That is about the best and hardest test you could put it to, Molly! But perhaps you have been trying to like what ought not, because it does not deserve to be liked. There is much in the shape of poetry that set in gold and diamonds would be worth nothing."

"I think the difficulty is in myself. Sometimes I am in the fit mood, and other times not. A single line will now and then set something

churning, churning in me, so that I cannot understand myself. It will make me think of music, and sunrise, and the wind, and the song of the lark, and all lovely things. But sometimes prose will serve me the same. And the next minute, perhaps, either of them will be boring me more than I can bear! I know it is my own fault, but——"

"Stop there, Molly! It may sometimes be your own fault, but certainly not always! You are fastidious, little one; and in exquisite things how can one be too fastidious!—When Walter is gone, suppose we read a little more poetry together?"

Richard Colman had made some money in one of the good farming times, but of late had not been increasing his store. But he was a man too genuinely practical to set his mind upon making money.

There are parents who, notwithstanding they have found possession powerless for their own

peace, not the less heap up for the sons coming after, in the weak but unquestioned fancy that possession will do for them what it could not do for their fathers and mothers. Richard was above such stupidity. He had early come to see that the best thing money could do for his son, was to help in preparing him for some work fit to employ what faculty had been given him, in accordance with the tastes also given him. He saw, the last thing a foolish father will see, that the best a father can do, is to enable his son to earn his livelihood in the exercise of a genial and righteous labour. He saw that possession generates artificial and enfeebling wants, overlaying and smothering the God-given necessities of our nature, whence alone issue golden hopes and manly endeavours.

He had therefore been in no haste to draw from his son a declaration of choice as to profession. When every man shall feel in himself a call to this or that, and scarce needs make

a choice, the generations will be well served; but that is not yet, and what Walter was fit for was not yet quite manifest. It was only clear to the father that his son must labour for others with a labour, if possible, whose reflex action should be life to himself. Agriculture seemed inadequate to the full employment of the gifts which, whether from paternal partiality or genuine insight, he believed his son to possess; neither had Walter shown inclination or aptitude for any department of it. All Richard could do, therefore, was to give him such preparation as would be fundamentally available for any superstructure: he might, he hoped, turn to medicine or the law. Partly for financial reasons, he sent him to Edinburgh.

There Walter neither distinguished nor disgraced himself, and developed no inclination to one more than another of the careers open to a young man of education. He read a good deal, however, and showed taste in literature—was indeed regarded by his companions as an authority

in its more imaginative ranges, and specially in matters belonging to verse, having an exceptionally fine ear for its vocal delicacies. This is one of the rarest of gifts; but rarity does not determine value, and Walter greatly over-estimated its relative importance. The consciousness of its presence had far more than a reasonable share in turning his thoughts to literature as a profession.

When his bent became apparent, it troubled his father a little. He knew that to gain the level of excellence at which labour in that calling ensured the merest livelihood, required in most cases a severe struggle; and for such effort he doubted his son's capacity, perceiving in him none of the stoic strength that comes of a high ideal, and can encounter disappointment, even privation, without injury. Other and deeper dangers the good parent did not see. He comforted himself that, even if things went no better than now, he could at least give his son a fair chance of discovering

whether the career would suit him, and support him, if it did suit him, until he should attain the material end of it. Long before Miss Hancock's attack upon his supposed indifference to his son's idleness, he had made up his mind to let him try how far he could go in the way to which he was drawn; and the next day told his son, to his unspeakable delight, that he was ready to do what lay in his power to further his desire; that his own earthly life was precious to him only for the sake of the children he must by and by leave; and that when he saw him busy, contented, and useful, he would gladly yield his hold upon it.

Walter's imagination took fire at the prospect of realizing all he had longed for but feared to subject to paternal scrutiny, and he was at once eager to go out into the great unhomely world, in the hope of being soon regarded by his peers as the possessor of certain gifts and faculties which had not yet handed in their vouchers to himself. For, as the conscience of

many a man seems never to trouble him until the looks of his neighbours bring their consciences to bear upon his, so the mind of many a man seems never to satisfy him that he has a gift until other men grant his possession of it. Around Walter, nevertheless, the world broke at once into rare bloom. He became like a windy day in the house, vexing his aunt with his loud, foolish gladness, and causing the wise heart of Molly many a sudden, chilly foreboding. She knew him better than his father knew him. His father had not played whole days with him, and day after day! She knew that happiness made him feel strong for anything, but that his happiness was easily dashed, and he was then a rain-wet, wind-beaten butterfly. He had no soul for bad weather. He could not therefore be kept in wadding, however! He must have his trial; must, in one way or another, encounter life, and disclose what amount of the real might be in him—what little, but enlargeable claim he might have to manhood!

# CHAPTER VI.

#### FROM HOME.

EVERY morning, a man may say, Calls him up with a new birth-day; Every day is a little life, Sunny with love, stormy with strife; Every night is a little death, From which too soon he awakeneth—

—as Walter himself wrote, not then knowing half that the words meant. As with the skirt of her mantle the dark wipes out the day, so with her sleep the night makes a man fresh for the new day's journey. If it were not for sleep, the world could not go on. To feel the mystery of day and night, to gaze into the far receding spaces of their marvel, is more than to know all the combinations of chemistry. A little wonder is worth tons of knowledge.

But to Walter the new day did not come as a call to new life in the world of will and action, but only as the harbinger of a bliss borne hitherward on the wind of the world. Was he not going forth as a Titanic child to become a great man amongst great men! Who would be strong among the weak! who would be great among the small! He did not suspect in himself what Molly saw, or at least suspected in him. When a man is hopeful, he feels strong, and can work. The thoughts come and the pen runs. Were he always at his best. what might not a man do! But not many can determine their moods; and none, be they poets or economists, can any more secure the conditions of faculty than they can create the faculty. When the mood changes and hope departs, and the inward atmosphere is grown damp and dismal, there may be whose imagination will yet respond to their call; but let some certain kind of illness come, and every one must lose his power; his creature-condition

will assert itself; he is compelled to discover that we did not create ourselves, neither live by ourselves.

Walter loved his father, but did not mind leaving him; he loved Molly, but did not mind leaving her; and we cannot blame him if he was glad to escape from his aunt. If people are not lovable, it takes a saint to love them, or at least one who is not afraid of them. Yet it was with a sense of somewhat dreary though welcome liberty, that Walter found himself, but for the young man his father had befriended, alone in London. With his help he found a humble lodging not far from the British Museum, to the neighbourhood of which his love of books led him; and for a time, feeling no necessity for immediate effort, he gave himself to the study of certain departments of our literature not hitherto within his easy reach. In the evening he would write, or accompany his new friend to some lecture or amusement; and so the weeks passed. To earn something seemed but a slowly

approaching necessity, and the weeks grew to months. He was never idle, for his tastes were strong, and he had delight in his pen; but so sensitive was his social skin, partly from the licking of his aunt's dry, feline tongue, that he shrank from submitting anything he wrote to Harold Sullivan, who, a man of firmer and more worldcapable stuff than he, would at least have shown him how things which the author saw and judged from the inner side of the web, must appear on the other side. There are few weavers of thought capable of turning round the web and contemplating with unprejudiced regard the side of it about to be offered to the world, so as to perceive how it will look to eyes alien to its genesis.

It would be to repeat a story often told, to relate how he sent poem after poem, now to this now to that periodical, with the same result—that he never heard of them again. The verses over which he had laboured with delight, in the crimson glory they reflected on the heart

whence they issued, were nothing in any eyes to which he submitted them. In truth, except for a good line here and there, they were by no means on the outer side what they looked to him on the inner. He read them in the light of the feeling in which he had written them; whoever else read them had not this light to interpret them by, had no correspondent mood ready to receive them. It was the business of the verse itself, by witchery of sound and magic of phrase, to rouse receptive mood: of this it was incapable. A course of reading in the first attempts of such as rose after to well merited distinction, might reveal not a few thingsamong the rest, their frequent poverty. Much mere babbling often issues before worthy speech begins. There was nothing in Walter's mind to be put in form except a few of the vague lovely sensations belonging to a poetic temperament. And as he grew more and more of a reader, his inspiration came more and more from what he read, less and less from knowledge of his own heart or the hearts of others. He had no revelation to give. He had, like most of our preachers, set out to run before he could walk, begun to cry aloud before he had any truth to utter; to teach, or at least to interest others, before he was himself interested in others. Now and then, indeed, especially when some fading joy of childhood gleamed up, words would come unbidden, and he would throw off a song destitute neither of feeling nor music; but this kind of thing he scarcely valued, for it seemed to cost him nothing.

He comforted himself by concluding that his work was of a kind too original to be at once recognized by dulled and sated editors; that he must labour on and keep sending.

"Why do you not write something?" his friend would say; and he would answer that his time was not come.

The friends he made were not many. Instinctively he shrank from what was coarse, feeling it destructive to every finer element.

How could he write of beauty, if, false to beauty, he had but for a moment turned to the unclean? But he was not satisfied with himself: he had done nothing, even in his own eyes, while the recognition of the world was lacking!

He was in no anxiety, for he did not imagine it of consequence to his father whether he began a little sooner or a little later to earn. The governor knew, he said to himself, that to earn ought not to be a man's first object in life. even when necessity compelled him to make it first in order of time, which was not the case with him! But he did not ask himself whether he had substituted a better object. A greater man than himself, he reflected—no less a man, indeed, than Milton-had never earned a dinner till after he was thirty years of age! He did not consider how and to what ends Milton had all the time been diligent. He was no student yet of men's lives; he was interested almost only in their imaginations, and not half fastidious enough as to whether those imaginations ran upon the rails of truth or not. He was rapidly filling his mind with the good and bad of the literature of his country, but he had not yet gone far in distinguishing between the bad and the good in it. Books were to him the geological deposits of literary forces. He pursued his acquaintance with them to nourish the literary faculty in himself. They afforded him atmosphere and stimulant, and store of matter. He was in full training for the profession that cultivates literature for and upon literature, and neither for nor upon truth.

0.288

## CHAPTER VII.

### A CHANGE.

A BIG stone fell suddenly into the smooth pool of Walter's conditions. A letter from his father brought the news that the bank where he had deposited his savings had proved but a swollen mushroom. He had lost all.

"Indeed, my son," wrote the sorrowful Richard, "I do not see how with honesty to send you a shilling more! If you have exhausted the proceeds of my last cheque, and cannot earn a sufficiency, come home. Thank God, the land yet remains!—so long as I can pay the rent."

In the heart of Walter woke a new impulse. He drew himself up for combat and endurance. I am afraid he did not feel much trouble for his father's trouble, but he would have scorned adding to it. He wrote at once that he must not think of him in the affair; he would do very well. It was not a comforting letter exactly, but it showed courage, and his father was glad.

He set himself to find employment in some one of the mechanical departments of literature -the only region in which he could think to do anything. When the architect comes to necessity, it is well if stones are near, and the mason's hammer: if he be not the better mason that he is an architect, alas for his architecture! Walter was nothing yet, however, neither architect nor mason, when the stern hand of necessity laid hold of him. But it is a fine thing for any man to be compelled to work It is the first divine decree, issuing from love and help. How would it have been with Adam and Eve had they been left to plenty and idleness, the voice of God no more heard in the cool of the day?

But the search for work was a difficult and disheartening task. He who has encountered it, however, has had an experience whose value far more than equals its unpleasantness. A man out of work needs the God that cares for the sparrows, as much as the man whose heart is torn with ingratitude, or crushed under a secret crime. Walter went hither and thither, communicated his quest to each of his few acquaintances, procured introductions, and even without any applied to some who might have employment to bestow, putting so much pride in his pockets that, had it been a solid, they must have bulged in unsightly fashion, and walked till worn with weariness, giving good proof that he was no fool, but had the right stuff in him. He neither yielded to false fastidiousness, nor relaxed effort because of disappointment—not even when disappointment became the very atmosphere of his consciousness. To the father it would have been the worst of his loss to see his son wiping the sweat and dust from the forehead

his mother had been so motherly proud of, and hear the heavy sigh with which he would sink in the not too easy chair that was all his haven after the tossing of the day's weary groundswell. He did not rise quite above self-pity; he thought he was hardly dealt with; but so long as he did not respond to the foolish and weakening sentiment by relaxation of effort, it could not do him much harm; he would soon grow out of it, and learn to despise it. What one man has borne, why should not another bear? Why should it be unfit for him any more than the other? Certainly he who has never borne has yet to bear. The new experience is awaiting every member of the Dives clan. Walter wore out his shoes, and could not buy another pair; his clothes grew shabby, and he must wear them: it was no small part of his suffering, to have to show himself in a guise which made him so unlike the Walter he felt. But he did not let his father know even a small part of what he confronted.

He had never drawn close to his father; they had come to no spiritual contact. Walter, the gentleman, saw in Richard the farmer. He knew him an honourable man, and in a way honoured him; but he would have been dissatisfied with him in such society to which he considered himself belonging. It is a sore thing for a father, when he has shoved his son up a craggy steep, to see him walk away without looking behind. Walter felt a difference between them.

He had to give up his lodging. Sullivan took him into his, and shared his bed with him—doing all he could in return for his father's kindness.

Where now was Walter's poetry? Naturally, vanished. He was man enough to work, but not man enough to continue a poet. *His* poetry!—how could such a jade stand the spur!

But to bestir himself was better than to make verses; and indeed of all the labours for a livelihood in which a man may cultivate verse, that of literature is the last he should choose. Compare the literary efforts of Burns with the songs he wrote when home from his plough!

Walter's hope had begun to faint outright, when Sullivan came in one evening as he lay on the floor, and told him that the editor of a new periodical, whom he had met at a friend's house, would make a place for him. The remuneration could suffice only to a grinding economy, but it was bread!—more, it was work, and an opening to possibilities! Walter felt himself equal to any endurance short of incapacitating hunger, and gladly accepted the offer. His duty was the merest agglomeration; but even in that he might show faculty, and who could tell what might follow! It was wearisome but not arduous, and above all, it left him time!

## CHAPTER VIII.

### AT WORK.

WALTER found that compulsory employment, while taking from his time for genial labour, quickened his desire after it, increased his faculty for it, and made him more careful of his precious hours of leisure. Life, too, had now an interest greater than before; and almost as soon as anxiety gave place, the impulse to utterance began again to urge him. What this impulse is, who can define, or who can trace its origin? The result of it in Walter's case was ordered words, or, conventionally, poetry. Seldom is such a result of any value, but the process is for the man invaluable: it remained to be seen whether in Walter it was for others as well as himself.

He became rapidly capable of better work. His duty was drudgery, but drudgery well encountered will reveal itself as of potent and precious reaction, both intellectual and moral. One incapable of drudgery cannot be capable of the finest work. Many a man may do many things well, and be far from reception into the most ancient guild of workers.

Walter laboured with conscience and diligence, and brought his good taste to tell on the quality of his drudgery. He is a contemptible workman who thinks of his claims before his duties, of his poor wages instead of his undertaken work. There was a strong sense of fairness in Walter; he saw the meanness of pocketing the poorest wages without giving good work in return; he saw that its own badness, and nothing else, makes any work mean—and the workman with it. That he believed himself capable of higher work was the worst of reasons for not giving money's worth for his money. That a thing is of little value is a poor excuse for giving bad measure

of it. Walter carried his hod full, and was a man.

Sullivan was mainly employed in writing the reviews of "current literature." One evening he brought Walter a book of some pretension, told him he was hard pressed, and begged him to write a notice of it. Walter, glad of the opportunity of both serving his friend and trying his own hand, set himself at once to read the book. The moment he thus took the attitude of a reviewer, he found the paragraphs begin, like potatoes, to sprout, and generate other paragraphs. Between agreeing and disagreeing he had soon far more than enough to say, and sought his table, as a workman his bench.

To many people who think, writing is the greatest of bores; but Walter enjoyed it, even to the mechanical part of the operation. Heedless of the length of his article, he wrote until long after midnight, and next morning handed the result to his friend. He burst out laughing.

"Here's a paper for a quarterly!" he cried,

"Man, it is almost as long as the book itself! This will never do! The world has neither time, space, money, nor brains for so much! But I will take it, and see what can be done with it."

About a sixth part of it was printed. In that sixth Walter could not recognize his hand; neither could he have gathered from it any idea of the book.

A few days after, Harold brought him a batch of books to review, taking care, however, to limit him to an average length for each. Walter entered thus upon a short apprenticeship, the end of which was that, a vacancy happening to occur, he was placed on "the staff" of the journal, to aid in reviewing the books sent by their publishers. His income was considerably augmented, but the work was harder, and required more of his time.

From the first he was troubled to find how much more honesty demanded than pay made possible. He had not learned this while merely supplementing the labour of his friend, and taking his time. But now he became aware that to make acquaintance with a book, and pass upon it a justifiable judgment, required at least four times the attention he could afford it and live. Many, however, he could knock off without compunction, regarding them as too slight to deserve attention: "indifferent honest," he was not so sensitive in justice as to reflect that the poorest thing has a right to fair play; that, free to say nothing, you must, if you speak, say the truth of the meanest. But Walter had not yet sunk to believe there can be necessity for doing wrong. The world is divided, very unequally, into those that think a man cannot avoid, and those who believe he must avoid doing wrong. Those live in fear of death; these set death in one eye and right in the other.

His first important review, Walter was compelled to print without having finished it. The next he worked at harder, and finished, but with less deliberation. He grew more and more careless toward the books he counted of little consequence, while he imagined himself growing more and more capable of getting at the heart of a book by skimming its pages. If to skim be ever a true faculty, it must come of long experience in the art of reading, and is not possible to a beginner. To skim and judge, is to wake from a doze and give the charge to a jury.

Writing more and more smartly, he found the usual difficulty in abstaining from a smartness which was unjust because irrelevant.

So far as his employers were concerned, Walter did his duty, but forgot that, apart from his obligation to the mere and paramount truth, it was from the books he reviewed—good, bad, or indifferent, whichever they were—that he drew the food he ate and the clothes that covered him.

His talent was increasingly recognized by the editors of the newspaper, and they began to put other, and what they counted more important work in his way, intrusting him with the discussion of certain social questions of the day, in regard to which, like many another youth of small experience, he found it the easier to give a confident opinion that his experience was so small. In general he wrote logically, and, which is rarer, was even capable of being made to see where his logic was wrong. But his premises were much too scanty. What he took for granted was very often by no means granted. It mattered little to editors or owners, however, so long as he wrote lucidly, sparklingly, "crisply," leaving those who read willing to read more from the same pen.

# CHAPTER IX.

#### FLATTERY.

WITHIN a year Walter began to be known—to the profession, at least—as a promising writer; and was already, to more than a few, personally known as a very agreeable, gentlemanly fellow, so that in the following season he had a good many invitations. It was by nothing beyond the ephemeral that he was known; but may not the man who has invented a good umbrella one day build a good palace?

His acquaintance was considerably varied, but of the social terraces above the professional, he knew for a time nothing.

One evening, however, he happened to meet, and was presented to lady Tremaine: she had asked to have the refined-looking young man, of whom she had just heard as one of the principal writers in the *Field Battery*, introduced to her. She was a matronly, handsome woman, with cordial manners and a cold eye; frank, easy, confident, unassuming. Under the shield of her position, she would walk straight up to any subject, and speak her mind of it plainly. It was more than easy to become acquainted with her when she chose.

The company was not a large one, and they soon found themselves alone in a quiet corner.

"You are a celebrated literary man, Mr. Colman, they tell me!" said lady Tremaine.

"Not in the least," answered Walter. "I am but a poor hack."

"It is well to be modest; but I am not bound to take your description of yourself. Your class at least is in a fair way to take the lead!"

"In what, pray?"

"In politics, in society, in everything."

"Your ladyship cannot think it desirable."

"I do not pretend to desire it. I am not false to my own people. But the fact remains that you are coming to the front, and we are falling behind. And the sooner you get to the front, the better it will be for the world, and for us too."

"I cannot say I understand you."

"I will tell you why. There are now no fewer than three aristocracies. There is one of rank, and one of brains. I belong to the one, you to the other. But there is a third."

"If you recognize the rich as an aristocracy, you must allow me to differ from you—very much!"

"Naturally. I quite agree with you. But what can your opinion and mine avail against the rising popular tide! All the old families are melting away, swallowed by the nouveaux riches. I should not mind, or at least I should feel it in me to submit with a good grace, if we were pushed from our stools by a new aristocracy of literature and science, but I do rebel against the social régime which is every day more

strongly asserting itself. All the gradations are fast disappearing; the palisades of good manners, dignity, and respect, are vanishing with the hedges; the country is positively inundated with slang and vulgarity—all from the ill-breeding, presumption, and self-satisfaction of new people."

Walter felt tempted to ask whether it was not the fault of the existent aristocracy in receiving and flattering them; whether it could not protect society if it would; whether in truth the aristocracy did not love, even honour money as much as they; but he was silent.

As if she read his thought, lady Tremaine resumed:—

"The plague of it is that younger sons must live! Money they must have!—and there's the gate off the hinges! The best, and indeed the only thing to help is, that the two other arist-ocracies make common cause to keep the rich in their proper place."

It was not a very subtle flattery, but Walter was pleased. The lady saw she had so far

gained her end, for she had an end in view, and changed the subject.

"You go out of an evening, I see!" she said at length. "I am glad. Some authors will not."

"I do when I can. The evening, however, to one who—who——"

"—has an eye on posterity! Of course! It is gold and diamonds! How silly all our pursuits must appear in your eyes! But I hope you will make an exception in my favour!"

"I shall be most happy," responded Walter cordially.

"I will not ask you to come and be absorbed in a crowd—not the first time at least! Could you not manage to come and see me in the morning?"

"I am at your ladyship's service," replied Walter.

"Then come—let me see!—the day after tomorrow—about five o'clock.—17, Goodrichsquare."

Walter could not but be flattered that lady

Tremaine was so evidently pleased with him. She called his profession an aristocracy too! therefore she was not patronizing him, but receiving him on the same social level! We cannot blame him for the inexperience which allowed him to hold his head a little higher as he walked home.

There was little danger of his forgetting the appointment. Lady Tremaine received him in what she called her growlery, with cordiality. By and by she led the way toward literature, and after they had talked of several new books—

"We are not in this house altogether strange," she said, "to your profession. My daughter Lufa is an authoress in her way. You, of course, never heard of her, but it is twelve months since her volume of verse came out."

Surely Walter had, somewhere about that time, when helping his friend Sullivan, seen a small ornate volume of verses, with a strange name like that on the title-page! Whether he had written a notice of it he could not remember.

"It was exceedingly well received—for a first, of course! Lufa hardly thought so herself, but I told her what could she expect, altogether unknown as she was. Tell me honestly, Mr. Colman, is there not quite as much jealousy in your profession as in any other?"

Walter allowed it was not immaculate in respect of envy and evil speaking.

"You have so much opportunity for revenge, you see!" said lady Tremaine; "—and such a coat of darkness for protection! With a few strokes of the pen a man may ruin his rival!"

"Scarcely that!" returned Walter. "If a book be a good book, the worst of us cannot do it much harm; nor do I believe there are more than a few in the profession who would condescend to give a false opinion upon the work of a rival; though doubtless personal feeling may pervert the judgment."

"That, of course," returned the lady, "is but human! You cannot deny, however, that authors occasionally make furious assaults on each other!"

"Authors ought not to be reviewers," replied Walter. "I fancy most reviewers avoid the work of an acquaintance even, not to say a friend or enemy."

The door opened, and what seemed to Walter as lovely a face as could ever have dawned on the world, peeped in, and would have withdrawn.

"Lufa," said lady Tremaine, "you need not go away. Mr. Colman and I have no secrets. Come and be introduced to him."

She entered—a small, pale creature, below the middle height, with the daintiest figure, and childlike eyes of dark blue, very clear, and—must I say it?—for the occasion "worn" wide. Her hair was brown, on the side of black, divided in the middle, and gathered behind in a great mass. Her dress was something white,

with a shimmer of red about it, and a blush-rose in the front. She greeted Walter in the simplest, friendliest way, holding out her tiny hand very frankly. Her features were no smaller than for her size they ought to be, in themselves perfect, Walter thought, and in harmony with her whole being and carriage. Her manner was a gentle, unassuming assurance—almost as if they knew each other, but had not met for some time. Walter felt some ancient primeval bond between them—dim, but indubitable.

The mother withdrew to her writing-table, and began to write, now and then throwing in a word as they talked. Lady Lufa seemed pleased with her new acquaintance; Walter was bewitched. Bewitchment I take to be the approach of the real to our ideal. Perhaps upon that, however, depends even the comforting or the restful. In the heart of every one lies the necessity for homeliest intercourse with the perfectly lovely; we are made for it. Yet

so far are we in ourselves from the ideal, which no man can come near until absolutely devoted to its quest, that we continually take that for sufficing which is a little beyond.

"I think, Mr. Colman, I have seen something of yours!—You do put your name to what you write?" said lady Lufa.

"Not always," replied Walter.

"I think the song must have been yours!"

Walter had, just then, for the first time published a thing of his own. That it should have arrested the eye of this lovely creature! He acknowledged that he had printed a trifle in *The Observatory*.

"I was *charmed* with it!" said the girl, the word charmingly drawled.

"The merest trifle!" remarked Walter. "It cost me nothing."

He meant what he said, unwilling to be judged by such a slight thing.

"That is the beauty of it!" she answered.
"Your song left your soul as the thrush's leaves

his throat! Should we prize the thrush's more if we came upon him practising it?"

Walter laughed.

"But we are not meant to sing like the birds!"

"That you could write such a song without effort, shows you to possess the bird-gift of spontaneity."

Walter was surprised at her talk, and willing to believe it profound.

"The will and the deed in one may be the highest art!" he said. "I hardly know."

"May I write music to it?" asked lady Lufa, with upward glance, sweet smile, and gently apologetic look.

"I am delighted you should think of doing so. It is more than it deserves!" answered Walter. "My only condition is, that you will let me hear it."

"That you have a right to. Besides, I dared not publish it without knowing you liked it."

"Thank you so much! To hear you sing it

will let me know at once whether the song itself be genuine."

"No, no! I may fail in my part, and yours be all I take it to be. But I shall not fail. It holds me too fast for that!"

"Then I may hope for a summons?" said Walter, rising.

"Before long. One cannot order the mood, you know!"

## CHAPTER X.

#### THE ROUND OF THE WORLD.

BIRDS when they leave the nest, carry, I presume, their hearts with them; not a few humans leave their hearts behind them—too often, alas! to be sent for afterwards. The whole round of the world, many a cloudrack on the ridge of it, and many a mist on the top of that, rises between them and the eyes and hearts which gave their very life that they might live. Some as they approach middle age, some only when they are old, wake up to understand that they have parents. To some the perception comes with their children; to others with the pang of seeing them walk away light-hearted out into the world, as they themselves turned their backs on their parents: they had been all

their own, and now they have done with them! Less or more have we not all thus taken our journey into a far country? But many a man of sixty is more of a son to the father gone from the earth, than he was while under his roof. What a disintegrated mass were the world, what a lump of half-baked brick, if death were indeed the end of affection! if there were no chance more of setting right what was so wrong in the loveliest relations! How gladly would many a son who once thought it a weariness to serve his parents, minister now to their lightest need! and in the boundless eternity is there no help?

Walter was not a prodigal; he was a well-behaved youth. He was *only* proud, *only* thought much of himself; was *only* pharisaical, not hypocritical; was *only* neglectful of those nearest him, always polite to those comparatively nothing to him! Compassionate and generous to necessity, he let his father and his sister-cousin starve for the only real food a man can give, that is, *himself*. As to him who thought his

very thoughts into him, he heeded him not at all, or mocked him by merest ceremony. There are who refuse God the draught of water he desires, on the ground that their vessel is not fit for him to drink from: Walter thought his too good to fill with the water fit for God to drink.

He had the feeling, far from worded, not even formed, but certainly in him, that he was a superior man to his father. But it is a fundamental necessity of the kingdom of heaven, impossible as it must seem to all outside it, that each shall count other better than himself; it is the natural condition of the man God made, in relation to the other men God has made. Man is made, not to contemplate himself, but to behold in others the beauty of the Father. A man who lives to meditate upon and worship himself, is in the slime of hell. Walter knew his father a reading man, but because he had not been to a university, placed no value on his reading. Yet this father was a man who had intercourse with high countries, intercourse

in which his son would not have perceived the presence of an idea.

In like manner, Richard's carriage of mind, and the expression of the same in his modes and behaviour, must have been far other than objectionable to the ushers of those high countries; his was a certain quiet, simple, direct way, reminding one of Nathanael, in whom was no guile. In another man Walter would have called it bucolic; in his father he shut his eyes to it as well as he could, and was ashamed of it. He would scarcely, in his circle, be regarded as a gentleman! he would look odd! He therefore had not encouraged the idea of his coming to see him. He was not satisfied with the father by whom the Father of fathers had sent him into the world! But Richard was the truest of gentlemen even in his outward carriage, for he was not only courteous and humble, but that rare thing -natural; and the natural, be it old as the Greek, must be beautiful. The natural dwells deep, and is not the careless, any more than the studied or assumed.

Walter loved his father, but the root of his love did not go deep enough to send aloft a fine flower: deep in is high out. He seldom wrote, and wrote briefly. He did not make a confidant of his father. He did not even tell him what he was doing, or what he hoped to do. He might mention a success, but of hopes, fears, aspirations, or defeats, of thoughts or desires, he said nothing. As to his theories, he never imagined his father entering into such things as occupied his mind! The ordinary young man takes it for granted that he and the world are far ahead of "the governor;" the father may have left behind him, as nebulæ sinking below the horizon of youth, questions the world is but just waking to put.

The blame, however, may lie in part at the parent's door. The hearts of the fathers need turning to the children, as much as the hearts of the children need turning to the fathers. Few

men open up to their children; and where a man does not, the schism, the separation begins with him, for all his love be deep and true. That it is unmanly to show one's feelings, is a superstition prevalent with all English-speaking people. Now, wherever feeling means weakness. falsehood, or excitement, it ought not merely not to be shown, but not to exist; but for a man to hide from his son his loving and his loathing, is to refuse him the divinest fashion of teaching. Richard read the best things, and loved best the best writers: never once had he read a poem with his son, or talked to him about any poet! If Walter had even suspected his father's insight into certain things, he would have loved him more. Closely bound as they were, neither knew the other. Each would have been astonished at what he might have found in the other. father might have discovered many handles by which to lay hold of his son; the son might have seen the lamp bright in his father's chamber which he was but trimming in his.

### CHAPTER XI.

#### THE SONG.

AT length came the summons from lady Lufa to hear her music to his verses.

It was not much of a song, neither did he think it was.

Mist and vapour and cloud
Filled the earth and the air!
My heart was wrapt in a shroud,
And death was everywhere.

The sun went silently down

To his rest in the unseen wave;

But my heart, in its purple and crown,

Lay already in its grave.

For a cloud had darkened the brow Of the lady who is my queen; I had been a monarch, but now All things had only been! I sprang from the couch of death:
Who called my soul? Who spake?
No sound! no answer! no breath!
Yet my soul was wide awake!

And my heart began to blunder
Into rhythmic pulse the while;
I turned—away was the wonder—
My queen had begun to smile!

Outbrake the sun in the west!

Outlaughed the crested sea!

And my heart was alive in my breast
With light, and love, and thee!

There was a little music in the verses, and they had a meaning—though not a very new or valuable one.

He went in the morning—the real, not the conventional—and was shown into the drawing-room, his heart beating with expectation. Lady Lufa was alone, and already at the piano. She was in a grey stuff with red rosebuds, and looked as simple as any country parson's daughter. She gave him no greeting beyond a little nod, at once struck a chord or two, and began to sing.

Walter was charmed. The singing, and the

song through the singing, altogether exceeded his expectation. He had feared he should not be able to laud heartily, for he had not lost his desire to be truthful—but she was an artist! There was indeed nothing original in her music; it was mainly a reconstruction of common phrases afloat in the musical atmosphere; but she managed the slight dramatic element in the lyric with taste and skill, following tone and sentiment with chord and inflection; so that the music was worthy of the verses—which is not saying very much for either; while the expression the girl threw into the song went to the heart of the youth, and made him foolish.

She ceased; he was silent for a moment, then fervent in thanks and admiration.

"The verses are mine no more," he said. "I shall care for them now!"

"You won't mind if I publish them with the music?"

"I shall feel more honoured than I dare tell

you. But how am I to go to my work after this taste of paradise! It was too cruel of you, lady Lufa, to make me come in the morning!"

"I am very sorry!"

"Will you grant me one favour to make up?"

"Yes."

"Never to sing the song to any one when I am present. I could not bear it."

"I promise," she answered, looking up in his face with a glance of sympathetic consciousness.

There was an acknowledged secret between them, and Walter hugged it.

"I gave you a frozen bird," he said, "and you have warmed it, and made it soar and sing."

"Thank you; a very pretty compliment!" she answered—and there was a moment's silence.

"I am so glad we know each other!" she resumed. "You could help me so much if you would! Next time you come, you must

tell me something about those old French rimes that have come into fashion of late! They say a pretty thing so much more prettily for their quaint, antique, courtly liberty! The triolet now—how deliciously impertinent it is!— Is it not?"

Walter knew nothing about the old French modes of versifying; and, unwilling to place himself at a disadvantage, made an evasive reply, and went. But when at length he reached home, it was with several ancient volumes, among the rest Clement Marot, in pockets and hands. Ere an hour was over, he was in delight with the variety of dainty modes in which, by shape and sound, a very pretty French something was carved out of nothing at all. Their fantastic surprises, the ring of their belllike returns upon themselves, their music of triangle and cymbal, gave him quite a new pleasure. In some of them poetry seemed to approach the nearest possible to bird-song—to unconscious seeming through most conscious

art, imitating the carelessness and impromptu of warblings as old as the existence of birds, and as new as every fresh individual joy; for each new generation grows its own feathers, and sings its own song, yet always the feathers of its kind, and the song of its kind.

The same night he sent her the following triolet.

Oh, why is the moon
Awake when thou sleepest?
To the nightingale's tune,
Why is the moon
Making a noon,
When night is the deepest?
Why is the moon
Awake when thou sleepest?

In the evening came a little note, with a coronet on the paper, but neither date nor signature:—

"Perfectly delicious! How can such a little gem hold so much colour? Thank you a thousand times!"

### CHAPTER XII.

#### LOVE.

By this Walter was in love with lady Lufa. He said as much to himself, at least; and in truth he was almost possessed with her. Every thought that rose in his mind began at once to drift toward her. Every hour of the day had a rose-tinge from the dress in which he first saw her.

One might write a long essay on this they call *love*, and yet contribute little to the understanding of it in the individual case. Its kind is to be interpreted after the kind of person who loves. There are as many hues and shades, not to say forms and constructions of love, as there are human countenances, human hearts,

human judgments and schemes of life. Walter had not been an impressionable youth, because he had an imagination which both made him fastidious, and stood him in stead of falling in love. When a man can give form to the things that move in him, he is less driven to fall in love. But now Walter saw everything through a window, and the window was the face of Lufa. His thinking was always done in the presence and light of that window. She seemed an intrinsic component of every one of his mental operations. In every beauty and attraction of life he saw her. He was possessed by her, almost as some are possessed by evil spirits. And to be possessed, even by a human being, may be to take refuge in the tombs, there to cry, and cut one's self with fierce thoughts.

But not yet was Walter troubled. He lived in love's eternal present, and did not look forward. Even jealousy had not yet begun to show itself in any shape. He was not in lady Lufa's set, and therefore not much drawn to

conjecture what might be going on. In the glamour of literary ambition, he took for granted that lady Lufa allotted his world a higher orbit than that of her social life, and prized most the pleasures they had in common, which so few were capable of sharing.

She had indeed in her own circle never found one who knew more of the refinements of verse than a school-girl does of Beethoven; and it was a great satisfaction to her to know one who not merely recognized her proficiency, but could guide her farther into the depths of an art which every one thinks he understands, and only one here and there does. It was therefore a real welcome she was able to give him when they met, as they did again and again during How much she cared for him, how the season. much she would have been glad to do for him. my reader shall judge for himself. I think she cared for him very nearly as much as for a dress made to her liking. An injustice from him would have brought the tears into her eyes.

A poem he disapproved of she would have thrown aside, *perhaps* into the fire.

She did not, however, submit much of her work to his judgment. She was afraid of what might put her out of heart with it. Before making his acquaintance, she had a fresh volume, a more ambitious one, well on its way, but fearing lack of his praise, had said nothing to him about it. And besides this diffidence, she did not wish to appear to solicit from him a good review. She might cast herself on his mercy, but it should not be confessedly. She had pride though not conscience in the matter. The mother was capable of begging, not the daughter. She might use fascination, but never entreaty; that would be to degrade herself!

Walter had, of course, taken a second look at her volume. It did not reveal that he had said of it what was not true; but he did see that, had he been anxious to praise, he might have found passages to commend, or in which, at least, he could have pointed out merit. But no LOVE.

91

allusion was made to the book, on the one hand because lady Lufa was aware he had written the review, and on the other because Walter did not wish to give his opinion of it. He placed it in the category of first works; and, knowing how poor those of afterwards distinguished writers may be, it did not annoy him that one who could talk so well should have written such rubbish.

Lady Lufa had indeed a craze for composition, and the indulgence of it was encouraged by her facility. There was no reason in heaven, earth, or the other place, why what she wrote should see the light, for it had little to do with light of any sort. "Autumn Leaves" had had no such reception as her mother would have Walter believe. Lady Tremaine was one of those good mothers who, like "good churchmen," will wrong any other to get for their own. She had paid her court to Walter that she might gain a reviewer who would yield her daughter what she called justice: for justice-

sake she would curry favour! A half merry, half retaliative humour in Lufa, may have wrought for revenge by making Walter fall in love with her; at all events it was a consolation to her wounded vanity when she saw him in love with her; but it was chiefly in the hope of a "good" review of her next book that she cultivated his acquaintance, and now she felt sure of her end.

Most people liked Walter, even when they laughed at his simplicity, for it was the simplicity of a generous nature; we cannot therefore wonder if he was too confident, and from lady Lufa's behaviour presumed to think she looked upon him as worthy of a growing privilege. If she regarded literature as she professed to regard it, he had but to distinguish himself, he thought, to be more acceptable than wealth or nobility could have made him. As to material possibilities, the youth never thought of them; a worshipper does not meditate how to feed his goddess! Lady Lufa was his

LOVE. 93

universe and everything in it—a small universe and scantily furnished for a human soul, had she been the prime of women! He scarcely thought of his home now, or of the father who made it home. As to God, it is hardly a question whether he had ever thought of him. For can that be called thinking of another, which is the mere passing of a name through the mind, without one following thought of relation or duty? Many think it a horrible thing to say there is no God, who never think how much worse a thing it is not to heed him. If God be not worth minding, what great ruin can it be to imagine his non-existence?

What, then, had Walter made of it by leaving home? He had almost forgotten his father; had learned to be at home in London; had passed many judgments, some of them more or less just, all of them more or less unjust; had printed enough for a volume of little better than truisms concerning life, society, fashion,

dress, etc., etc.; had published two or three rather nice songs, and had a volume of poems almost ready; had kept himself the greater part of the time, and had fallen in love with an earl's daughter.

"Everybody is gone," said lady Lufa, "and we are going to-morrow."

"To-day," he rejoined, "London is full; tomorrow it will be a desert!"

She looked up at him, and did not seem glad.

"I have enjoyed the season so much!" she said.

He thought her lip trembled.

"But you will come and see us at Comberidge, will you not?" she added.

"Do you think your mother will ask me?" he said.

"I think she will. I do so want to show you our library! And I have so many things to ask you!"

"I am your slave, the jin of your lamp."

"I would I had such a lamp as would call you!"

"It will need no lamp to make me come."

Lamps to call moths are plenty, and Lufa was herself one.

### CHAPTER XIII.

"HOME IS WHERE THE HEART IS?"

LONDON was very hot, very dusty, and as dreary as Walter had anticipated. When Lufa went, the moon went out of the heavens, the stars chose banishment with their mistress, and only the bright, labour-urging sun was left.

He might now take a holiday when he pleased, and he had money enough in hand. His father wanted him to pay them a visit; but what if an invitation to Comberidge should arrive! Home was a great way in the other direction! And then it would be so dull! He would of course be glad to see his father! He ought to go! He was owing there! What was he to do? He would not willingly even

97

run the risk of losing his delight, for the sake of his first, best, truest earthly friend!

But he must take his holiday now, in the slack of the London year, and the heat was great! He need not be all day with his father, and the thought of Lufa would be entrancing in the wide solitudes of the moor! Molly he scarce thought of, and his aunt was to be forgotten. He would go for a few days, he said, thus keeping the door open for a speedy departure.

Just before he left, the invitation did arrive. He would have a week to dream about it under the old roof!

His heart warmed a little as he approached his home. Certain memories came to meet him. The thought of his mother was in the air. How long it was since she had spoken to him! He remembered her and his father watching by his bed while he tossed in a misery of which he could even now recall the prevailing delirious fancies. He remembered his mother's last rebuke—for insolence to a servant; remem-

bered her last embrace, her last words; and his heart turned tenderly to his father. Yet when he entered the house and faced the old surroundings, an unexpected gloom overclouded him. Had he been heart-free and humble, they would have been full of delight for him; but pride had been busy in his soul. Its home was in higher planes! How many essential refinements, as he foolishly and vulgarly counted them, were lacking here! What would lady Lufa think of his entourage? Did it well become one of the second aristocracy? He had been gradually filling with a sense of importance—which had no being except in his own brain; and the notion took the meanest of mean forms-that of looking down on his own history. He was too much of a gentleman still not to repress the show of the feeling, but its mere presence caused a sense of alienation between him and his. When the first greetings were over, nothing came readily to follow. The wave had broken on the shore, and there was not another behind

Things did not, however, go badly; for the father when disappointed always tried to account for everything to the advantage of the other; and on his part, Walter did his best to respond to his father's love-courtesy. He was not of such as keep no rule over themselves; not willingly would he allow discomfort to wake temper; he did not brood over defect in those he loved; but it did comfort him that he was so soon to leave his uncongenial surroundings, and go where all would be as a gentleman desired to see it. No one needs find it hard to believe such snobbishness in a youth gifted like -Walter Colman; for a sweet temper, fine sympathies, warmth of affection, cannot be called a man's own, so long as he has felt and acted without co-operation of the will; and Walter had never yet fought a battle within himself. He had never set his will against his inclination. He had, indeed, bravely fronted the necessity of the world, but we cannot regard it as assurance of a noble nature that one is ready to

labour for the things that are needful. A man is indeed contemptible who is not ready to work; but not to be contemptible is hardly to be honourable. Walter had never actively chosen the right way, or put out any energy to walk in it. There are usurers and sinners nearer the kingdom of heaven than many a respectable, socially successful youth of education and ambition. Walter was not simple. He judged things not in themselves, but after an artificial and altogether foolish standard, for his aim was a false one—social distinction.

The ways of his father's house were nowise sordid, though so simple that his losses had made scarcely a difference in them; they were hardly even humble—only old-fashioned; but Walter was ashamed of them. He even thought it unladylike of Molly to rise from the table to wait on her uncle or himself; and once, when she brought the tea-kettle in her own little brown hand, he actually reproved her.

The notion that success lies in reaching the

modes of life in the next higher social stratum; the fancy that those ways are the standard of what is worthy, becoming, or proper; the idea that our standing is determined by our knowledge of what is or is not the thing, is one of the degrading influences of modern times. It is only the lack of dignity at once and courtesy that makes such points of any interest or consequence.

Fortunately for Walter's temper, his aunt was discreetly silent, too busy taking the youth's measure afresh to talk much; intent on material wherewith to make up her mind concerning him. She had had to alter her idea of him as incapable of providing his own bread and cheese; but as to what reflection of him was henceforth to inhabit the glass of her judgment, she had not yet determined, farther than that it should be an unfavourable one.

It was a relief when bedtime came, and he was alone in what was always called his room, where he soon fell asleep, to dream of Lufa and the luxuries around her—facilities accumulated even to encumbrance, and grown antagonistic to comfort, as Helots to liberty. How different from his dreams were the things that stood around them! how different his thoughts from those of the father who kneeled in the moonlight at the side of his bed, and said something to him who never sleeps! When he woke, his first feeling was a pang: the things about him were as walls between him and Lufa!

From indifference, or preoccupation—from some cause—he avoided any tête-à-tête with Molly. He had no true idea of the girl, neither indeed was capable of one. She was a whole nature; he was of many parts, not yet begun to cohere. This unlikeness, probably, was at the root of his avoidance of her. Perhaps he had an undefined sense of rebuke, and feared her without being aware of it. Never going farther than half-way into a thing, he had never relished Molly's questions; they went deeper than he saw difficulty; he was not even conscious of the darkness upon which Molly desired light cast.

And now when, either from instinct, or sense of presence, he became aware that Molly was looking at him, he did not like it; he felt as if she saw some lack of harmony between his consciousness and his history. He was annoyed, even irritated, with the olive-cheeked, black-eyed girl, who had been for so many years like his sister: she was making remarks upon him in that questioning laboratory of her brain!

Molly was indeed trying to understand what had gone different between them. She had never felt Walter come very near her, for he was not one who had learned, or would easily learn, to give himself; and no man who does not give at least something of himself, gives anything; but now she knew that he had gone further away, and she saw his father look disappointed. To Molly it was a sad relief when his departure came. They had not once disputed; she had not once offered him a penny for his thoughts, or asked him a single question, yet he did not even want her to go to the station with him.

# CHAPTER XIV.

### A MIDNIGHT REVIEW.

FROM Comberidge a dogcart had been sent to meet him at the railway. He drove up the avenue as the sun was setting behind the house, and its long, low, terraced front received him into a cold shadow. The servant who opened the door said her ladyship was on the lawn; and following him across the hall, Walter came out into the glory of a red sunset. Like a lovely carpet, or rather, like a green, silent river, the lawn appeared to flow from the house as from its fountain, issuing by the open doors and windows, and descending like a gentle rapid, to lose itself far away among trees and shrubs. Over it were scattered groups and couples and indi-

viduals, looking like the creatures of a half angelic paradise. A little way off, under the boughs of a huge beech tree, sat Lufa, reading, with a pencil in her hand as if she made notes. As he stepped from the house, she looked up and saw him. She laid her book on the grass, rose, and came toward him. He went to meet her, but the light of the low sun was directly in his eyes, and he could not see her shadowed face. But her voice of welcome came athwart the luminous darkness, and their hands found each other. He thought hers trembled, but it was his own. She led him to her mother.

"I am glad to see you," said lady Tremaine.
"You are just in time!"

"For what, may I ask?" returned Walter.

"It is out at last!"

"No, mamma," interrupted Lufa; "the book is not out! It is almost ready, but I have only had one or two early copies. I am so glad Mr. Colman will be the first to see it! He will prepare me for the operation!"

"What do you mean?" asked Walter, bewildered. It was the first word he had heard of her new book.

"Of course I shall be cut up! The weekly papers especially would lose half their readers did they not go in for vivisection! But mamma shouldn't have asked you now!"

"Why?"

"Well—you mightn't—I shouldn't like you to feel an atom less comfortable in speaking your mind."

"There is no fear of that sort in my thoughts," answered Walter, laughing.

But it troubled him a little that she had not let him know what she was doing.

"Besides," he went on, "you need never know what I think. There are other reviewers on the Battery!"

"I should recognize your hand anywhere! And more than that, I should only have to pick out the most rigid and unbending criticism to know which must be yours. It is your way, and

you know it! Are you not always showing me up to myself! That's why I was in such mortal terror of your finding out what I was doing. If you had said anything to make me hate my work," she went on, looking up at him with earnest eyes, "I should never have touched it again; and I did want to finish it! You have been my master now for-let me see-how many months? I do not know how I shall ever thank you!" Here she changed tone. "If I come off with a pound of flesh left, it will be owing entirely to the pains you have taken with me! I wonder whether you will like any of my triolets! But it is time to dress for dinner, so I will leave you in peace—but not all night, for when you go to bed you shall take your copy with you to help you asleep."

While dressing he was full of the dread of not liking the book well enough to praise it as he wished. A first book was nothing, he said to himself; it might be what it would; but the second—that was another matter! He recalled

what first books he knew. "Poems by Two Brothers" gave not a foretaste of what was to come so soon after them! Shelley's prose attempts in his boyhood were below criticism! Byron's "Hours of Idleness" were as idle as he called them! He knew what followed these and others, but what had followed lady Lufa's? That he was now to discover! What if it should be no better than what preceded! For his own part he did not, he would not much It was not for her poetry, it was for herself he loved her! What she wrote was not she, and could make no difference! It was not as if she had no genuine understanding of poetry, no admiration or feeling for it! A poet could do well enough with a wife who never wrote a verse, but hardly with one who had no natural relation to it, no perception what it was! A poet in love with one who laughed at his poetry !-- that would want scanning! What or wherein could be their relation to each other?

He is a poor poet—and Walter was such a

poet—who does not know there are better things than poetry. Keats began to discover it just ere he died.

Walter feared therefore the coming gift, as he might that of a doubted enchantress. It was not the less a delight, however, to remember that she said, "your copy." But he must leave thinking and put on his neck-tie! There are other things than time and tide that wait for no man!

Lady Tremaine gave him Lufa, and she took his arm with old familiarity. The talk at table was but such as it could hardly help being—only for Walter it was talk with Lufa! The pleasure of talk often owes not much to the sense of it. There is more than the intellect concerned in talk; there is more at its root than fact or logic or lying.

When the scene changed to the drawing-room, Lufa played tolerably and sang well, delighting Walter. She asked and received his permission to sing "my song," as she called it, and pleased

him with it more than ever. He managed to get her into the conservatory, which was large, and there he talked much, and she seemed to listen much. It was but the vague, twilit, allusive talk which, coming readily to all men in love, came the more readily to one always a poet, and not merely a poet by being in love. Every one in love sees a little farther into things, but few see clearly, and hence love-talk has in general so little meaning. Ordinary men in love gain glimpses of truth more and other than they usually see, but from having so little dealing with the truth, they do not even try to get a hold of it, they do not know it for truth even when dallying with it. It is the true man's dreams that come true.

He raised her hand to his lips as at length she turned toward the drawing-room, and he thought she more than yielded it, but could not be sure. Anyhow she was not offended, for she smiled with her usual sweetness as she bade him good night. "One instant, Mr. Colman!" she added: "I promised you a sedative! I will run and get it.—No, I won't keep you; I will send it to your room."

He had scarce shut his door when it opened again, and there was Lufa.

"I beg your pardon!" she said; "I thought you would not be come up, and I wanted to make my little offering with my own hand: it owes so much to you!"

She slipped past him, laid her book on his table, and went.

He lighted his candles with eager anxiety, and took it up. It was a dramatic poem of some length, daintily bound in white vellum, with gilt edges. On the title-page was written "The Master's copy," with the date and Lufa's initials. He threw himself into a great soft chair that with open arms invited him, and began to read.

He had taken champagne pretty freely at dinner; his mind was yet in the commotion left by the summer-wind of their many words that might mean so much; he felt his kiss of her dainty hand, and her pressure of it to his lips; as he read, she seemed still and always in the doorway, entering with the book; its inscription was continually turning up with a shine: such was the mood in which he read the poem. Through he read it, every word, some of it many times; then rose and went to his writing-table, to set down his judgment of his lady's poem. He wrote and wrote, almost without pause. The dawn began to glimmer, the red blood of the morning came back to chase the swoon of the night, ere at last, throwing down his pen, he gave a sigh of weary joy, tore off his clothes, plunged into his bed, and there lay afloat on the soft waves of sleep. And as he slept, the sun came slowly up to shake the falsehood out of the earth.

## CHAPTER XV.

### REFLECTION.

WALTER slept until nearly noon, then rose, very weary, but with a gladness at his heart. On his table were spread such pages as must please Lufa! His thoughts went back to the poem, but, to his uneasy surprise, he found he did not recall it with any special pleasure. He had had great delight in reading it, and in giving shape to his delight, but he could not now think what kind of thing it was that had given him such satisfaction. He had worked too long, he said to himself, and this was the reaction; he was too tired to enjoy the memory of what he had so heartily admired. Æsthetic judgment was so dependent on mood! He would glance over what he had done, correct it a little, and inclose it for the afternoon-post, that it might appear in the next issue!

He drank the cup of cold tea by his bedside, sat down, and took up his hurriedly written sheets. He found in them much that seemed good work- of his own; and the passages quoted gave ostensible ground for the remarks made upon them; but somehow the whole affair seemed quite different. The review would incline any lover of verse to read the book; and the passages cited were preceded and followed by rich and praiseful epithets; but neither quotations nor remarks moved in him any echo of response. He gave the manuscript what correction it required, which was not much, for Walter was an accurate as well as ready writer, laid it aside, and took up the poem.

What could be the matter? There was nothing but embers where had been glow and flame! Something must be amiss with him! He recalled an occasion on which, feeling similarly with regard to certain poems till then

favourites, he was sorely troubled, but a serious attack of illness very soon relieved his perplexity: something like it must surely be at hand to account for the contradiction between Walter last night and Walter this morning! Closer and closer he scanned what he read, peering if he might to its very roots, in agonized endeavour to see what he had seen as he wrote. But his critical consciousness neither acknowledged what he had felt, nor would grant him in a condition of poetic collapse. He read on and on; read the poem through; turned back, and read passage after passage again; but without one individual approach to the revival of former impression. "Commonplace! commonplace!" echoed in his inner ear, as if whispered by some mocking spirit. He argued that he had often found himself too fastidious. His demand for finish ruined many of his verses, rubbing and melting and wearing them away, like frost and wind and rain, till they were worthless! The predominance and over-keenness of the critical

had turned in him to disease! His eye was sharpened to see the point of a needle, but a tree only as a blotted mass! A man's mind was meant to receive as a mirror, not to concentrate rays like a convex lens! Was it not then likely that the first reading gave the true impression of the ethereal, the vital, the flowing, the iridescent? Did not the solitary and silent night brood like a hen on the nest of the poet's imaginings? Was it not the night that waked the soul? Did not the commonplace vanish along with the "garish" day? How then could its light afford the mood fit for judging a poem -the cold sick morning, when life is but half worth living! Walter did not think how much champagne he had taken, nor how much that might have to do with one judgment at night and another in the morning. "Set one mood against another," he said, conscious all the time it was a piece of special pleading, "and the one weighs as much as the other!" For it was horrible to him to think that the morning was

the clear-eyed, and that the praise he had lavished on the book was but a vapour of the night. How was he to carry himself to the lady of his love, who at most did not care half as much for him as for her book?

How poetry could be such a passion with her when her own was but mediocre, was a question Walter dared not shape—not, however, that he saw the same question might be put with regard to himself: his own poetry was neither strong nor fresh nor revealing. He had not noted that an unpoetic person will occasionally go into a mild ecstasy over phrase or passage or verse in which a poet may see little or nothing.

He came back to this:—his one hour had as good a claim to insight as his other; if he saw the thing so once, why not say what he had seen? Why should not the thing stand? His consciousness of the night before had certainly been nearer that of a complete, capable being, than that of to-day! He was in a higher human condition then than now!

But here came another doubt: what was he to conclude concerning his other numerous judgments passed irrevocably? Was he called and appointed to influence the world's opinion of the labour of hundreds according to the mood he happened to be in, or the hour at which he read their volumes? But if he must write another judgment of that poem in vellum and gold, he must first pack his portmanteau! To write in her home as he felt now, would be treachery!

Not confessing it, he was persuading himself to send on the review. Of course, had he the writing of it now, he would not write a paper like that! But the thing being written, it could claim as good a chance of being right as another! Had it not been written as honestly as another of to-day would be? Might it not be just as true? The laws of art are so undefined!

Thus on and on went the windmill of heart and brain, until at last the devil, or the devil's shadow—that is, the bad part of the man him-self—got the better, and Walter, not being true, did a lie—published the thing he would no longer have said. He thought he worshipped the truth, but he did not. He knew that the truth was everything, but a lie came that seemed better than the truth. In his soul he knew he was not acting truly; that had he honestly loved the truth, he would not have played hocus pocus with metaphysics and logic, but would have made haste to a manly conclusion. He took the packet, and on his way to the dining-room, dropped it into the post-box in the hall.

During lunch he was rather silent and abstracted: the packet was not gone, and his conscience might yet command him to recall it! When the hour was past, and the paper beyond recovery, he felt easier, saying to himself, what was done could not be undone; he would be more careful another time. One comfort was, that at least he had done no injustice to Lufa! He did not reflect that he had done her the

greatest injustice in helping her to believe that worthy which was not worthy, herself worshipful who was not worshipful. He told her that he finished her drama before going to bed, and was perfectly charmed with it. That it as much exceeded his expectations then as it had fallen below them since, he did not say.

In the evening was he not so bright as before. Lufa saw it and was troubled. She feared he doubted the success of her poem. She led the way, and found he avoided talking about it. She feared he was not so well pleased with it as he had said. Walter asked if he might not read from it in the drawing-room. She would not consent.

"None there are of our sort!" she said. "They think literature foolishness. Even my mother, the best of mothers, doesn't care about poetry, cannot tell one measure from another. Come and read a page or two of it in the summer house in the wilderness instead. I want to know how it will sound in people's ears."

Walter was ready enough. He was fond of reading aloud, and believed he could so read the poem that he need not say anything. And certainly, if justice meant making the words express more than was in them, he did it justice. But in truth the situation was sometimes touching; and the more so to Walter that the hero was the lady's inferior in birth, means, and position—much more her inferior than Walter was Lufa's. The lady alone was on the side of the lowly born; father, mother, brothers, sisters, uncles, aunts, and cousins to the remotest degree, against him even to hatred. The general pathos of the idea disabled the criticism of the audience, composed of the authoress and the reader, blinding perhaps both to not a little that was neither brilliant nor poetic. The lady wept at the sound of her own verses from the lips of one who was to her in the position of the hero toward the heroine; and the lover, critic as he was, could not but be touched when he saw her weep at passages suggesting his

relation to her; so that, when they found the hand of the one resting in that of the other, it did not seem strange to either. When suddenly the lady snatched hers away, it was only because a mischievous little bird spying them, and hurrying away to tell, made a great fluttering in the foliage. Then was Walter's conscience not a little consoled, for he was aware of a hearty love for the poem. Under such conditions he could have gone on reading it all the night!

# CHAPTER XVI.

### THE RIDE TOGETHER.

DAYS passed, and things went on much the same, Walter not daring to tell the girl all he felt, but seizing every opportunity of a tête-à-tête, and missing none of the proximity she allowed him, and she never seeming other than pleased to be his companion. Her ways with him were always pretty, and sometimes playful. She was almost studious to please him; and if she never took a liberty with him, she never resented any he took with her, which certainly were neither numerous nor daring, for Walter was not presumptuous, least of all with women.

But Lufa was careful not to neglect their other guests. She was always ready to ac-

company any of the ladies riding out of a morning; and a Mr. Sefton, who was there when Walter arrived, generally rode with them. He was older than Walter, and had taken little notice of him, which Walter resented more than he would have cared to acknowledge. He was tall and lanky, with a look of not having been in the oven quite long enough, but handsome nevertheless. Without an atom of contempt, he cared nothing for what people might think; and when accused of anything, laughed, and never defended himself. Having no doubt he was in the right, he had no anxiety as to the impression he might make. In the hunting field he was now reckless, now so cautious that the men would chaff him. But they knew well enough that whatever he did came either of pure whim or downright good sense; no one ever questioned his pluck. I believe an intermittent laziness had something to do with his inconsistency.

It had been taken for granted by Lufa that

Walter could not ride; whereas, not only had he had some experience, but he was one of the few possessed of an individual influence over the lower brotherhood of animals, and his was especially equine.

One morning, from an ailment in one of the horses, Lufa found that her mount required consideration. Sefton said the horse he had been riding would carry her perfectly.

- "What will you do for a horse?"
- "Go without."
- "What shall we do for a gentleman?"
- "Go without."
- "I saw a groom this morning," suggested Walter, "on a lovely little roan!"
- "Ah, Red Racket!" answered lady Lufa. "He is no horse; he is a little fiend. Goes as gently as a lamb with my father, though, or any one that he knows can ride him. Try Red Racket, George."

They were cousins, though not in the next degree.

"I would if I could sit him. But I'm not a rough rider, and much disinclined to have my bones broken. It's not as if there was anything to be got by it, even a brush!"

"Two hours of your sister, your cousin, and their friend!" said Lufa.

"Much of you I should have with Red Racket under me—or over me as likely! at best jumping about, and taking all the attention I had! No, thank you!"

"Come, George," said his sister, "you will make them think you are no horseman!"

"Neither I am; I have not a good seat, and you know it! I am not going to make a fool of myself on compulsion! I know what I can do, and what I can't do."

"I wish I had the chance!" murmured Walter, as if to himself, but so that Lufa heard.

"You can ride?" said Lufa, with pleased surprise.

"Why not?" returned Walter. "Every Englishman should ride."

"Yes; every Englishman should swim; but Englishmen are drowned every day!"

"That is as often because they can swim, but have not Mr. Sefton's prudence."

"You mustn't think my cousin afraid of Red Racket!" she returned.

"I don't. He doesn't look like it!"

"Do you really wish to ride the roan?"

"Indeed I do!"

"I will order him round," she said, rising.

Walter did not quite enjoy her consenting so easily: had she no fear for him of the risk Mr. Sefton would not run?

"She wants me to cut a good figure!" he said to himself, and went to get ready.

I have no deed of prowess on Walter's part to record. The instant he was in the saddle, Red Racket recognized a master.

"You can't have ridden him before?" questioned Lufa.

"I never saw him till this morning."

"He likes you, I suppose!" she said.

As they returned, the other ladies being in front, and the groom some distance behind, Walter brought his roan side by side with Lufa's horse, and said—

"You know Browning's 'Last Ride Together'?"

"Yes," she answered, with a faint blush; "but this is not our last ride! It is our first! Why didn't you tell me? We might have had many rides together!"

"Promise me a last one," he said.

"How can I? How should I know it was the last?"

"Promise," he persisted, "that if ever you see just one last ride possible, you will let me know."

She hesitated a moment, then answered—"I will."

"Thank you!" said Walter with fervour.

As by consent, they rode after the others.

Walter had not yet the courage to say anything definite. But he had said many things

that must have compelled her to imagine what he had not said; therefore the promise she had given him seemed encouraging. They rode in silence the rest of the way.

When Sefton saw Red Racket as quiet as a lamb, he went up to him, stroked his neck, and said to Walter:

"With me he would have capered like an idiot till he had thrown me. It is always my luck with horses of his colour! You must have a light hand!"

He stroked his neck once more, turned aside, and was too late to help the ladies dismount,

It was the last ride for the present, because of a change in the weather. In a few days came *The Field Battery* with Walter's review, bringing a revival of the self-reproach he had begun to forget. The paper felt in his hand like bad news or something nasty. He could not bear the thought of having to take his part in the talk it would occasion. It could not now be helped, however, and that was a great comfort! It was

impossible, none the less, to keep it up! As he had foreseen, all this time came no revival of his first impression of the poem. He went to find his hostess, and told her he must go to London that same afternoon. As he took his leave, he put the paper in Lufa's hand, saying,

"You will find there what I have said about the poem."

### CHAPTER XVII.

### HIS BOOK.

I NEED hardly say he found his first lonely evening dull. He was not yet capable of looking beneath the look of anything. He felt cabined, cribbed, confined. His world-clothing came too near him. From the flowing robes of a park, a great house, large rooms, wide staircases with plenty of air and space, colour, softness, fitness, completeness, he found himself in the worn, tight, shabby garment of a cheap London lodging! But Walter, far from being a wise man, was not therefore a fool; he was not one whom this world cannot teach, and who has therefore to be sent to some idiot-asylum in the next, before sense can be got into him, or, rather, out of him. No man is a fool, who, having work to do, sets himself to do it, and Walter did. He had begun a poem to lead the van of a volume, of which the rest was nearly ready: into it he now set himself to weave a sequel to her drama, from the point where she had left the story. Every hour he could spare from drudgery he devoted to it—urged by the delightful prospect of letting Lufa see what he could do. Gaining facility with his stanza as he went on, the pleasure of it grew, and more than comforted his loneliness. Sullivan could hardly get him from his room.

Finding a young publisher prepared to undertake half the risk, on the ground, unexpressed, of the author's proximity to the judgment-seat, Walter, too experienced to look for any gain, yet hoped to clear his expenses, and became liable for much more than he possessed.

He had one little note from Lufa, concerning a point in rhythm which perplexed her. She had a good ear, and was conscientious in her mechanics. There was not a cockney-rime from beginning to end of her poem, which is more than the uninitiated will give its weight to. But she understood nothing of the broken music which a master of verse will turn to such high service. There are lines in Milton which Walter, who knew far more than she, could not read until long after, when Dante taught him how.

In the month of December came another note from lady Lufa, inviting him to spend a week with them after Christmas.

"Perhaps then we may have yet a ride together," added a postscript.

"What does she mean?" thought Walter, a pale fear at his heart. "She cannot mean our last ride!"

One conclusion he came to—that he must tell her plainly he loved her. The thing was only right, though of course ridiculous in the eyes of worldly people, said the far from unworldly poet. True, she was the daughter of an earl, and he the son of a farmer; and

those who called the land their own looked down upon those who tilled it! But a banker, or a brewer, or the son of a contractor who had wielded the spade, might marry an earl's daughter: why should not the son of a farmer -not to say one who, according to the lady's mother, himself belonged to an aristocracy? The farmer's son indeed was poor, and who would look at a poor banker, or a poor brewer, more than a poor farmer! it was all money! But was he going to give in to that? Was he to grant that possession made a man honourable, and the want of it despicable! To act as if she could think after such a silly fashion, would be to insult her! He would lay bare his heart to her! There were things in it which she knew what value to set upon—things as far before birth as birth was before money! He would accept the invitation, and if possible get his volume out before the day mentioned, so as, he hoped, to be a little in the mouth of the public when he went!

Walter, like many another youth, imagined the way to make a woman love him, was to humble himself before her, tell her how beautiful she was, and how much he loved her. I do not see why any woman should therefore love a man. If she loves him already, anything will do to make her love him more; if she does not, no entreaty will wake what is not there to be waked. Even wrong and cruelty and carelessness may increase love already rooted; but neither love, nor kindness, nor worship, will prevail to plant it.

In his formal acceptance of the invitation, he inclosed some verses destined for his volume, in which he poured out his boyish passion over his lady's hair, and eyes, and hands—a poem not without some of the merits made much of by the rising school of the day, and possessing qualities higher, perhaps, than those upon which that school chiefly prided itself. She made, and he expected, no acknowledgment, but she did not return the verses.

Lyric after lyric, with Lufa for its inspiration, he wrought, like damask flowers, into his poem. Every evening, and all the evening, sometimes late into the morning, he fashioned and filed, until at length it was finished.

When the toiling girl who waited on him appeared with the proof-sheets in her hand, she came like a winged ministrant laying a wondrous gift before him. And in truth, poor as he came to think it, was it not a gift greater than any angel could have brought him? Was not the seed of it sown in his being by him that loved him before he was? These were the poor first flowers, come to make way for better—themselves a gift none but God could give.

The book was rapidly approaching its birth, as the day of Lufa's summons drew near. He had inscribed the volume to her, not by name, but in a dedication she could not but understand and no other would, founded on her promise of a last ride: it was so delightful to have a secret with her! He hoped to the last to take a copy

with him, but was disappointed by some contretemps connected with the binding—about which he was as particular as if it had been itself a poem: he had to pack his portmanteau without it.

Continuously almost, on his way to the station, he kept repeating to himself: "Is it to be the last ride, or only another?"

# CHAPTER XVIII.

### A WINTER AFTERNOON.

WHEN Walter arrived, he found the paradise under snow. But the summer had only run in-doors, and there was blooming. Lufa was kinder than ever, but, he fancied, a little embarrassed, which he interpreted to his advantage. He was shown to the room he had before occupied.

It did not take him long to learn the winter ways of the house. Mr. and Miss Sefton were there; and all seemed glad of his help against consciousness; for there could be no riding so long as the frost lasted and the snow kept falling, and the ladies did not care to go out; and in some country-houses Time has as many lives as a cat, and wants a great deal of killing—

a butchery to be one day bitterly repented, perhaps; but as a savage cannot be a citizen, so cannot people of fashion belong to the kingdom of heaven.

The third morning came a thaw, with a storm of wind and rain; and after lunch they gathered in the glooming library, and began to tell ghost stories. Walter happened to know a few of the rarer sort, and found himself in his element. His art came to help him, and the eyes of the ladies, and he rose to his best. As he was working one of his tales to its climax, Mr. Sefton entered the room, where Walter had been the only gentleman, and took a chair beside Lufa. She rose, saying,

"I beg your pardon, Mr. Colman, but would you mind stopping a minute while I get a little more red silk for my imperial dragon? Mr. Sefton has already taken the sting out of the snake!"

<sup>&</sup>quot;What snake?" asked Sefton.

<sup>&</sup>quot;The snake of terror," she answered. "Did

you not see him as you came in—erect on his coiled tail, drawing his head back for his darting spring?"

"I am very sorry," said Sefton. "I have injured everybody, and I hope everybody will pardon me!"

When Lufa had found her silk, she took a seat nearer to Walter, who resumed and finished his narrative.

"I wonder she lived to tell it!" said one of the ladies.

"For my part," rejoined their hostess, "I do not see why every one should be so terrified at the thought of meeting a ghost! It seems to me cowardly."

"I don't think it cowardly," said Sefton, "to be frightened at a ghost, or at anything else."

"Now don't say you would run away!" remonstrated his sister.

"I couldn't very well, don't you know, if I was in bed! But I might—I don't know—hide my head under the blankets!"

"I don't believe it a bit!"

"To be sure," continued Sefton reflectively, "there does seem a difference! To hide is one thing, and to run is another-quite another thing! If you are frightened, you are frightened and you can't help it; but if you run away, then you are a coward. Yes; quite true! And yet there are things some men, whom other men would be afraid to call cowards, would run from fast enough !— Your story, Mr. Colman," he went on, "reminds me of an adventure I had-if that be an adventure where was no danger—except, indeed, of losing my wits, which Lufa would say was no great loss. I don't often tell the story, for I have an odd weakness for being believed; and nobody ever does believe that story, though it is as true as I live; and when a thing is true, the blame lies with those that don't believe it. Ain't you of my mind, Mr. Colman?"

"You had better not appeal to him!" said Lufa. "Mr. Colman does not believe a word of the stories he has been telling. He regards them entirely from the artistic point of view, and cares only for their effect. He is writing a novel, and wants to study people under a ghost-story."

"I don't endorse your judgment of me, lady Lufa," said Walter, who did not quite like what she said. "I am ready to believe anything in which I can see reason. I should like much to hear Mr. Sefton's story. I never saw the man that saw a ghost, except Mr. Sefton be that man."

"You shall say what you will when you have heard. I shall offer no explanation, only tell you what I saw, or, if you prefer it, experienced; you must then fall back on your own metaphysics. I don't care what anybody thinks about it."

<sup>&</sup>quot;You are not very polite!" said Lufa.

<sup>&</sup>quot;Only truthful," replied Sefton.

<sup>&</sup>quot;Please go on?"

<sup>&</sup>quot;We are dying to hear!"

<sup>&</sup>quot;A real ghost story!"

"Is it your best, George?"

"It is my only one," Sefton answered, and was silent a few moments, as if arranging his thoughts.

"Well, here goes!" he began. "I was staying at a country house——"

"Not here, I hope!" said Lufa.

"I have reasons for not saying where it was, or where it wasn't. It may have been in Ireland, it may have been in Scotland, it may have been in England; it was in one of the three—an old house, parts very old. One morning I happened to be late, and found the breakfast-table deserted. I was not the last, however; for presently another man appeared, whom I had met at dinner the day before for the first time. We both happened to be in the army, and had drawn a little together. The moment I saw him, I knew he had passed an uncomfortable night. His face was like dough, with livid spots under the eyes. He sat down and poured himself out a cup of 'Game-pie?' I said, but he did not heed

1

me. There was nobody in the room but ourselves, and I thought it best to leave him alone. 'Are you an old friend of the family?' he said at length. 'About the age of most friends,' I answered. He was silent again for a bit, then said, 'I'm going to cut!' 'Ha, ha!' thought I, and something more. 'No, it's not that!' he said, reading my thought, which had been about a lady in the house with us. 'Pray don't imagine I want to know,' I replied. 'Neither do I want to tell,' he rejoined. 'I don't care to have fellows laugh at me!' 'That's just what I don't care to do. Nothing hurts me less than being laughed at, so I take no pleasure in it,' I said. 'What I do want,' said he, 'is to have you tell Mrs. - ' -There! I was on the very edge of saying her name! and you would have known who she was, all of you! I am glad I caught myself in time! -'tell Mrs. Blank,' said he, 'why I went.' 'Very well! I will. Why are you going?' 'Can't you help a fellow to an excuse? I'm not going to give her the reason.' 'Tell me what you want

me to say, and I will tell her you told me to say so.' 'I will tell you the truth.' 'Fire away, then.' 'I was in a beastly funk last night. I dare say you think as I did, that a man ought never to be a hair off the cool?' 'That depends,' I replied; 'there are some things, and there may be more, at which any but an idiot might well be scared; but some fools are such fools they can't shiver! What's the matter? I give you my word I'll not make game of it.' The fellow looked so seedy, don't you know, I couldn't but be brotherly, or, at least, cousinly to him!—that don't go for much, does it, Lufa? 'Well,' he said, 'I will tell you. Last night, I had been in bed about five minutes, and hadn't even had time to grow sleepy, when I heard a curious shuffling in the passage outside my door, and an indescribable terror came over me. To be perfectly open with you, however, I had heard that was the sign she was coming!' 'Who coming?' said I. 'The ghost, of course!' he answered. 'The ghost!' 'You don't mean

to say you never heard of the ghost?' 'Never heard a word of it.' 'Well, they don't like to speak of it, but everybody knows it!' 'Go on,' said I; and he did, but plainly with a tearing effort. 'The shuffling was like feet in slippers much too big. As if I had been five instead of five and thirty, I dived under the blankets, and lay so for minutes after the shuffling had ceased. But at length I persuaded myself it was but a foolish fancy, and I had never really heard anything. What with fear and heat I was much in want of breath too, I can tell you! So I came to the surface, and looked out.' Here he paused a moment, and turned almost livid. 'There stood a horrible old woman, staring at me, as if she had been seeing me all the time, and the blankets made no difference!' 'Was she really ugly?' I asked. 'Well, I don't know what you call ugly,' he answered, 'but if you had seen her stare, you would have thought her ugly enough! Had she been as beautiful as a houri, though, I don't imagine I should have been less frightened!'

'Well,' said I, for he had come to a pause, 'and what came next?' 'I cannot tell. I came to myself all trembling, and as cold and as wet as if I had been dipped in a well.' 'You are sure you were not dreaming?' I said. 'I was not. But I do not expect you to believe me!' 'You must not be offended,' I said, 'if I find the thing stiff to stow! I believe you all the same.' 'What?' he said, not quite understanding me. 'An honest man and a gentleman,' I answered. 'And a coward to boot!' 'God forbid!' I returned: 'what man can answer for himself at every moment! If I remember, Hector turned at last and ran from Achilles!' He said nothing. and I went on. 'I once heard a preaching fellow say, "When a wise man is always wise, then is the kingdom of heaven!" and I thought he knew something!' I talked, don't you know. to quiet him. 'I once saw,' I said, 'the besttempered man I ever knew, in the worst rage I ever saw man in-though I must allow he had good reason!' He drank his cup of tea, got up.

and said, 'I'm off. Good-bye—and thank you! A million of money wouldn't make me stay in the house another hour! There is that in it I fear ten times worse than the ghost?' 'Gracious! what is that?' I said. 'This horrible cowardice oozing from her like a mist. The house is full of it!' 'But what shall I say to Mrs. Blank?' 'Anything you like.' 'I will say then, that you are very sorry, but were compelled to go.' 'Say what you please, only let me go! Tell them to send my traps after me. Good-bye! I'm in a sepulchre! I shall have to throw up my commission!' So he went."

"And what became of him?"

"I've neither seen nor heard of him to this day!"

He ceased with the cadence of an ended story.

"Is that all?"

"You spoke of an adventure of your own!"

"I was flattering myself," said Lufa, "that in our house Mr. Colman was at last to hear a ghost story from the man's own lips!" "The sun is coming out!" said Sefton. "I will have a cigar at the stables."

The company protested, but he turned a deaf car to expostulation, and went.

## CHAPTER XIX.

#### THE BODILESS.

In the drawing-room after dinner, some of the ladies gathered about him, and begged the story of his own adventure. He smiled queerly.

"Very well, you shall have it!" he answered.

They seated themselves, and the company came from all parts of the room—among the rest, Lufa and Walter.

"It was three days, if I remember," began Sefton, "after my military friend left, when one night I found myself alone in the drawing-room, just waked from a brown study. No one had said good night to me. I looked at my watch; it was half-past eleven. I rose and went. My bedroom was on the first floor.

"The stairs were peculiar—a construction later than much of the house, but by no means modern. When you reached the landing of the first floor and looked up, you could see above you the second floor, defended by a balustrade between arches. There were no carpets on stairs or landings, which were all of oak.

"I cannot certainly say what made me look up; but I think, indeed I am almost sure, I had heard a noise like that the ghost was said to make, as of one walking in shoes too large: I saw a lady looking down over the balusters on the second floor. I thought some one was playing me a trick, and imitating the ghost, for the ladies had been chaffing me a good deal that night; they often do. She wore an oldfashioned, browny, silky looking dress. I rushed up to see who was taking the rise out of me. I looked up at her as I ran, and she kept looking down, but apparently not at me. Her face was that of a middle-aged woman, beginning, indeed, to be old, and had an intent, rather troubled

look, I should say; but I did not consider it closely.

"I was at the top in a moment, on the level where she stood leaning over the handrail. Turning, I approached her. Apparently, she neither saw nor heard me. 'Well acted!' I said to myself-but even then I was beginning to be afraid, without knowing why. Every man's impulse, I fancy, is to go right up to anything that frightens him—at least, I have always found it so. I walked close up to the woman. She moved her head and turned in my direction, but only as if about to go away. Whether she looked at me I cannot tell, but I saw her eyes plain enough. By this time, I suppose, the idea of a ghost must have been uppermost, for, being now quite close to her, I put out my hand as if to touch her. My hand went through her—through her head and body! I am not joking in the least; I mean you to believe, if you can, exactly what I say. What then she did, or whether she took any notice of my movement, I cannot tell;

I only know what I did, or rather what I did not do. For, had I been capable, I should have uttered a shriek that would have filled the house with ghastliest terror; but there was a load of iron on my chest, and the hand of a giant at my I could not help opening my mouth, for something drew all the muscles of my jaws and throat, but I could not utter a sound. The horror I was in, was entirely new to me, and no more under my control than a fever. I only wonder it did not paralyze me, that I was able to turn and run down the stair! I ran as if all the cardinal sins were at my heels. I flew, never seeming to touch the stairs as I went. I darted along the passage, burst into my room, shut and locked the door, lighted my candles, fell into a chair, shuddered, and began to breathe again."

He ceased, not without present signs of the agitation he described.

<sup>&</sup>quot;But that's not all!"

<sup>&</sup>quot;And what else?"

- "Did anything happen?"
- "Do tell us more."
- "I have nothing more to tell," answered Sefton. "But I haven't done wondering what could have put me in such an awful funk! You can't have a notion what it was like!"
  - "I know I should have been in a worse!"

"Perhaps—but why? Why should any one have been terrified? The poor thing had lost her body, it is true, but there she was notwith-standing—all the same! It might be nicer or not so nice to her, but why should it so affect me? that's what I want to know! Am I not, as Hamlet says, 'a thing immortal as itself'? I don't see the sense of it! Sure I am that one meets constantly—sits down with, eats and drinks with, hears sing, and play, and remark on the weather, and the fate of the nation,——"

He paused, his eyes fixed on Walter.

- "What are you driving at?" said Lufa.
- "I was thinking of a much more fearful kind of creature," he answered.

"What kind of creature?" she asked.

"A creature," he said slowly, "that has a body, but no soul to it. All body, with brain enough for its affairs, it has no soul. Such will never wander about after they are dead! there will be nothing to wander! Good night, ladies! Were I to tell you the history of a woman whose acquaintance I made some years ago at Baden, you would understand the sort. Good night!"

There was silence for a moment or two. Had his sister not been present, something other than complimentary to Sefton might have crept about the drawing-room—to judge from the expression of two or three faces. Walter felt the man worth knowing, but felt also something about him that repelled him.

# CHAPTER XX.

### THE SOULLESS.

In his room, Walter threw himself in a chair, and sat without thinking, for the mental presence of Lufa was hardly thought. Gradually Sefton's story revived, and for a time displaced the image of Lufa. It was the first immediately authenticated ghost-narration he had ever heard. His fancy alone had hitherto been attracted by such tales; but this brought him close to things of import as profound as marvellous. He began to wonder how he was likely to carry himself in such an interview. Courage such as Mr. Sefton's he dared not claim—any more than hope for the distinction of ever putting his hand through a

ghost! To be sure, the question philosophically considered. Sefton could have done no such thing; for where no relation existed, he reasoned, or rather assumed, the one could not be materially present to the other; a fortiori there could be no passing of the one through the other! Where the ghost was, the hand was; both existed in the same space at the same time; therefore the one did not penetrate the other! The ghost, he held, never saw Sefton, knew or thought of his presence, or was aware of any intrusive outrage from his hand! He shrank none the less, however, from such phantasmic presence as Sefton had described; a man's philosophy made but a fool of him when it came to the pinch! He would indeed like to see a ghost, but not to be alone with one!

Here came back to him a certain look in Lufa's face, which he had not understood: was it possible she knew something about the thing? Could this be the house where it took place, where the ghost appeared? The room in which

he sat was very old! the pictures in it none but for their age would hang up on any wall! And the bed was a huger and gloomier than he had ever elsewhere seen! It was on the second floor too! What if this was the very room the officer slept in!

He must run into port, find shelter from the terrors of the shoreless sea of the unknown! But all the harbour he could seek, was bed and closed eyes! The dark is a strange refuge from the darkness—yet that which most men seek. It is so dark! let us go further from the light! Thus deeper they go, and come upon greater terrors! He undressed hurriedly, blew out his candles, and by the light of the fire, glowing rather than blazing, plunged into the expanse which glimmered before him like a lake of sleep in the moonshine of dreams.

The moment he laid down his head, he became aware of what seemed unnatural stillness. Throughout the evening a strong wind had been blowing about the house; it had ceased, and

without having noted the tumult, he was now aware of the calm. But what made him so cold? The surface of the linen was like a film of ice! He rolled himself round, and like a hedgehog sought shelter within the circumference of his own person. But he could not get warm, lie close as he might to his own door; there was no admittance! Had the room turned suddenly cold? Could it be that the ghost was near, making the air like that of the sepulchre from which she had issued? for such ghosts as walk the world at night, what refuge so fit as their tombs in the daytime! The thought was a worse horror than he had known himself capable of feeling. He shivered with the cold. It seemed to pierce to his very bones. A strange and hideous constriction seized the muscles of his neck and throat: had not Sefton described the sensation? Was it not a sure sign of ghostly presence?

How much longer he could have endured, or what would have been the result of the pro-

longation of his suffering, I cannot tell. Molly would have found immediate refuge with him to whom belong all the ghosts wherever they roam or rest—with him who can deliver from the terrors of the night as well as from the perplexities of the day; but Walter felt his lonely being exposed on all sides.

The handle of the door moved. I am not sure whether ghosts always enter and leave a room in silence, but the sound horribly shook Walter's nerves, and nearly made an end of him for a time. But a voice said, "May I come in?" What he answered or whether he answered, Walter could not have told, but his terror subsided. The door opened wider, some one entered, closed it softly, and approached the bed through the dull firelight.

"I did not think you would be in bed!" said the voice, which Walter now knew for Sefton's; "but at the risk of waking you, even of giving you a sleepless night, I must have a little talk with you!" "I shall be glad," answered Walter.

- Sefton little thought how welcome was his visit!

But he was come to do him a service for which he could hardly at once be grateful. The best things done for any are generally those for which they are at the moment least grateful; it needs the result of the service to make them able to prize it.

Walter thought he had more of the story to tell—something he had not chosen to talk of to the ladies.

Sefton stood, and for a few moments there was silence. He seemed to be meditating, yet looked like one who wanted to light his cigar.

"Won't you take a seat?" said Walter.

"Thank you!" returned Sefton, and sat on the bed.

"I am twenty-seven," he said at length.
"How old are you?"

"Twenty-three," answered Walter.

"When I was twenty-three, I knew ever so

much more than I do now! I'm not half so sure about things as I was. I wonder if you will find it so!"

"I hope I shall—otherwise I shan't have goton."

"Well, now, couldn't you just—why not?—forestall your experience by making use of mine? I'm talking like a fool, I know, but never mind; it is the more genuine! Look here, Mr. Colman! I like you, and believe you will one day be something more than a gentleman. There, that won't do! What's my opinion, good or bad, to you! Listen to me anyhow: you're on the wrong tack here, old boy!"

"I'm sorry I don't understand you," said Walter.

"Naturally not; how could you? I will explain."

"Please. Don't mind me. I shall do my best not to be offended."

"That is more than I should have presumed to ask."

Again a brief silence followed.

"You heard my story about the ghost?" said Sefton.

"I was on the point of asking you if I might tell it in print!"

"You may do what you like with it, except the other fellow's part."

"Thank you.—But I wish you would tell me what you meant by that other more fearful—apparition—or what did you call it? Were you alluding to the vampire?"

"No. There are live women worse than vampires. Scared as I confess I was, I would rather meet ten such ghosts as I told you of, than another woman such as I mean. I know one, and she's enough. By the time you had seen ten ghosts you would have got used to them, and found there was no danger from them; but a woman without a soul will devour any number of men. You see she's all room inside! Look here! I must be open with you: tell me you are not in love with my cousin Lufa, and I will bid you good night."

"I am so much in love with her, that I dare not think what may come of it," replied Walter.

"Then for God's sake tell her, and have done with it! Anything will be better than going on like this. I will not say what Lufa is; indeed I don't know what name would at all fit her! You think me a queer, dry, odd sort of a customer: I was different when I fell in love with Lufa. She is older than you think her, though not so old as I am. I kept saying to myself she was hardly a woman yet; I must give her time. I was better brought up than she': I thought things of consequence that she thought of none. I hadn't a stupid ordinary mother like hers. She's my second cousin. She took my love-making, never drew me on, never pushed me back; never refused my love, never returned it. Whatever I did or said, she seemed content. She was always writing poetry. 'But where's her own poetry?' I would say to myself. I was always trying to

get nearer to what I admired; she never seemed to suspect the least relation between the ideal and life, between thought and action. To have an ideal implied no aspiration after it! She has not a thought of the smallest obligation to carry out one of the fine things she writes of, any more than people that go to church think they have anything to do with what they hear there. Most people's nature seems all in pieces. They wear and change their moods as they wear and change their dresses. Their moods make them, and not they their moods. They are different with every different mood. But Lufa seems never to change, and yet never to be in one and the same mood. She is always in two moods, and the one mood has nothing to do with the other. The one mood never influences, never modifies the other. They run side by side and do not mingle. The one mood is enthusiasm for what is not, the other indifference to what is. She has no faintest desire to make what is not into what is. For love, I believe all

she knows about it is, that it is a fine thing to be loved. She loves nobody but her mother, and her only after a fashion. I had my leg broken in the hunting-field once; my horse got up and galloped off; I lay still. She saw what had happened, and went after the hounds. She said she could do no good; Dr. Black was in the field, and she went to find him. She didn't find him, and he didn't come. I believe she forgot. But it's worth telling you, though it has nothing to do with her, that I wasn't forgot. Old Truefoot went straight home, and kept wheeling and tearing up and down before the windows, but, till his own groom came, would let no one touch him. Then when he would have led him to the stable, he set his fore feet out in front of him, and wouldn't budge. The groom got on his back, but was scarce in the saddle when Truefoot was off in a bee-line over everything to where I was lying. There's a horse for you! And there's a woman!—I'm telling you all this, mind, not to blame her, but to warn you. Whether she is to blame or not, I don't know; I don't understand her.

"I was free to come and go, and say what I pleased, for both families favoured the match. She never objected; never said she would not have me; said she liked me as well as any other, In a word she would have married me, if I would have taken her. There are men, I believe, who would make the best of such a consent, saying they were so in love with the woman they would rejoice to take her on any terms: I don't understand that sort of love! I would as soon think of marrying a woman I hated as a woman that did not love me. I know no reason why any woman should love me, and if no woman can find any, I must go alone. Lufa has found none yet, and life and love too seem to have gone out of me waiting. If you ask me why I do not give it all up, I have no answer. You will say for Lufa, it is only that the right man is not come! It may be so; but I believe there is more than that in it. I fear she is all

outside. It is true her poetry is even passionate sometimes; but I suspect all her inspiration comes of the poetry she reads, not of the nature or human nature around her; it comes of ambition, not of love. I don't know much about verse, but to me there is an air of artificiality about all hers. I cannot understand how you could praise her long poem so much-if you were in love with her. She has grown to me like the ghost I told you of. I put out my hand to her, and it goes through her. It makes me feel dead myself to be with her. I wonder sometimes how it would be if suddenly she said she loved me. Should I love her, or should we have changed parts? She is very dainty—very lady-like—but womanly! At one time—and for this I am now punished—the ambition to wake love in her had no small part in my feeling toward her-ambition to be the first and only man so to move her: despair has long cured me of that; but not before I had come to love her in a way I cannot now understand, Why

I should love her I cannot tell; and were it not that I scorn to marry her without love, I should despise my very love. You are thinking, 'Well then, the way is clear for me!" It is; I only want to prepare you for what I am confident will follow: you will have the heart taken out of you!-That you are poor will be little obstacle if she loves you. She is the heiress, and can do much as she pleases. If she were in love, she would be obstinate. It must be in her somewhere, you will say, else how could she write as she does? But, I say again, look at the multitudes that go to church, and communicate, with whose being religion has no more to do than with that of Satan! I've said my say. Good night!"

He rose, and stood.

He had not uttered the depth of what he feared concerning Lufa—that she was simply, unobtrusively, unconsciously, absolutely selfish.

Walter had listened with a beating heart, now full of hope that he was to be Hildebrand to this Undine, now sick with the conviction that he was destined to fare no better that Sefton.

"Let me have my say before you go," he protested. "It will sound as presumptuous in your ears as it does in mine—but what is to be done except put the thing to the question?"

"There is nothing else. That is all I want. You must not go on like this. It is sucking the life out of you. I can't bear to see it. Pray do not misunderstand me."

"That is impossible," returned Walter.

Not a wink did he sleep that night. But ever and again across his anxiety, throughout the dark hours, came the flattering thought that she had never loved man yet, and he was teaching her to love. He did not doubt Sefton, but Sefton might be right only for himself!

## CHAPTER XXI.

#### THE LAST RIDE.

In the morning, as Walter was dressing, he received a copy of his poems which he had taken in sheets to a bookbinder to put in morocco for lady Lufa. Pleased like a child, he handled it as if he might hurt it. Such a feeling he had never had before, would never have again, He was an author! One might think, after the way in which he had treated not a few books and not a few authors, he could scarcely consider it such a very fine thing to be an author; but there is always a difference between thine and mine, treated by the man of this world as essential. The book was Walter's book and not another's !--no common prose or poetry this, but the first-born of his deepest feeling!

At length it had taken body and shape! From the unseen it had emerged in red morocco, the colour of his heart, its edges golden with the light of his hopes!

As to the communication of the night, its pain had nearly vanished. Was not Sefton a disappointed lover? His honesty, however evident, could not alter that fact! Least of all could a man himself tell whether disguised jealousy and lingering hope might not be potently present, while he believed himself solely influenced by friendly anxiety!

"I will take his advice, however," said Walter to himself, "and put an end to my anxiety this very day!"

"Do you feel inclined for a gallop, Mr. Colman?" asked Lufa as they sat at the breakfast-table. "It feels just like a spring morning. The wind changed in the night. You won't mind a little mud—will you?"

In common phrase, but with a foolish look of adoring gratitude, Walter accepted the invi-

tation. "How handsome he is!" thought Lufa; for Walter's countenance was not only handsome but expressive. Most women, however, found him attractive chiefly from his frank address and open look; for, though yet far from a true man, he was of a true nature. Every man's nature indeed is true, though the man be not true; but some have come into the world so much nearer the point where they may begin to be true, that, comparing them with the rest, we say their nature is true.

Lufa rose and went to get ready. Walter followed, and overtook her on the stair.

"I have something for you," he said; "may I bring it you?"

He could not postpone the effect his book might have. Authors young and old think so much of their books that they seldom conceive how little others care about them.

She was hardly in her room, when he followed her with the volume.

She took it, and opened it:

"Yours!" she cried. "And poetry! Why, Walter!"

She had once or twice called him by his name before.

He took it from her hand, and turning the title page, gave it her again to read the dedication. A slight rose-tinge suffused her face. She said nothing, but shut the book, and gave it a tender little hug.

"She never did that to anything Sefton gave her!" thought Walter.

"Make haste," she said, and turning, went in, and closed her door.

He walked up and down the hall for half an hour before she appeared. When she came tripping down the wide, softly descending stair, in her tight-fitting habit and hat and feather, holding up her skirt, so that he saw her feet racing each other like a little cataract across the steps, saying as she came near him, "I have kept you waiting, but I could not help it; my habit was torn!" he thought he had never seen

her so lovely. Indeed she looked lovely, and had she loved, would have been lovely. As it was, her outer loveliness was but a promise whose fulfilment had been too long postponed. His heart swelled into his throat and eyes as he followed her, and helped her to mount.

"Nobody puts me up so well as you!" she said.

He could hardly repress the triumph that filled him from head to foot. Anyhow, and whoever might object, she liked him! If she loved him and would confess it, he could live on the pride of it all the rest of his days!

They were unattended, but neither spoke until they were well beyond the lodge-gate. Winter though it was, a sweet air was all abroad, and the day was full of spring-prophecies: all winters have such days, even those of the heart! how could we get through without them! Their horses were in excellent spirits—it was their first gallop for more than a week; Walter's roan was like a flame under him. They gave

them so much to do, that no such talk as Walter longed for, was possible. It consoled him, however, to think that he had never had such a chance of letting Lufa see he could ride.

At length, after a great gallop, they were quieter, seeming to remember they were horses and not colts, and must not overpass the limits of equine propriety.

"Is it our last ride, Lufa?" said Walter.

"Why should it be?" she answered, opening her eyes wide on him.

"There is no reason I know," he returned, "except—except you are tired of me."

"Nobody is tired of you—except perhaps George, and you need not mind him; he is odd. I have known him from childhood, and don't understand him yet."

"He is clever!" said Walter.

"I dare say he is—if he would take the trouble to show it."

"You hardly do him justice, I think!"

"How can I? he bores me! and when I am

bored, I am horribly bored. I have been very patient with him."

"Why do you ask him so often then?"

"I don't ask him. Mamma is fond of him, and so——"

"You are the victim!"

"I can bear it; I have consolations!"

She laughed merrily.

"How do you like my binding?" he asked, when they had ridden a while in silence.

She looked up with a question.

"The binding of my book, I mean," he explained.

"It is a good colour."

He felt his hope rather damped,

"Will you let me read a little from it?"

"With pleasure. You shall have an audience in the drawing-room, after luncheon."

"Oh, Lufa! how could you think I would read my own poems to a lot of people!"

"I beg your pardon! Will the summer-house do?"

"Yes, indeed; nowhere better."

"Very well! The summer-house, after lunch!"

This was not encouraging! Did she suspect what was coming? and was she careful not to lead the way to it? She had never been like this before! Perhaps she did not like having the book dedicated to her! But there was no mention of her name, or anything to let "the heartless world" know to whom it was offered!

As they approached the house, Walter said,

"Would you mind coming at once to the summer-house?"

"Lunch will be ready."

"Then sit down in your habit, and come immediately after. Let me have my way for once, Lufa."

"Very well."

# CHAPTER XXII.

#### THE SUMMER-HOUSE.

THE moment the meal was over, he left the room, and in five minutes they met at the place appointed—a building like a miniature Roman temple.

"Oh," said Lufa as she entered, "I forgot the book! How stupid of me!"

"Never mind," returned Walter. "It was you, not the book I wanted."

A broad bench went round the circular wall; Lufa seated herself on it, and Walter placed himself beside her, as near as he dared. For some moments he did not speak. She looked up at him inquiringly. He sank at her feet, bowed his head toward her, and but for lack of courage would have laid it on her knees.

"Oh Lufa!" he said, "you cannot think how I love you!"

"Poor, dear boy!" she returned, in the tone of a careless mother to whom a son has unburdened his sorrows, and laid her hand lightly on his curls.

The words were not repellent, but neither was the tone encouraging.

"You do not mind my saying it?" he resumed, feeling his way timidly.

"What could you do but tell me?" she answered. "What could I do for you if you did not let me know! I'm so sorry, Walter!"

"Why should you be sorry? You can do with me as you please!"

"I don't know about such things. I don't quite know what you mean, or what you want. I will be as kind to you as I can—while you stay with us."

"But, Lufa—I may call you Lufa?"

"Yes, surely! if that is any comfort to you."

"Nothing but your love, Lufa, can be a

comfort to me. That would make me one of the blessed!"

"I like you very much. If you were a girl, I should say I loved you."

"Why not say it as it is?"

"Would you be content with the love I should give a girl? Some of you want so much!"

"I will be glad of any love you can give me. But to say I should be content with any love you could give me, would be false. My love to you is such, I don't know how to bear it! It aches so! My heart is full of you, and longs for you till I can hardly endure the pain. You are so beautiful that your beauty burns me. Night nor day can I forget you!"

"You try to forget me then?"

"Never. Your eyes have so dazzled my soul that I can see nothing but your eyes.—Do look at me—just for one moment, Lufa."

She turned her face and looked him straight in the eyes—looked into them as if they were windows through which she could peer into the convolutions of his brain. She held her eyes steady until his dropped, unable to sustain the nearness of her presence.

"You see," she said, "I am ready to do anything I can to please you!"

He felt strangely defeated, rose, and sat down beside her again, with the sickness of a hot summer-noon in his soul. But he must leave no room for mistake! He had been dreaming long enough! What had not Sefton told him!

"Is it possible you do not understand, Lufa, what a man means when he says, 'I love you'?"

- "I think I do! I don't mind it!"
- "That means you will love me again?"
- "Yes; I will be good to you."
- "You will love me as a woman loves a man?"
- "I will let you love me as much as you please."

"To love you as much as I please, would be to call you my own; to marry you; to say wife to you; to have you altogether, with nobody to come between, or try to stop my

worshipping of you—not father, not mother—nobody!"

"Now you are foolish, Walter! You know I never meant that! You must have known that never could be! I never imagined you could make such a fantastic blunder! But then how should you know how we think about things! I must remember that, and not be hard upon you!"

"You mean that your father and mother would not like it?"

"There it is! You do not understand! I thought so! I do not mean my father and mother in particular; I mean our people—people of our position—I would say rank, but that might hurt you! We are brought up so differently from you, that you cannot understand how we think of such things. It grieves me to appear unkind, but really, Walter! There is not a man I love more than you—but marriage!—Lady Lufa would be in everybody's mouth, the same as if I had run off with my groom!

Our people are so blind that, believe me, they would hardly see the difference. The thing is simply impossible!"

"It would not be impossible if you loved me!"

"Then I don't, never did, never could love you. Don't imagine you can persuade me to anything unbecoming, anything treacherous to my people! You will find yourself awfully mistaken!"

"But I may make myself a name! If I were as famous as lord Tennyson, would it be just as impossible?"

"To say it would not, would be to confess myself worldly, and that I never was! No, Walter; I admire you; if you could be trusted not to misunderstand, I might even say I loved you! I shall always be glad to see you, always enjoy hearing you read; but there is a line as impassable as the Persian river of death. Talk about something else, or I must go!"

Here Walter, who had been shivering with

cold, began to grow warm again as he answered:

"How could you write that poem, lady Lufa—full of such grand things about love, declaring love everything and rank nothing; and then, when it came to yourself, treat me like this! I could not have believed it possible! You cannot know what love is, however much you write about it!"

"I hope I never shall, if it means any confusion between friendship and folly! It shall not make a fool of me! I will not be talked about! It is all very well and very right in poetry! The idea of letting all go for love is so splendid, it is the greatest pity it should be impossible. There may be some planet, whose social habits are different, where it might work well enough; but here it is not to be thought of—except in poetry, of course, or novels. Of all human relations, the idea of such love is certainly the fittest for verse, therefore we have no choice; we must use it. But because I think with pleasure

of such lovers, why must I consent to be looked at with pleasure myself? What obligation does my heroine lay on me to do likewise? I don't see the thing. I don't want to pose as a lover. Why should I fall in love with you in real life, because I like you to read my poem about lovers? Can't you see the absurdity of the argument? Life and books are two different spheres. The one is the sphere of thoughts, the other of things, and they don't touch."

But for pride, Walter could have wept with shame: why should he care that one with such principles should grant or refuse him anything! Yet he did care!

"There is no reason at all," she resumed, "why we should not be friends. Mr. Colman, I am not a flirt. It is in my heart to be a sister to you! I would have you the first to congratulate me when the man appears whom I may choose to love as you mean! He need not be a poet to make you jealous! If he were, I should yet always regard you as my poet."

'And you would let me kiss your shoe, or perhaps your glove, if I was very good!" said Walter.

She took no notice of the outburst: it was but a bit of childish temper!

"You must learn," she went on, "to keep your life and your imagination apart. You are always letting them mix, and that confuses everything. A poet of all men ought not to make the mistake. It is quite monstrous! as monstrous as if a painter joined the halves of two different animals! Poetry is so unlike life, that to carry the one into the other is to make the poet a ridiculous parody of a man! The moment that, instead of standing aloof and regarding, he plunges in, he becomes a traitor to his art, and is no longer able to represent things as they ought to be, but cannot be: My mother and I will open to you the best doors in London because we like you; but pray do not dream of more. Do, please, Walter, leave it possible for me to say I like you—oh, so much!"

She had been staring out of the window as she spoke; now she turned her eyes upon him where he sat, crushed and broken, beside her. A breath of compassion seemed to ruffle the cold lake of her spirit, and she looked at him in silence for a moment. He did not raise his eyes, but her tone made her present to his whole being as she said,

"I don't want to break your heart, my poet! It was a lovely thought—why did you spoil it?—that we two understood and loved each other in a way nobody could have a right to interfere with!"

Walter lifted his head. The word loved wrought on him like a spell: he was sadly a creature of words! He looked at her with flushed face and flashing eyes. Often had Lufa thought him handsome, but she had never felt it as she did now.

"Let it be so!" he said. "Be my sisterfriend, Lufa. Leave it only to me to remember how foolish I once made myself in your beautiful eyes—how miserable always in my own blind heart."

So little of a man was our poet, that out of pure disappointment and self-pity he burst into a passion of weeping. The world seemed lost to him, as it has seemed at such a time to many a better man. But to the true the truth of things will sooner or later assert itself, and neither this world nor the next prove lost to him. A man's wellbeing does not depend on any woman. The woman did not create, and could not have contented him. No woman can ruin a man by refusing him, or even by accepting him, though she may go far toward it. There is one who has upon him a perfect claim, at the entrancing recognition of which he will one day cry out, "This, then, is what it all meant!" The lamp of poetry may for a time go out in the heart of the poet, and nature seem a blank; but where the truth is, the poetry must be; and truth is, however the untrue may fail to see it. Surely that man is a fool who, on the ground

that there cannot be such a God as other fools assert, or such a God as alone he is able to imagine, says there is no God!

Lufa's bosom heaved, and she gave a little sob; her sentiment, the skin of her heart, was touched, for the thing was pathetic! A mist came over her eyes, and might, had she ever wept, have turned to tears.

Walter sat with his head in his hands and wept. She had never before seen a man weep, yet never a tear left its heavenly spring to flow from her eyes! She rose, took his face between her hands, raised it, and kissed him on the forehead.

He rose also, suddenly calmed.

"Then it was our last ride, Lufa!" he said, and left the summer-house.

# CHAPTER XXIII.

### THE PARK.

WALTER did not know where he was going when he turned from Lufa. It was solitude he sought, without being aware that he sought anything. Must it not be a deep spiritual instinct that drives trouble into solitude? There are times when only the highest can comfort even the lowest, and solitude is the antechamber to his presence. With him is the only possibility of essential comfort, the comfort that turns an evil into a good. But it was certainly not knowledge of this that drove Walter into the wide, lonely park. "Away from men!" moans the wounded life. Away from the herd flies the wounded deer; away from the flock staggers the sickly sheep—to the solitary covert to die. The man too thinks it is to die; but it is in truth so to return to life—if indeed he be a man, and not an abortion that can console himself with vile consolations. "You cannot soothe me, my friends! leave me to my misery," cries the man; and lo his misery is the wind of the waving garments of him that walks in the garden in the cool of the day! All misery is God unknown.

Hurt and bleeding Walter wandered away. His life was palled with a sudden hail-cloud which hung low, and blotted out colour and light and loveliness. It was the afternoon; the sun was fast going down; the dreary north wind had begun again to blow, and the trees to moan in response; they seemed to say, "How sad thou art, wind of winter! see how sad thou makest us! we moan and shiver! each alone, we are sad!" The sorrow of nature was all about him; but the sighing of the wind-sifting trees around his head, and the hardening of the earth about the ancient roots under his feet, was

better than the glow of the bright drawing-room, with its lamps and blazing fires, its warm colours and caressing softnesses. Who would take joy in paradise with hell in his heart! Let him stay out in the night with the suffering, groaning trees, with the clouds that have swallowed the moon and the stars, with the frost and the silent gathering of the companies, troops, and battalions of snow!

Every man understands something of what Walter felt. His soul was seared with cold. The ways of life were a dull sickness. There was no reason why things should be, why the world should ever have been made! The night was come: why should he keep awake! How cold the river looked in its low, wet channel! How listlessly the long grasses hung over its bank! And the boy on the other side was whistling!

It grew darker. He had made a long round, and unaware was approaching the house. He had not thought what he must do. Nothing so practical as going away had yet occurred to him. She had not been unkind! She had even pressed on him a sister's love! The moth had not yet burned away enough of its wings to prevent it from burning its whole body! it kept fluttering about the flame. Nor was absent the childish weakness, the unmanly but common impulse, to make the woman feel how miserable she had made him. For this poor satisfaction, not a few men have blown their brains out; not a few women drowned themselves or taken poison-and generally without success! Walter would stand before her the ruin she had made him, then vanish from her sight. To-morrow he would leave the house, but she must see him yet once, alone, before he went! Once more he must hang his shrivelled pinions in the presence of the seraph whose radiance had scorched him! And still the most hideous thought of all would keep lifting its vague ugly head out of chaos—the thought that, lovely as she was, she was not worshipful.

The windows were dimly shining through their thick curtains. The house looked a great jewel of bliss, in which the spirits of paradise might come and go, while such as he could not enter! What should be do? Where should he go? To his room, and dress for dinner? It was impossible! How could he sit feeling her eyes, and facing Sefton! How endure the company, the talk, the horrible eating! All so lately full of refinement, of enchantmentthe music, the pictures, the easy intercourse -all was stupid, wearisome, meaningless! He would go to his room and say he had a headache! But first he would peep into the drawing-room: she might be there—and looking sad!

# CHAPTER XXIV.

### THE DRAWING-ROOM.

HE opened a door into one of the smaller compartments of the drawing-room, looked, crept in, and closed the door behind him.

Lufa was there—alone! He durst not approach her, but if he seated himself in a certain corner, he could see her and she him! He did not, however, apprehend that the corner he had chosen was entirely in shadow, or reflect that the globe of a lamp was almost straight between them. He thought she saw him, but she did not.

The room seemed to fold him round with softness as he entered from the dreary night; and he could not help being pervaded by the warmth, and weakened by the bodily comfort.

He sat and gazed at his goddess—a mere idol, seeming, not being, until he hardly knew whether she was actually before him, or only present to his thought. She was indeed a little pale—but that she always was when quiet; no sorrow, not a shadow was on her face. She seemed brooding, but over nothing painful. At length she smiled.

"She is pleased to think that I love her!" thought Walter. "She leans to me a little! When the gray hair comes and the wrinkles, it will be a gracious memory that she was so loved by one who had but his life to give her! 'He was poor,' she will say, 'but I have not found the riches he would have given me! I have been greatly loved!'"

I believe myself, she was ruminating a verse that had come to her in the summer-house, while Walter was weeping by her side.

A door opened, and Sefton came in.

"Have you seen the Onlooker?" he said—a journal at the time in much favour with the

more educated populace. "There is a review in it that would amuse you."

"Of what?" she asked listlessly.

"I didn't notice the name of the book, but it is a poem, and just your sort, I should say. The article is in the *Onlooker's* best style."

"Pray let me see it!" she answered, holding out her hand.

"I will read it to you, if I may."

She did not object. He sat down a little way from her, and read.

He had not gone far before Walter knew, although its name had not occurred as Sefton read, that the book was his own. The discovery enraged him: how had the reviewer got hold of it when he himself had seen no copy except Lufa's? It was a puzzle he never got at the root of. Probably someone he had offended had contrived to see as much of it, at the printer's or binder's, as had enabled him to forestall its appearance with the most stinging, mocking, playfully insolent paper that had ever rejoiced

the readers of the *Onlooker*. But he had more to complain of than rudeness, a thing of which I doubt if any reviewer is ever aware. For he soon found that, by the blunder of reviewer or printer, the best of the verses quoted were misquoted, and so rendered worthy of the epithet attached to them. This unpleasant discovery was presently followed by another—that the rudest and most contemptuous personal remark was founded on an ignorant misapprehension of the reviewer's own; while in ridicule of a mere misprint which happened to carry a comic suggestion on the face of it, the reviewer surpassed himself.

As Sefton read, Lufa laughed often and heartily: the thing was gamesomely, cleverly, almost brilliantly written. Annoyed as he was, Walter did not fail to note, however, that Sefton did not stop to let Lufa laugh, but read quietly on. Suddenly she caught the paper from his hand, for she was quick as a kitten, saying:

"I must see who the author of the precious book is!"

Her cousin did not interfere, but sat watching her—almost solemnly.

"Ah, I thought so!" she cried, with a shriek of laughter. "I thought so! I could hardly be mistaken! What will the poor fellow say to it! It will kill him!" She laughed immoderately. "I hope it will give him a lesson, however!" she went on. "It is most amusing to see how much he thinks of his own verses! He worships them! And then makes up for the idolatry by handling without mercy those of other people! It was he who so maltreated my poor first! I never saw anything so unfair in my life!"

Sefton said nothing, but looked grim.

"You should see—I will show it you—the gorgeous copy of this same comical stuff he gave me to-day! I am so glad he is going: he won't be able to ask me how I like it, and I shan't have to tell a story! I'm sorry for him, though—truly! He is a very nice sort of boy, though rather presuming. I must find out who

the writer of that review is, and get mamma to invite him! He is a host in himself! I don't think I ever read anything so clever—or more just!"

"Oh, then, you have read the book?" spoke her cousin at length.

"No; but ain't those extracts enough? Don't they speak for themselves—for their silliness and sentimentality?"

"How would you like a book of yours judged by scraps chopped off anywhere, Lufa!—or chosen for the look they would have in the humorous frame of the critic's remarks! It is less than fair! I do not feel that I know in the least what sort of book this is. I only know that again and again, having happened to come afterwards upon the book itself, I have set down the reviewer as a knave, who for ends of his own did not scruple to make fools of his readers. I am ashamed, Lufa, that you should so accept everything as gospel against a man who believes you his friend!"

Walter's heart had been as water, now it had turned to ice, and with the coldness came strength: he could bear anything except this desert of a woman. The moment Sefton had thus spoken, he rose and came forward—not so much, I imagine, to Sefton's surprise as Lufa's, and said.

"Thank you, Mr. Sefton, for undeceiving me. I owe you, lady Lufa, the debt of a deep distrust hereafter of poetic ladies."

"They will hardly be annihilated by it, Mr. Colman!" returned Lufa. "But, indeed, I did not know you were in the room; and perhaps you did not know that in our circle it is counted bad manners to listen!"

"I was foolishly paralyzed for a moment," said Walter, "as well as unprepared for the part you would take."

"I am very glad, Mr. Colman," said Sefton, "that you have had the opportunity of discovering the truth! My cousin well deserves the pillory in which I know you will not place her!"

"Lady Lufa needs fear nothing from me. I have some regard left for the idea of her—the thing she is not! If you will be kind, come and help me out of the house."

"There is no train to-night."

"I will wait at the station for the slow train."

"I cannot press you to stay an hour where you have been so treated, but——"

"It is high time I went!" said Walter—not without the dignity that endurance gives. "May I ask you to do one thing for me, Mr. Sefton?"

"Twenty things, if I can."

"Then please send my portmanteau after me."

With that he left the room, and went to his own, far on the way of cure, though not quite so far as he imagined. The blood, however, was surging healthily through his veins: he had been made a fool of, but he would be a wiser man for it!

He had hardly closed his door when Sefton appeared.

"Can I help you?" he said.

"To pack my portmanteau? Did you ever pack your own?"

"Oftener than you, I suspect! I never had but one orderly I could bear about me, and he's dead, poor fellow! I shall see him again, though, I do trust, let believers in dirt say what they will! Never till I myself think no more, will I cease hoping to see my old Archie again! Fellows must learn something through the Lufas, or they would make raving maniacs of us! God be thanked, he has her in his great idiot-cage, and will do something with her yet! May you and I be there to see when she comes out in her right mind!"

"Amen!" said Walter.

"And now, my dear fellow," said Sefton, "if you will listen to me, you will not go till tomorrow morning.—No, I don't want you to stay to breakfast! You shall go by the early train as any other visitor might. The least scrap of a note to lady Tremaine, and all will go without remark."

He waited in silence. Walter went on putting up his things.

"I daresay you are right!" he said at length.
"I will stay till the morning. But you will not ask me to go down again?"

"It would be a victory if you could!"

"Very well, I will. I am a fool, but this much less of a fool, that I know I am one."

Somehow Walter had a sense of relief. He began to dress, and spent some pains on the process. He felt sure Sefton would take care the *Onlooker* should not be seen—before his departure anyhow. During dinner he talked almost brilliantly, making Lufa open her eyes without knowing she did.

He retired at length to his room with very mingled feelings. There was the closing paragraph of the most interesting chapter of his life yet constructed! What was to follow?

Into the gulf of an empty heart
Something must always come!
"What will it be?" I think with a start,
And a fear that makes me dumb.

I cannot sit at my outer gate
And call what shall soothe my grief;
I cannot unlock to a king in state,
Cannot bar a wind-swept leaf!

Hopeless were I if a loving Care
Sat not at the spring of my thought—
At the birth of my history, blank and bare,
Of the thing I have not wrought.

If God were not, this hollow need,
All that I now call me,
Might wallow with demons of hate and greed
In a lawless and shoreless sea!

Watch the door of this sepulchre, Sit, my Lord, on the stone, Till the life within it rise and stir, And walk forth to claim its own.

This was how Walter felt and wrote some twelve months after, when he had come to understand a little of the process that had been conducted in him; when he knew that the life he had been living was a mere life in death, a being not worth being.

But the knowledge of this process had not yet begun. A thousand subtle influences, wrapt in the tattered cloak of dull old Time, had to come into secret, potent play, ere he would be able to write thus.

And even this paragraph was not yet quite at an end.

## CHAPTER XXV.

## A MIDNIGHT INTERVIEW.

Walter drew his table near the fire, and sat down to concoct a brief note of thanks and farewell to his hostess informing her that he was compelled to leave in haste. He found it rather difficult, though what Lufa might tell her mother, he neither thought nor cared, if only he had his back to the house, and his soul out of it. It was now the one place on the earth which he would sink in the abyss of forgetfulness.

He could not get the note to his mind, falling constantly into thought that led nowhither, and at last threw himself back in his chair, wearied with the emotions of the day. Under the soothing influence of the heat and the

lambent motions of the flames, he fell into a condition which was not sleep, and as little was waking. His childhood crept back to him, with all the delights of the sacred time when home was the universe, and father and mother the divinities that filled it. A something now vanished from his life, looked at him across a gulf of lapse, and said, "Am I likewise false? The present you desire to forget; you say, it were better it had never been: do you wish I too had never been? Why else have you left my soul in the grave of oblivion?" Thus talking with his past, he fell asleep.

It could have been but for a few minutes, though when he woke it seemed a century had passed, he had dreamed of so much. But something had happened! What was it? The fire was blazing as before, but he was chilled to the marrow! A wind seemed blowing upon him, cold as if it issued from the jaws of the sepulchre! His imagination and memory together linked the time to the night of Sefton's

warning: was the ghost now really come? Had Sefton's presence only saved him from her for the time? He sat bolt upright in his chair listening, the same horror upon him as then, It seemed minutes he thus sat motionless, but moments of fearful expectation are long drawn out; their nature is of centuries, not years. One thing was certain, and one only—that there was a wind, and a very cold one, blowing upon him. He stared at the door. It moved. It opened a little. A light tap followed. He could not speak. Then came a louder, and the spell was broken. He started to his feet, and with the courage of terror extreme, opened the door-not opened it a little, as if he feared an unwelcome human presence, but pulled it, with a sudden wide yawn, open as the grave!

There stood no bodiless soul, but soulless Lufa!

He stood aside, and invited her to enter. Little as he desired to see her, it was a relief that it was she, and not an elderly lady in brown silk, through whose person you might thrust your hand without injury or offence.

As a reward of his promptitude in opening the door, he caught sight of lady Tremaine disappearing in the corridor.

Lady Lufa walked in without a word, and Walter followed her, leaving the door wide. She seated herself in the chair he had just left, and turned to him with a quiet, magisterial air, as if she sat on the seat of judgment.

"You had better shut the door," she said.

"I thought lady Tremaine might wish to hear," answered Walter.

"Not at all. She only lighted me to the door."

"As you please," said Walter, and having done as she requested, returned, and stood before her.

"Will you not take a seat?" she said, in the tone of—"You may sit down."

"Your ladyship will excuse me!" he answered:

She gave a condescending motion to her pretty neck, and said,

"I need hardly explain, Mr. Colman, why I have sought this interview. You must by this time be aware how peculiar, how unreasonable indeed, your behaviour was!"

"Pardon me! I do not see the necessity for a word on the matter. I leave by the first train in the morning!"

"I will not dwell on the rudeness of listening---"

"To a review of my own book read by a friend!" interrupted Walter, with indignation; "—in a drawing-room where I sat right in front of you, and knew no reason why you should not see me! I did make a great mistake, but it was in trusting a lady who, an hour or two before, had offered to be my sister! How could I suspect she might speak of me in a way she would not like me to hear!"

Lady Lufa was not quite prepared for the tone he took. She had expected to find him

easy to cow. Her object was to bring him into humble acceptance of the treatment against which he had rebelled, lest he should afterward avenge himself! She sat a moment in silence.

"Such ignorance of the ways of the world," she said, "is excusable in a poet—especially——"

"Such a poet!" supplemented Walter, who found it difficult to keep his temper in face of her arrogance.

"But the world is made up of those that laugh and those that are laughed at."

"They change places, however, sometimes!" said Walter—which alarmed Lufa, though she did not show her anxiety.

"Certainly!" she replied. "Everybody laughs at everybody when he gets a chance! What is society but a club for mutual criticism! The business of its members is to pass judgment on each other! Why not take the accident, which seems so to annoy you, with the philosophy of a gentleman—like one of us! None of us think anything of what is said of us; we do not heed

what we say of each other! Everyone knows that all his friends pull him to pieces the moment he is out of sight—as heartily as they had just been assisting him to pull others to Every gathering is a temporary committee, composed of those who are present, and sitting upon those who are not present. Nobody dreams of courtesy extending beyond presence! when that is over, obligation is over. Any such imaginary restriction would render society impossible. It is only the most inexperienced person that could suppose things going on in his absence the same as in his presence! It is I who ought to be pitied, not you! I am the loser, not you!"

Walter bowed and was silent. He did not yet see her drift. If his regard had been worth anything, she certainly had lost a good deal, but, as it was, he did not understand how the loss could be of importance to her.

With sudden change of tone and expression, she broke out—

"Be generous, Walter! Forgive me. I will make any atonement you please, and never again speak of you as if you were not my own brother!"

"It is not of the least consequence how you speak of me now, lady Lufa: I have had the good though painful fortune to learn your real feelings, and prefer the truth to the most agreeable deception. Your worst opinion of me I could have borne and loved you still; but there is nothing of you, no appearance of anything even, left to love! I know now that a woman may be sweet as Hybla honey, and false as an apple of Sodom!"

"Well, you *are* ungenerous! I hope there are not many in the world to whom one might confess a fault and not be forgiven. This is indeed humiliating!"

<sup>&</sup>quot;I beg your pardon; I heard no confession!"

<sup>&</sup>quot;I asked you to forgive me."

<sup>&</sup>quot;For what?"

<sup>&</sup>quot;For talking of you as I did."

"Which you justified as the custom of society!"

"I confess, then, that in your case I ought not to have done so."

"Then I forgive you; and we part in peace."

"Is that what you call forgiveness?"

"Is it not all that is required? Knowing now your true feeling toward me, I know that in this house I am a mistake. Nothing like a true relation exists, nothing more than the merest acquaintance can exist between us!"

"It is terrible to have such an enemy!"

"I do not understand you!"

"The match is not fair! Here stands poor me undefended, chained to the rock! There you lurk, behind the hedge, invisible, and taking every advantage! Do you think it fair?"

"I begin to understand! The objection did not seem to strike you while I was the person shot at! But still I fail to see your object. Please explain."

"You must know perfectly what I mean,

Walter! and I cannot but believe you too just to allow a personal misunderstanding to influence your public judgment! You gave your real unbiassed opinion of my last book, and you are bound by that!"

"Is it possible," cried Walter, "that at last I understand you! That you should come to me on such an errand, lady Lufa, reveals yet more your opinion of me! *Could* you believe me capable of such vileness as to take my revenge by abusing your work?"

"Ah, no!-Promise me you will not."

"If such a promise were necessary, how could it set you at your ease? The man who could do such a thing would break any promise!"

"Then whatever rudeness is offered me in your journal, I shall take as springing from your resentment!"

"If you do, you will wrong me far worse than you have yet done. I shall not merely never review work of yours, I will never utter an opinion of it to any man."

"Thank you. So we part friends!"

"Conventionally."

She rose. He turned to the door and opened it. She passed him, her head thrown back, her eyes looking poisonous, and let a gaze of contemptuous doubt rest on him for a moment. His eyes did not quail before hers.

She had left a taper burning on a slab outside the door. Walter had but half closed it behind her when she reappeared with the taper in one hand and the volume he had given her in the other. He took the book without a word, and again she went; but he had hardly thrown it on the hot coals when once more she appeared. I believe she had herself blown her taper out.

"Let me have a light, please," she said.

He took the taper from her hand, and turned to light it. She followed him into the room, and laid her hand on his arm.

"Walter," she said, "it was all because of Sefton! He does not like you, and can't bear me to like you! I am engaged to him. I ought to have told you!"

"I will congratulate him next time I see him!" said Walter.

"No, no!" she cried, looking at once angry and scared.

"I will not, then," answered Walter; "but allow me to say I do not believe Sefton dislikes me. Anyhow, keep your mind at ease, pray. I shall certainly not in any way revenge myself."

She looked up in his eyes with a momentary glimmer of her old sweetness, said "Thank you!" gently, and left the room. Her last glance left a faint, sad sting in Walter's heart, and he began to think whether he had not been too hard upon her. In any case, the sooner he was out of the house the better! He must no more trifle with the girl, than a dipsomaniac with the brandy bottle!

All the time of this last scene, the gorgeous book was frizzling and curling and cracking on the embers. Whether she saw it or not I cannot say, but she was followed all along the corridor by the smell of the burning leather, which got into some sleeping noses, and made their owners dream the house was on fire.

In the morning, Sefton woke him, helped him to dress, got him away in time, and went with him to the station. Not a word passed between them about Lufa. All the way to London Walter pondered whether there could be any reality in what she had said about Sefton. Was it not possible that she might have imagined him jealous? Sefton's dislike of her treatment of him might to her have seemed displeasure at her familiarity with him! "And indeed," thought Walter, "there are few friends who care so much for any author, I suspect, as to be indignant with his reviewers!"

## CHAPTER XXVI.

## A PERIOD.

IF London was dreary when Lufa left it, it was worse than dreary to Walter now that she was gone from his world; gone from the universe past and future both—for the Lufa he had dreamed of was not, and had never been! He had no longer any one to dream about, waking or asleep. The space she had occupied was a blank spot, black and cold, charred with the fire of passion, cracked with the frost of disappointment and scorn. It had its intellectual trouble too—the impossibility of bringing together the long-cherished idea of Lufa, and the reality of Lufa revealed by herself; the two stared at each other in mortal irreconcilement. Now also,

he had no book to occupy him with pleasant labour. It had passed from him into the dark; the thought of it was painful, almost loathsome to him. No one, however, he was glad to find, referred to it. His friends pitied him, and his foes were silent. Three copies of it were sold. The sneaking review had had influence enough with the courted public to annihilate it.

But the expenses of printing it remained; he had yet to pay his share of them; and, alas, he did not know how! The publisher would give him time, no doubt, but, work his hardest, it would be a slow clearance! There was the shame too of having undertaken what he was unable at once to fulfil! He set himself to grind and starve.

At times the clouds would close in upon him, and there would seem nothing in life worth living for; though in truth his life was so much the more valuable that Lufa was out of it. Occasionally his heart would grow very gentle toward her, and he would burrow for possible

way to her excuse. But his conclusion was ever the same: how could he forget that laugh of utter merriment and delight when she found it was indeed himself under the castigation of such a mighty beadle of literature! In his most melting mood, therefore, he could only pity her. But what would have become of him had she not thus unmasked herself! He would now be believing her the truest, best of women, with no fault but a coldness of which he had no right to complain, a coldness comforted by the extent of its freezing!

But there was far more to make London miserable to him: he was now at last disgusted with his trade: this continuous feeding on the labour of others was no work for a gentleman! he began to descry in it certain analogies which grew more and more unpleasant as he regarded them. For his poetizing he was sick of that also. True, the quality or value of what he had written was nowise in itself affected by its failure to meet acceptance. It had certainly not had fair play; it had been represented as it was not; its char-

acter had been lied away! But now that the blinding influence of their chief subject was removed, he saw the verses themselves to be little worth. The soul of them was not the grand all-informing love, but his own private selfseeking little passion for a poor show of the No one could care for such verses, except indeed it were some dumb soul in love with a woman like, or imaginably like the woman of their thin worship! Not a few were pretty, he allowed, and some were quaint-that is, had curious old-flavoured phrases and fantastic turns of thought; but throughout there was no revelation! They sparkled too with the names of things in themselves beautiful, but whether these things were in general wisely or fairly used in his figures and tropes and comparisons, he was now more than doubtful. He had put on his singing robes to whisper his secret love into the two great red ears of the public!—desiring. not sympathy from love and truth, but recognition from fame and report! That he had not received it was better than he deserved! Then what a life was it thus to lie wallowing among the mushrooms of the press! To spend gifts which, whatever they were, were divine, in publishing the tidings that this man had done ill, that other had done well, that he was amusing, and she was dull! Was it worth calling work, only because it was hard and dreary? His conscience, his taste, his impulses, all declined to back him in it any longer. What was he doing for the world? they asked him. How many books had he guided men to read, by whose help they might steer their way through the shoals of life? He could count on the fingers of one hand such as he had heartily recommended. If he had but pointed out what was good in books otherwise poor, it would have been something! He had not found it easy to be at once clever, honest, and serviceable to his race: the press was but for the utterance of opinion, true or false, not for the education of thought! And why should such as he write books, who had nothing to tell men that could make them braver, stronger, purer, more loving, less selfish!

What next was to be done? His calling had vanished! It was not work worthy of a man! It was contemptible as that of the parson to whom the church is a profession! He owed his landlady money: how was he to pay her? He must eat, or how was he to work? There must be something honest for him to do! Was a man to do the wrong in order to do the right?

The true Walter was waking—beginning to see things as they were, and not as men regarded them. He was tormented with doubts and fears of all kinds, high and low. But for the change in his father's circumstances, he would have asked his help, cleared off everything, and gone home at once; and had he been truer to his father, he would have known that such a decision would even now have rejoiced his heart.

He had no longer confidence enough to write on any social question. Of the books sent him, he chose such as seemed worthiest of notice, but could not do much. He felt not merely a growing disinclination, but a growing incapacity for the work. How much the feeling may have been increased by the fact that his health was giving way, I cannot tell; but certainly the root of it was moral.

His funds began to fail his immediate necessities, and he had just come from pawning the watch which he would have sold but that it had been his mother's, and was the gift of his father, when he met Harold Sullivan, who persuaded him to go with him to a certain theatre in which the stalls had not yet entirely usurped upon the enjoyable portion of the pit. Between the first and second acts, he caught sight of lady Lufa in a box, with Sefton standing behind her. There was hardly a chance of their seeing him, and he regarded them at his ease, glad to see Sefton, and not sorry to see Lufa, for it was an opportunity of testing himself. He soon perceived that they held almost no communication

with each other, but was not surprised, knowing in how peculiar a relation they stood. Lufa was not looking unhappy-far from it; her countenance expressed absolute self-contentment: in all parts of the house she was attracting attention, especially from the young men. Sefton's look was certainly not one of content; but neither, as certainly, was it one of discontent; it suggested power waiting opportunity, strength quietly attendant upon, hardly expectant of the moment of activity. Walter imagined one watching a beloved cataleptic: till she came alive, what was to be done but wait! God has had more waiting than any one else! Lufa was an iceberg that would not melt even in the warm southward sea, watched by a still volcano, whose fires were of no avail, for they could not reach her. Sparklingly pretty, not radiantly beautiful, she sat, glancing, coruscating, glittering, anything except glowing: glow she could not even put on! She did not know what it was. Now and then a soft sadness would for

a moment settle on Sefton's face—like the gray of a cloudy summer evening, about to gather into a warm rain; but this was never when he looked at her; it was only when, without seeing, he thought about her. Hitherto Walter had not been capable of understanding the devotion, the quiet strength, the persistent purpose of the man; now he began to see into it and wonder. While a spark of hope lay alive in those ashes of disappointment that had often seemed as if they would make but a dust-heap of his bosom, there he must remain, by the clean, cold hearth, swept and garnished, of the woman he lovedloved strangely, mysteriously, inexplicably even to himself!

Walter sat gazing; and as he gazed, simultaneously the two became aware of his presence. A friendly smile spread over Sefton's face, but, with quick perception, he abstained from any movement that might seem to claim recognition. To Walter's wonder, Lufa, so perfectly self-contained, so unchangingly self-obedient,

230

coloured—faintly indeed, but plainly enough to the eyes of one so well used to the white rose of her countenance. She moved neither head nor person, only turned her eyes away, and seemed, like the dove for its foot, to seek some resting-place for her vision-and with the sight awoke in Walter the first unselfish resolve of his life. Would he not do anything-could he not do something to bring those two together? The thought seemed even to himself almost a foolish one; but spiritual relations and potencies go far beyond intellectual ones, and a man must become a fool to be wise. Many a foolish thought, many a most improbable idea, has proved itself seed-bearing fruit of the kingdom of heaven. A man may fail to effect, or be unable to set hand to work he would fain doand be judged, as Browning says in his Saul, by what he would have done if he could. Only the would must be as true as a deed; then it is a deed. The kingdom of heaven is for the dreamers of true dreams only!

Was there then anything Walter could do to help the man to gain the woman he had so faithfully helped Walter to lose? It was no plain task. The thing was not to enable him to marry her—that Sefton could have done long ago-might do anyday without help from him! As she then was, she was no gain for any true man! But if he could help to open the eyes of the cold-hearted, conceited, foolish girl, either to her own valuelessness as she was, or her worth as she might be, or again to the value, the eternal treasure of the heart she was turning from, she would then be a gift that in the giving grew worthy even of such a man!

Here, however, came a different thought, bearing nevertheless in the same direction. It was very well to think of Lufa's behaviour to Sefton, but what had Walter's been to Lufa? It may seem strange that the reflection had not come to him before; but in nothing are we slewer than in discovering our own blame—and the

slower that we are so quick to perceive or imagine we perceive the blame of others. For, the very fact that we see and heartily condemn the faults of others, we use, unconsciously perhaps, as an argument that we must be right ourselves. We must take heed not to judge with the idea that so we shall escape judgment —that by condemning evil we clear ourselves. Walter's eyes were opened to see that he had done Lufa a great wrong; that he had helped immensely to buttress and exalt her self-esteem. Had he not in his whole behaviour toward her, been far more anxious that he should please her than that she should be worthy? Had he not known that she was far more anxious to be accepted as a poet than to be admired as a woman?-more anxious indeed to be accepted than, even in the matter of her art, to be worthy of acceptance—to be the thing she wished to be thought? In that review which, in spite of his own soul, he had persuaded himself to publish, knowing it to be false, had he not

actively, most unconscientiously, and altogether selfishly, done her serious intellectual wrong, and heavy moral injury? Was he not bound to make what poor reparation might be possible? It mattered nothing that she did not desire any such reparation; that she would look upon the attempt as the first wrong in the affairpossibly as a pretence for the sake of insult, and the revenge of giving her the deepest possible pain: having told her the lies, he must confess they were lies! having given her the poison of falsehood, he must at least follow it with the only antidote, the truth! It was not his part to judge of consequences, so long as a duty remained to be done! and what could be more a duty than to undeceive where he had deceived, especially where the deception was aggravating that worst of diseases, self-conceit, self-satisfaction, self-worship? It was doubtful whether she would read what he might write; but the fact that she did not trust him, that, notwithstanding his assurance, she would still be in fear of how

he might depreciate her work in the eyes of the public, would, he thought, secure for him a reading. She might, when she got far enough to see his drift, destroy the letter in disgust; that would be the loss of his labour; but he would have done what he could! He had begun to turn a new leaf, and here was a thing the new leaf required written upon it!

As to Sefton, what better thing could he do for him, than make her think less of herself! or, if that were impossible, at least make her understand that other people did not think so much of her as she had been willingly led to believe! In wronging her he had wronged his friend as well, throwing obstacles in the way of his reception! He had wronged the truth itself!

When the play was over, and the crowd was dispersing, he found himself close to them on the pavement as they waited for their carriage. So near to Lufa was he that he could not help touching her dress. But what a change had

passed on him! Not once did he wish her to look round and brighten when she saw him! Sefton, moved perhaps by that unknown power of presence, operating in bodily proximity, but savouring of the spiritual, looked suddenly round and saw him. He smiled and did not speak, but, stretching out a quiet hand, sought his. Walter grasped it as if it was come to lift him from some evil doom. Neither spoke, and Lufa did not know that hands had clasped in the swaying human flood. No psychical influence passed between Walter and her.

Having made up his mind on the way, he set to work as soon as he reached home. He wrote and destroyed and rewrote, erased and substituted, until, as near as he could, he had said what he intended, so at least as it should not be mistaken for what he did not intend, which is the main problem in writing. Then he copied all out fair and plain, so that she could read it easily—and here is his letter, word for word:

"My dear lady Lufa,

"In part by means of the severe lesson I received through you, a great change has passed upon me. I am no longer able to think of myself as the important person I used to take myself for. It is startling to have one's eyes opened to see oneself as one is, but it very soon begins to make one glad, and the gladness, I find, goes on growing. One's nature is so elevated by being delivered from the honouring and valuing of that which is neither honourable nor valuable, that the seeming loss is annihilated by the essential gain; the being better makes up-infinitely makes up for showing to myself worse. I would millions of times rather know myself a fool, than imagine myself a great poet. For to know oneself a fool is to begin to be wise; and I would be loyal among the sane, not royal among lunatics. Who would be the highest, in virtue of the largest mistake, of the profoundest self-idolatry!

"But it was not to tell you this I began to

write; it was to confess a great wrong which once I did you; for I cannot rest, I cannot make it up with my conscience until I have told you the truth. It may be you will dislike me more for confessing the wrong than for committing it—I cannot tell; but it is my part to let you know it—and none the less my part that I must therein confess myself more weak and foolish than already I appear.

"You will remember that you gave me a copy of your drama while I was at your house: the review of it which appeared in the *Battery* I wrote that same night. I am ashamed to have to confess the fact, but I had taken more champagne than, I hope, I ever shall again; and, irreverent as it must seem to mention the fact in such a connection, I was possessed almost to insanity with your beauty, and the graciousness of your behaviour to me. Everything around me was pervaded with rose-colour and rose-odour, when, my head and heart, my imagination and senses, my memory and hope full of yourself, I

sat down to read your poem. I was like one in an opium-dream. I saw everything in the glory of an everlasting sunset, for every word I read, I heard in the tones of your voice; thorough the radiant consciousness of your present beauty, received every thought that awoke. If ever one being was possessed by another, I was that night possessed by you. In this mood, like that, I say again, of an opium-dream, I wrote the criticism of your book.

"But on the morning after the writing of it, I found, when I began to read it, I could so little enter into the feeling of it, that I could hardly believe I had actually written what lay before me in my own hand. I took the poem again, and scanned it most carefully, reading it with deep, anxious desire to justify the things I had set down. But I failed altogether. Even my love could not blind me enough to persuade me that what I had said was true, or that I should be other than false to print it. I had to put myself through a succession of special

pleadings before I could quiet my conscience enough to let the thing go, and tell its lies in the ears of the disciples of the Battery. I will show you how falsely I dealt. I said to myself that, in the first place, one mood had, in itself, as good a claim, with regard to the worth of what it produced, as another; but that the opinion of the night, when the imagination was awake, was more likely to be just with regard to a poem, than that of the cold, hard, unpoetic day. I was wrong in taking it for granted that my moods had equal claims; and the worse wrong, that all the time I knew I was not behaving honestly, for I persisted in leaving out, as factor in one of the moods, the champagne I had drunk, not to mention the time of the night, and the glamour of your influence. The latter was still present, but could no longer blind me to believe what I would, most of all things, have gladly believed. With the mood the judgment was altered, and a true judgment is the same in all moods, inhabiting a region above mood.

"In confession, a man must use plain words: I was a coward, a false friend, a false man. Having tried my hardest to keep myself from seeing the fact as plainly as I might have seen it, had I looked it in the face with the intent of meeting what the truth might render necessary, yet knowing that I was acting falsely, I sent off, regardless of duty, and in the sole desire of pleasing you, and had printed, as my opinion concerning your book, what was not my opinion, had never been my opinion, except during that one night of hallucination—a hallucination recognized as such, for the oftener I read, the more I was convinced that I had given such an opinion as must stamp me the most incompetent, or the falsest of critics. Lady Lufa, there is nothing remarkable in your poem. It is nicely, correctly written, and in parts skilfully contrived; but had it been sent me among other books, and without indication of the author, I should certainly have thrown it aside as the attempt of a schoolgirl, who, having more pocket money than was

good for her, had been able to print it without asking her parents or guardians. You may say this judgment is the outcome of my jealous disappointment; I say the former was the outcome of my loving fascination; and I cannot but think something in yourself will speak for me, and tell you that I am speaking honestly. Mr. Sefton considers me worthy of belief; and I know myself worthier of belief than ever before -how much worthier than when I wrote that review! Then I loved you-selfishly; now I love the truth, and would serve you, though I do not love you the same way as before. Through the disappointment you caused me, my eves have been opened to see the way in which I was going, and to turn from it, for I was on the way of falsehood. Oh, lady Lufa, let me speak; forget my presumption; you bore with my folly -bear now with what is true though it come from a foolish heart! What would it be to us, if we gained the praises of the whole world, and found afterwards they were for what was

counted of no value in the great universe into which we had passed! Let us be true, whatever come of it, and look the facts of things in the face! If I am a poor creature, let me be content to know it! for have I not the joy that God can make me great! And is not the first step toward greatness, to refuse to call that great which is not great, or to think myself great when I am small? Is it not an essential and impassable bar to-greatness, for a man to imagine himself great when there is not in him one single element of greatness? Let us confess ourselves that which we cannot consent to remain! The confession of not being, is the sole foundation for becoming. Self is a quicksand; God is the only rock. I have been learning a little.

"Having thus far dared, why should I not go farther, and say one thing more which is burning within me! There was a time when I might have said it better in verse, but that time has gone by—to come again, I trust, when I have

that to say which is worth saying; when I shall be true enough to help my fellows to be true. The calling of a poet, if it be a calling, must come from heaven. To be bred to a thing is to have the ears closed to any call.

"There is a man I know who for ever sits watching, as one might watch at evening for the first star to come creeping out of the infinite heaven; but it is for a higher and lovelier star this man watches; he is waiting for a woman, for the first dawn of her soul. He knows well the spot where the star of his hope must appear, the spot where, out of the vast unknown, she must open her shining eyes that he may love her. But alas, she will not arise and shine. He believes or at least hopes his star is on the way, and what can he do but wait, for he is laden with the burden of a wealth given him to givethe love of a true heart—the rarest, as the most precious thing on the face of this half-baked brick of a world. It was easy for me to love you, lady Lufa, while I took that for granted in you which did not yet exist in myself! But he knows the truth of you, and yet loves. Lady Lufa, you are not true! If you do not know it, it is because you will not know it, lest the sight of what you are should unendurably urge you toward that you will not choose to be. God is my witness I speak in no poor anger, no mean jealousy! Not a word I say is for myself. I am but begging you to be that which God, making you, intended you to be. I would have the star shine through the cloud-shine on the heart of the watcher! the real Lufa lies hidden under a dusky garment of untruth; none but the eye of God can see through to the lovely thing he made, out of which the false Lufa is smothering the life. When the beautiful child, the real Lufa, the thing you now know you are not, but ought to be, walks out like an angel from a sepulchre, then will the heart of God, and the heart of George Sefton, rejoice with a great joy. Think what the love of such a man is.

It is your very self he loves; he loves like God, even before the real self has begun to exist. It is not the beauty you show, but the beauty showing you, that he loves—the hidden self of your perfect idea. Outward beauty alone is not for the divine lover; it is a mere show. Until the woman makes it real, it is but a show; and until she makes it true, she is herself a lie. With you, lady Lufa, it rests to make your beauty a truth, that is, a divine fact.

"For myself, I have been but a false poet—a mask among poets, a builder with hay and stubble, babbling before I had words, singing before I had a song, without a ray of revelation from the world unseen, carving at clay instead of shaping it in the hope of marble. I am humbler now, and trust the divine humility has begun to work out mine. Of all things I would be true, and pretend nothing.

"Lady Lufa, if a woman's shadow came out of her mirror, and went about the world pretending to be herself and deceiving the eyes of men, that figure thus walking the world and stealing hearts, would be you. Would to God I were such an exorcist as could lay that ghost of you! as could say, 'Go back, forsake your seeming, false image of the true, the lovely Lufa that God made! You are but her unmaking! Get back into the mirror; live but in the land of shows; leave the true Lufa to wake from the swoon into which you have cast her; she must live and grow, and become, till she is perfect in loveliness.'

"I shall know nothing of the fate of my words. I shall see you no more in this world—except it be as I saw you to-night, standing close to you in a crowd. The touch of your garment sent no thrill through me; you were to me as a walking shadow. But the man who loves you sees the sleeping beauty within you! His lips are silent, but by the very silence of his lips his love speaks. I shall soon—but what matters it! If we are true, we shall meet, and have much to say.

If we are not true, all we know is that false-hood must perish. For me, I will arise and go to my father, and lie no more. I will be a man, and live in the truth—try at least so to live, in the hope of one day being true.

"Walter Colman."

Walter sent the letter—posted it the next morning as he went to the office. It is many years since, and he has not heard of it yet. But there is nothing hidden that shall not be revealed.

The writing of this letter was a great strain to him, but he felt much relieved when it was gone. How differently did he feel after that other lying, flattering utterance, with his half-sleeping conscience muttering and grumbling as it lay. He walked then full of pride and hope, in the midmost of his dream of love and ambition; now he was poor and sad ,and bowed down, but the earth was a place that might be lived in notwithstanding! If only he could find some

thoroughly honest work! He would rather have his weakness and dejection with his humility, than ten times the false pride with which he paced the street before. It was better to be thus than so!

But as he came home that night, he found himself far from well, and altogether incapable of work. He was indeed ill, for he could neither eat nor sleep, nor take interest in anything. His friend Sullivan was shocked to see him look so pale and wild, and insisted he must go home. Walter said it might be but a passing attack, and it would be a pity to alarm them; he would wait a day or two. At length he felt so ill, that one morning he did not get up. There was no one in the house who cared to nurse him; his landlady did little or nothing for him, beyond getting him the cup of tea he occasionally wanted; Sullivan was himself ill, and for some days neither saw nor heard of him; and Walter had such an experience of loneliness and desertion as he had never had

before. But it was a purgatorial suffering. He began to learn how insufficient he was for himself; how little self-sustaining power there was in him. Not there was the fountain of life! Words that had been mere platitudes of theological commonplace, began to show a golden root through their ancient mould. The time came back to him when father and mother bent anxiously over their child. He remembered how their love took from him all fear; how even the pain seemed to melt in their presence; all was right when they knew all about it! they would see that the suffering went at the proper time! All gentle ministrations to his comfort, the moving of his pillows, the things cooked by his mother's own hands, her watch to play with—all came back, as if the tide of life had set in the other direction, and he was fast drifting back into childhood. What sleep he had was filled with alternate dreams of suffering and home-deliverance. He recalled how different his aunt had been when he was

ill: in this isolation her face looking in at his door would have been as that of an angel! And he knew that all the time his debts were increasing, and when would he begin to pay them off! His mind wandered; and when Sullivan came at length, he was talking wildly, imagining himself the prodigal son in the parable.

Sullivan wrote at once to Mr. Colman.

### CHAPTER XXVII.

## A FRUITLESS JOURNEY.

IT was the afternoon when Sullivan's letter, on the lower left-hand corner of which he had written *Har. Sul.*, arrived. Mr. Colman had gone to a town at some distance, whence he would not return till the last train. Not many letters came to him, and this, with the London post-mark, naturally drew the attention of aunt Ann and Molly. The moment the eyes of the former fell on the contracted name in the corner, they blazed.

"The shameless fellow!" she cried; "—writing to beg another ten-pound-note from my poor foolish brother!"

"I don't think that is it, aunt," returned Molly.

"And why not, pray? How should you know?"

"Mr. Sullivan has had plenty of work, and cannot need to borrow money.—Why are you so suspicious, auntie?"

"I am not. I never was suspicious. You are a rude girl to say so! If it is not money, you may depend upon it, it is something worse!"

"What worse can you mean?"

"That Walter has got into some scrape."

"Why should he not write himself if it were so?"

"He is too much ashamed, and gets his friend to do it for him. I know the ways of young men!"

"Perhaps he is ill!" said Molly.

"Perhaps. It is long since I saw a letter from him! I am never allowed to read or hear one!"

"Can you wonder at that, when you are always abusing him? If he were my son, I should take care you never saw a scrap of his writing! It makes me wild to hear those I love

talked of as you talk of him—always with a sniff!"

"Love, indeed! Do you suppose no one loves him but you?"

"His father loves him dearly!"

"How dare you hint that I do not love him!"

"If yours is love, auntie, I wish I may never meet it where I've no chance of defending myself!"

Molly had a hot temper where her friends were concerned, though she would bear a good deal without retorting.

"There!" said aunt Ann, giving her the letter; "put that on the mantlepiece till he comes."

Molly took it, and gazed wistfully at it, as if fain to read it through the envelope. She had had that morning a strange and painful dream about Walter—that he lay in his coffin, with a white cat across his face.

<sup>&</sup>quot;What if he should be ill, auntie?" she said.

<sup>&</sup>quot;Who ill?"

<sup>&</sup>quot;Walter, of course!"

"What then? We must wait to know!"

"Father wouldn't mind if we just opened it to make sure it was not about Walter!"

"Open my brother's letter! Goodness gracious, what next! Well, you are a girl! I should just like to see him after you had opened one of his letters!"

Miss Hancock had herself once done so-out of pure curiosity, though on another pretence—a letter, as it happened, which he would rather not have read himself than have had her read, for it contained thanks for a favour secretly done; and he was more angry than any one had ever seen him. Molly remembered the occurrence, though she had been too young to have it explained to her; but Molly's idea of a father, and of Richard Colman as that father, was much grander than that of most children concerning fathers. There is indeed a much closer relation between some good men and any good child, than there is between far the greater number of parents and their children.

She put the letter on the chimney-piece, and went to the dairy; but it was to think about the letter. Her mind kept hovering about it where it stood on the chimney-piece, leaning against the vase with the bunch of silvery honesty in it. What if Walter was ill! father would not be home till the last train, and there would be none to town before the slow train in the morning! He might be very ill! —and longing for some one to come to him—his father of course-longing all day long! Her father was as reasonable as he was loving: she was sure he would never be angry without reason! He was a man with whom one who loved him, and was not presuming, might take any honest liberty! He could hardly be a good man with whom one must never take a liberty! A good man was not the man to stand on his dignity! To treat him as if he were, was to treat him as those who cannot trust in God behave to him! They call him the supreme Ruler! the Almighty! the Disposer of events!

the Judge of the whole earth!—and would not "presume" to say "Father, help thy little child!" She would not wrong her father by not trusting him! she would open the letter! she would not read one word more than was needful to know whether it came to say that Walter was ill! Why should Mr. Sullivan have put his name outside, except to make sure of its being attended to immediately!

She went back to the room where lay the letter. Her aunt was there still. Molly was glad of it: the easiest way of letting her know, for she would not have done it without, was to let her see her do what she did! She went straight to the chimney, reached up, and took the letter.

"Leave that alone!" cried Miss Hancock. "I know what you are after! You want to give it to my brother, and be the first to know what is in it! Put it back this moment!"

Molly stood with the letter in her hand.

"You are mistaken, auntie," she said. "I am going to open it."

"You shall do nothing of the sort—not if I live!" returned aunt Ann, and flew to take the letter from her.

But Molly was prepared for the attack, and was on the other side of the door before she could pounce.

She sped to her room, locked the door, and read the letter, then went instantly to her bonnet and cloak. There was time to catch the last train! She enclosed the letter, addressed it to her father, and wrote inside the envelope that she had opened it against the wish of her aunt, and was gone to nurse Walter. Then taking money from her drawer, she returned to aunt Ann.

"It is about Walter. He is very ill," she said.
"I have enclosed the letter, and told him it was I that opened it."

"Why such a fuss?" cried aunt Ann. "You can tell him your impertinence just as well as write it! Oh, you've got your bonnet on!—going to run away in a fright at what you've done! Well, perhaps you'd better!"

- "I am going to Walter."
- " Where?"
- "To London to Walter,"
- "You!"
- "Yes; who else?"
- "You shall not. I will go myself!"

Molly knew too well how Walter felt toward his aunt to consent to this. She would doubtless behave kindly if she found him really ill, but she would hardly be a comfort to him!

"I shall be ready in one moment!" continued Miss Hancock. "There is plenty of time, and you can drive me to the station if you like. Richard shall not say I left the care of his son to a chit of a girl!"

Molly said nothing, but rushed to the stable. Nobody was there! She harnessed the horse, and put him to the dog-cart with her own hands, in terror lest her aunt should be ready before her.

She was driving from the yard when her aunt appeared, in her Sunday-best.

"That's right!" she said, expecting her to pull up and take her in.

But Molly touched up her horse, and he, having done nothing for some time, was fresh, and started at speed. Aunt Ann was left standing, but it was some time before she understood that the horse had not run away.

Ere Molly reached the station, she left the dog-cart at a neighbouring inn, then told one of the porters, to whom her father was well known, to look out for him by the last train, and let him know where the trap was.

As the train was approaching London, it stopped at a station where already stood another train, bound in the opposite direction, which began to move while hers stood. Molly was looking out of her window, as it went past her with the slow beginnings of speed, watching the faces that drifted by, in a kind of phantasmagoric show, never more to be repeated, when, in the farther corner of a third-class carriage near the end of the train, she caught sight of a huddled

figure that reminded her of Walter; a pale face was staring as if it saw nothing, but dreamed of something it could not see. She jumped up and put her head out of the window, but her own train also was now moving, and if it were Walter, there was no possibility of overtaking him. She was by no means sure however that it was he. The only way was to go on to her journey's end!

## CHAPTER XXVIII.

#### DOING AND DREAMING.

WALTER had passed a very troubled night, and was worse, though he thought himself better. His friend looked in to see him before going to the office, and told him that he would come again in the evening. He did not tell him that he had written to his father.

Walter slept and woke and slept again. All the afternoon he was restless, as one who dreams without sleeping. The things presented to his mind, and seeming with him, were not those about him. Late in the afternoon, the fever abated a little, and he felt as one who wakes out of a dream. For a few minutes he lay staring into the room, then rose and with difficulty dressed himself, one moment shivering,

the next burning. He knew perfectly what he was doing: his mind was possessed with an unappeasable longing and absolute determination to go home. The longing had been there all the night and all the day, except when it was quieted by the shadowy assuagement of his visions; and now with the first return of his consciousness to present conditions, came resolve. Better die at home, he said to himself, than recover in such a horrible place! On he went with his preparations, mechanical but methodical. till at last he put on his great coat, took his rug, searched his purse, found enough to pay a cab to the railway station, went softly down the stair, and was in the street, a man lonely and feeble, but with a great joy of escape. Happily a cab was just passing, and he was borne in safety, half asleep again after his exertions, to the station. There he sought the stationmaster, and telling him his condition, prevailed upon him to take his watch as a pledge that he would send him the price of his ticket.

It was a wet night, but not very cold, and he did not suffer at first—was in fact more comfortable than he had been in bed. He seemed to himself perfectly sane when he started, but of the latter half of his journey he remembered nothing connectedly. What fragments of it returned to his recollection, appeared as the remnants of a feverish dream.

The train arrived late in the dark night, at an hour when a conveyance was rarely to be had. He remembered nothing, however, of setting out to walk home, and nothing clearly as to how he fared on the way. His dreaming memory gave him but a sense of climbing, climbing, with a cold wind buffeting him back, and bits of paper, which must have been snowflakes, beating in his face: he thought they were the shreds of the unsold copies of his book, torn to pieces by the angry publisher, and sent swirling about his face in clouds to annoy him. After that came a great blank.

The same train had taken up Mr. Colman at

a junction. The moment he got out of it, the porter to whom Molly had spoken in the morning, addressed him, with the message Molly had left for him. Surprised and uneasy, he was putting some anxious questions to the man, when his son passed him. The night was still dark, and cloudy with snow, the wind was coming in gusts, now and then fiercely, and the lamps were wildly struggling against being blown out: neither saw the other. Walter staggered away, and Richard set out for the inn, to drive home as fast as possible: there only could he get light on Molly's sudden departure for London! In her haste she had not left message enough. But he knew his son must be ill; nothing else could have caused it! He met with some delay at the inn, but at length was driving home as fast as he dared through the thick darkness of the rough ascent.

He had not driven far, before one of those little accidents occurred to his harness which, small in themselves, have so often serious results:

the strap of the hames gave way, and the traces dropped by the horse's sides. Mr. Colman never went unprovided for accidents, but in a dark night, in the middle of the road, with a horse fresh and eager to get home, it takes time to rectify anything.

At length he arrived in safety, and having roused the man, hastened into the house. There he speedily learned the truth of his conjecture, and it was a great comfort to him that Molly had acted so promptly. But he bethought himself that, by driving to another station some miles farther off, at which a luggage train stopped in the night, he could reach town a few hours earlier. He went again to the stable, and gave orders to have the horse well fed and ready in an hour. Then he tried to eat the supper his sister-inlaw had prepared for him, but with small success. Every few minutes he rose, opened the door, and looked out. It was a very dark morning, full of wind and snow.

By and by he could bear it no longer, and though he knew there was much time to spare, got up to go to the stable. The wind met him with an angry blast as he opened the door, and sharp pellets of keen snow stung him in the face. He had taken a lantern in his hand, but, going with his head bent against the wind, he all but stumbled over a stone seat, where they would sit by the door of a summer evening. As he recovered himself, the light of his lantern fell upon a figure huddled crouching upon the seat, but in the very act of tumbling forward from off it. He caught it with one arm, set down the light, raised its head, and in the wild, worn, death-pale features and wandering eyes, knew the face of his son. He uttered one wailing groan, which seemed to spend his life, gathered him to his bosom, and taking him up like a child, almost ran to the house with him. As he went he heard at his ear the murmured words.

<sup>&</sup>quot;Father, I have sinned . . . not worthy . . . '

His heart gave a great heave, but he uttered no second cry.

Aunt Ann, however, had heard the first. She ran, and, opening the door, met him with the youth in his arms.

"I'm afraid he's dead!" gasped Richard.
"He is cold as a stone!"

Aunt Ann darted to the kitchen, made a blazing fire, set the kettle on it and bricks around it, then ran to see if she could help.

Richard had got his boy into his own bed, had put off his own clothes, and was lying with him in his arms to warm him. Aunt Ann went about like a steam-engine, but noiseless. She got the hot bricks, then hot bottles, and more blankets. The father thought he would die before the heat got to him. As soon as he was a little warm, he mounted his horse, and rode to fetch the doctor. It was terrible to him to think that he must have passed his boy on the way, and left him to struggle home without help.

Ere he returned, Walter had begun to show a little more life. He moaned and murmured, and seemed going through a succession of painful events. Now he would utter a cry of disgust, now call out for his father; then he would be fighting the storm with a wild despair of ever reaching his father.

The doctor came, examined him, said they were doing quite right, but looked solemn over him.

Had it not been for that glimpse she had at the station where last the train stopped, Molly would have been in misery indeed when, on arriving at Walter's lodging, and being told that he was ill in bed, she went up to his room, and could find him nowhere. It was like a bad dream. She almost doubted whether she might not be asleep. The landlady had never heard him go out, and until she had searched the whole house, would not believe he was not somewhere in it. Rather unwillingly, she allowed Molly to occupy his room for the night; and Molly, that she

might start by the first train, stretched herself in her clothes on the miserable little horsehair sofa. She could not sleep, and was not a little anxious about Walter's travelling in such a condition: but for all that, she could not help laughing more than once or twice to think how aunt Ann would be crowing over her: basely deserted, left standing in the yard in her Sunday clothes, it was to her care after all that Walter was given, not Molly's! But Molly could well enough afford to join in her aunt's laugh: she had done her duty, and did not need to be told that we have nothing to do with consequences, only with what is right. So she waited patiently for the morning.

But how was she to do when she got home? Aunt Ann would have installed herself as nurse! It would not matter much while Walter was really ill; so long aunt Ann would be good to him! but when he began to be himself again—for that time Molly must look out and be ready!

When she reached home, she was received at

the door by her father who had been watching for her, and learned all he had to tell her. Aunt Ann spoke to her as if she had but the minute before left the room, vouchsafing not a single remark concerning Walter, and yielding her a position of service as narrow as she could contrive to make it. Molly did everything she desired without complaint, fetching and carrying for her as usual. She received no recognition from the half unconscious Walter.

If it had not been that aunt Ann must, like other nurses, have rest, Molly's ministering soul would have been sorely pinched and hampered; but when her aunt retired, she could do her part for the patient's peace. In a few days he had come to himself enough to know who were about him, and seemed to manifest a preference for Molly's nursing. To aunt Ann this seemed very hard—and hard it would have been, but that, through all her kindness, Walter could not help foreseeing how she would treat him in the health to which she was doing her best to

bring him back. He sorely dreaded the time when, strong enough to be tormented, but not able to lock his door against her, he would be at her mercy. But he cherished a hope that his father would interfere. If necessary he would appeal to him, and beg him to depose aunt Ann, and put sweet Molly in her stead!

One morning—Molly had been sitting up the night with the invalid—she found aunt Ann alone at the breakfast-table.

"His father is with him now," said Molly.
"I think he is a little better; he slept more quietly."

"He'll do well enough!" grunted aunt Ann.

"There's no fear of him! he's not of the sort to die early! This is what comes of letting young people have their own way! My brother will be wiser now! and so, I hope, will Walter! It shall not be my fault if he's not made to understand! Old or young wouldn't listen to me! Now perhaps, while they are smarting from the rod, it may be of use to speak!"

"Aunt," said Molly, with her heart in her throat, but determined, "please do not say anything to him for a long time yet; you might make him ill again! You do not know how he hates being talked at!"

"Don't you be afraid! I won't talk at him! He shall be well talked to, and straight!"

"He won't stand it any more, auntie! He's a man now, you know! And when a mere boy, he used to complain that you were always finding fault with him!"

"Highty, tighty! What next! The gentleman has the choice, has he, when to be found fault with, and when not!"

"I give you fair warning," said Molly hurriedly, "that I will do what I can to prevent you!"

Aunt Ann was indignant.

"You dare to tell me, in my own—"—she was going to say house, but corrected herself—
"—in my own home, where you live on the charity of——"

Molly interrupted her.

"I shall ask my father," she said, "whether he wishes me to have such words from you. If he does, you shall say what you please to me. But as to Walter, I will ask nobody. Till he is able to take care of himself, I shall not let you plague him. I will fight you first! There now!"

The flashing eyes and determined mouth of Molly, who had risen, and stood regarding her aunt in a flame of honest anger, cowed her. She shut her jaws close, and looked the picture of postponement.

That instant came the voice of Mr. Colman:

"Molly! Molly!"

"Yes, Richard!" answered Miss Hancock, rising.

But Molly was out of the door, almost before her aunt was out of her chair.

Walter had asked where she was, and wanted to see her. It was the first wish of any sort he had expressed!

# CHAPTER XXIX.

#### DREAM-MOLLY.

So far better as to be able to talk, Walter one day told Molly the strange dream, which, as he looked back, seemed to fill the whole time almost from his leaving his lodging to his recognition of his father by his bedside.

It was a sweet day in the first of the spring. He lay with his head toward the window, and the sun was shining into the room, with the tearful radiance of sorrows overlived and winter gone, when Molly entered. She was at once whelmed in the sunlight, so that she could see nothing, while Walter could almost have counted her eye-lashes.

"Stand there, Molly," he cried, "— one moment! I want to look at you!"

"It is not fair!" returned Molly. "The sun is in my eyes! I am as blind as a bat!"

"I won't ask you, if you mind, Molly!" returned Walter.

In these days he had grown very gentle. He seemed to dread the least appearance of exaction.

"I will stand where you like, and as long as you like, Walter! Have you not consented to live a little longer with us! Oh, Walter, you don't know what it was like when the doctor looked grave!"

Molly stood in the sun, and Walter looked at her till his eyes were wearied with the brightness she reflected, and his heart made strong by the better brightness she radiated. For Molly was the very type of a creature born of the sun and ripened by his light and heat—a glowing fruit of the tree of life amid its healing foliage, all splendour, and colour, and overflowing strength. Self-will is weakness; the will to do right is strength; Molly willed the right thing

and held to it. Hence it was that she was so gentle. She walked lightly over the carpet, because she could run up a hill like a hare. When she caught selfishness in her, she was down upon it with the knee and grasp of a giant. Strong is man or woman whose eternal life subjects the individual liking to the perfect will. Such man, such woman, is free man, free woman.

Molly was in a daring dress of orange and red. Scarce a girl in London would have ventured to wear it; few girls would not have looked vulgar in it; yet Molly was right. Like a dark-cored sunflower, she caught and kept the sun.

Having gazed at her in silence for a while, Walter said,

"Come and sit by me, Molly. I want to tell the dream I have been having."

She came at once, glad to get out of the sun. But she sat where he could still see her, and waited.

"I think I remember reaching the railway, Molly, but I remember nothing after that, until I thought I was in a coal-pit, with a great roaring everywhere about me. I was shut up for ever by an explosion, and the tumbling subterranean waters were coming nearer and nearer! They never came, but they were always coming! Suddenly some one took me by the arm, and pulled me out of the pit. Then I was on the hill above the pit, and had to get to the top of it. But it was in the teeth of a snow-storm! My breath was very short, and I could hardly drag one foot up after the other. All at once there was an angel with wings by my side, and I knew it was Molly. I never wondered that she had wings. I only said to myself, 'How clever she must be to stow them away when she doesn't want them!' Up and up we toiled, and the way was very long. But when I got too tired, you stood before me, and I leaned against you, and you folded your wings about my head, and so I got breath to go on

again. And I tried to say, 'How can you be so kind to me! I never was good to you!'"

"You dreamed quite wrong there, Walter!" interposed Molly. "You were always good to me—except, perhaps, when I asked you too many questions!"

"Your questions were too wise for me, Molly! If I had been able to answer them, this trouble would never have come upon me. But I do wish I could tell you how delightful the dream was, for all the wind and the snow! I remember exactly how I felt, standing shadowed by your wings, and leaning against you!"

Molly's face flushed, and a hazy look came into her eyes, but she did not turn them away.

He stopped, and lay brooding on his dream.

"But all at once," he resumed, "it went away in a chaos of coal-pits, and snow-storms, and eyes not like yours, Molly! I was tossed about for ages in heat and cold, in thirst and loathing, with now one now another horrid draught held to my lips, thirst telling me to drink, and dis-

gust making me dash it on the ground-only to be back at my lips the next moment. Once I was a king sitting upon a great tarnished throne, dusty and worm-eaten, in a lofty room of state, the doors standing wide, and the spiders weaving webs across them, for nobody ever came in, and no sound shook the moat-filled air: on that throne I had to sit to all eternity, because I had said I was a poet and was not! I was a fellow that had stolen the poet-book of the universe, torn leaves from it, and pieced the words together so that only one could make sense of them—and she would not do it! This vanished—and I was lying under a heap of dead on a battlefield. All above me had died doing their duty, and I lay at the bottom of the heap and could not die, because I had fought, not for the right, but for the glory of a soldier. I was full of shame, for I was not worthy to die! I was not permitted to give my life for the great cause for which the rest were dead. But one of the dead woke, and turned, and clasped me;

and then I woke, and it was your arms about me, Molly! and my head was leaning where it leant when your wings were about me!"

By this time Molly was quietly weeping.

"I wish I had wings, Walter, to flap from morning to night for you!" she said, laughing through her tears.

"You are always flapping them, Molly! only nobody can see them except in a dream. There are many true things that cannot be seen with the naked eye! The eye must be clothed and in its right mind first!"

"Your poetry is beginning to come, Walter! I don't think it ever did before!" said Molly.

Walter gazed at her wonderingly: was little Molly going to turn out a sibyl? How grown she was! What a peace and strength shone from her countenance! She was woman, girl, and child, all in one! What a fire of life there was in this lady with the brown hands—so different from the white, wax-doll ends to Lufa's arms! She was of the cold and ice, of

the white death and lies! Here was the warm, live, woman-truth! He would never more love woman as he had! Could that be a good thing which a creature like Lufa roused in him? Could that be true which had made him lie? If his love had been of the truth, would it not have known that she was not a live thing? True love would have known when it took in its arms a dead thing, a body without a soul, a material ghost!

Another time—it was a cold evening; the wind howled about the house; but the fire was burning bright, and Molly, having been reading to him, had stopped for a moment—Walter said.

"I could not have imagined I should ever feel at home as I do now! I wonder why it is!"

- "I think I could tell you!" said Molly.
- "Tell me then."
- "It is because you are beginning to know your father!"

<sup>&</sup>quot;Beginning to know my father, Moll!"

"You never came right in sight of him till now. He has been the same always, but you did not—could not see him!"

"Why couldn't I see him, wise woman?" said Walter.

"Because you were never your father's son till now," answered Molly. "Oh, Walter, if you had heard Jane tell what a cry he gave when he found his boy on the cold bench, in the gusty dark of the winter morning! Half your father's heart is with your mother, and the other half with you! I did not know how a man could love till I saw his face as he stood over you once when he thought no one was near!"

"Did he find me on the stone bench?"

"Yes, indeed! Oh, Walter, I have known God better, and loved him more, since I have seen how your father loves you!"

Walter fell a thinking. He had indeed, since he came to himself, loved his father as he had never loved him before; but he had not thought how he had been forgetting him. And herewith a gentle repentance began, which had a curing and healing effect on his spirit. Nor did the repentance leave him at his earthly father's door, but led him on to his father in heaven.

The next day he said,

"I know another thing that makes me feel more at home: aunt Ann never scolds at me now. True, she seldom comes near me, and I cannot say I want her to come! But just tell me, do you think she has been converted?"

"Not that I know of. The angels will have a bad time of it before they bring her to her knees—her real knees, I mean, not her church-knees! For aunt Ann to say she was wrong, would imply a change I am incapable of imagining. Yet it must come, you know, else how is she to enter the kingdom of heaven?"

"What then makes her so considerate?"

"It's only that I've managed to make her afraid of me."

### CHAPTER XXX.

#### WORK-A-DAY MOLLY.

THE days passed; week after week went down the hill—or, is it not rather, up the hill?—and out of sight; the moon kept on changelessly changing; and at length Walter was well, though rather thin and white.

Molly saw that he was beginning to brood. She saw also, as clearly as if he had opened his mind to her, what troubled him: it needed no witch to divine that! he must work: what was his work to be?

Whatever he do, if he be not called to it, a man but takes it up "at his own hand, as the devil did sinning."

Molly was one of the wise women of the world—and thus: thoughts grew for her first out of

things, and not things out of thoughts. God's things come out of his thoughts; our realities are God's thoughts made manifest in things; and out of them our thoughts must come; then the things that come out of our thoughts will be real. Neither our own fancies, nor the judgments of the world, must be the ground of our theories or behaviour. This, at least, was Molly's working theory of life. She saw plainly that her business, every day, hour, moment, was to order her way as he who had sent her into being would have her order her way; doing God's things, God's thoughts would come to her; God's things were better than man's thoughts; man's best thoughts the discovery of the thoughts hidden in God's things? Obeying him, perhaps a day would come in which God would think directly into the mind of his child, without the intervention of things!\*

<sup>\*</sup> It may interest some of my readers to be told that I had got thus far in preparation for this volume, when I took a book from the floor, shaken with hundreds beside from my shelves by an earthquake the same morning.

For Molly had made the one rational, one practical discovery, that life is to be lived, not by helpless assent or aimless drifting, but by active co-operation with the Life that has said "Live." To her everything was part of a whole, which, with its parts, she was learning to know, was finding out, by obedience to what she already knew. There is nothing for developing even the common intellect like obedience, that is, duty done. Those who obey are soon wiser than all their lessons; while from those who do not, will be taken away even what knowledge they started with.

Molly was not prepared to attempt convincing Walter, who was so much more learned and clever than she, that the things that rose in men's minds, even in their best moods, were not necessarily a valuable commodity, but that

and opening it—it was a life of Lavater which I had not known I possessed—found these words, written by him on a card, for a friend to read after his death:—"Act according to thy faith in Christ, and thy faith will soon become sight."

their character depended on the soil whence they sprang. She believed, however, that she had it in her power to make him doubt his judgment in regard to the work of other people, and that might lead him to doubt his judgment of himself, and the thoughts he made so much of.

One lovely evening in July, they were sitting together in the twilight, after a burial of the sun that had left great heaps of golden rubbish on the sides of his grave, in which little cherubs were busy dyeing their wings.

"Walter," said Molly, "do you remember the little story—quite a little story, and not very clever—that I read when you were ill, called 'Bootless Betty'?"

"I should think I do! I thought it one of the prettiest stories I had ever read, or heard read. Its fearless directness, without the least affectation of boldness, enchanted me. How one —clearly a woman—whose grammar was nowise to be depended upon, should yet get so swiftly and unerringly at what she wanted to say, has remained ever since a worshipful wonder to me. But I have seen something like it before, probably by the same writer!"

"You may have seen the same review of it I saw; it was in your own paper."

"You don't mean you take in The Field Battery?"

"We did. Your father went for it himself, every week regularly. But we could not *always* be sure which things you had written!"

Walter gave a sigh of distaste, but said nothing. The idea of that paper representing his mind to his father and Molly, was painful to him.

"I have it here: may I read it to you?"

"Well—I don't know!—if you like. I can't say I care about reviews."

"Of course not! Nobody should. They are only thoughts about thoughts about things.

—But I want you to hear this!" pleaded Molly, drawing the paper from her pocket.

The review was of the shortest—long enough, however, to express much humorous contempt for the kind of thing of which it said this was a specimen. It showed no suspicion of the presence in it of the things Walter had just said he saw there. But as Molly read, he stopped her.

"There is nothing like that in the story! The statement is false!" he exclaimed.

"Not a doubt of it!" responded Molly, and went on.

But, arrested by a certain phrase, Walter presently stopped her again.

"Molly," he said, seizing her hand, "is it any wonder I cannot bear the thought of touching that kind of work again? Have pity upon me, Molly! It was I, I myself, who wrote that review! I had forgotten all about it! I did not mean to lie, but I was not careful enough not to lie! I have been very unjust to some one!"

"You could learn her name, and how to find

her, from the publisher of the little book!" suggested Molly.

"I will find her, and make a humble apology. The evil, alas! is done; but I could—and will write another notice quite different."

Molly burst into the merriest laugh.

"The apology is made, Walter, and the writer forgives you heartily! Oh, what fun! The story is mine! You needn't stare so—as if you thought I couldn't do it! Think of the bad grammar! It was not a strong point at Miss Talebury's! Yes, Walter," she continued, talking like a child to her doll, "it was little Molly's first! and her big brother cut it all up into weeny weeny pieces for her! Poor Molly! But then it was a great honour, you know—greater than ever she could have hoped for!"

Walter stared bewildered, hardly trusting his ears. Molly an authoress !—in a small way, it might be, but did God ever with anything begin it big? Here was he, home again

defeated!—to find the little bird he had left in the nest beautifully successful!

The lords of creation have a curious way of patronizing the beings they profess to worship. Man was made a little lower than the angels; he calls woman an angel, and then looks down upon her! Certainly, however, he has done his best to make her worthy of his condescension! But Walter had begun to learn humility, and no longer sought the chief place at the feast.

"Molly!" he said, in a low, wondering voice.

"Yes?" answered Molly.

"Forgive me, Molly. I am unworthy."

"I forgive you with all my heart, and love you for thinking it worth while to ask me."

"I am full of admiration of your story!"

"Why? It was not difficult."

Walter took her little hand and kissed it as if she had been a princess. Molly blushed, but did not take her hand from him. Walter might do what he liked with her ugly little hand! It was only to herself she called it ugly, however, not

to Walter! Anyhow she was wrong; her hand was a very pretty one. It was indeed a little spoiled with work, but it was gloved with honour! It were good for many a heart that its hands were so spoiled! Human feet get a little broadened with walking; human hands get a little roughened with labour; but what matter! There are others, after like pattern but better finished, making, and to be ready by the time these are worn out, for all who have not shirked work.

Walter rose and went up the stair to his own room, a chamber in the roof, crowded with memories. There he sat down to think, and thinking led to something else. Molly sat still and cried; for though it made her very glad to see him take it so humbly, it made her sad to give him pain. But not once did she wish she had not told him.

# CHAPTER XXXI.

#### THIS PICTURE AND THIS.

AFTER a while, as he did not appear, Molly went up to find him: she was anxious he should know how heartily she valued his *real* opinion.

"I have got a little poem here—if you can call it a poem—a few lines I wrote last Christmas: would you mind looking at it, and telling me if it is anything?"

"So, my bird of paradise, you sing too?" said Walter.

"Very little. A friend to whom I sent it, took it, without asking me, to one of the magazines for children, but they wouldn't have it. Tell me if it is worth printing. Not that I want it printed—not a bit!"

"I begin to think, Molly, that anything you write must be worth printing! But I wonder you should ask one who has proved himself so incompetent to give a true opinion, that even what he has given he is unable to defend!"

"I shall always trust your opinion, Walter—only it must be an opinion: you gave a judgment then without having formed an opinion. Shall I read?"

"Yes, please, Molly. I never used to like having poetry read to me, but you can read poetry!"

"This is easy to read!" said Molly.

"See the countless angels hover! See the mother bending over!

See the shepherds, kings, and cow! What is baby thinking now?

Oh, to think what baby thinks Would be worth all holy inks!

But he smiles such lovingness, That I will not fear to guess!—

<sup>&#</sup>x27;Father called; you would not come!

<sup>&#</sup>x27;Here I am to take you home!

- 'For the father feels the dearth
- 'Of his children round his hearth-
- 'Wants them round and on his knee-
- 'That's his throne for you and me!'

Something lovely like to this Surely lights that look of bliss!

Or if something else be there, Then 'tis something yet more fair;

For within the father's breast Lies the whole world in its nest."

She ceased.

Walter said nothing. His heart was full. What verses were these beside Lufa's fireworks!

"You don't care for them!" said Molly, sadly, but with the sweetest smile. "It's not that I care so much about the poetry; but I do love what I thought the baby might be thinking: it seems so true! so fit to be true!"

"The poetry is lovely, anyhow!" said Walter.

"And one thing I am sure of—the father will not take me on his knee, if I go on as I have been doing!—You must let me see everything

you write, or have written, Molly! Should you mind?"

"Surely not, Walter! We used to read everything we thought might be yours!"

"Oh, don't!" cried Walter. "I can't bear to think of the beastly business!—I beg your pardon, Molly; but I am ashamed of the thing. There was not one stroke of good in the whole affair!"

"I admit," said Molly, "the kind of thing is not real work, though it may well be hard enough! But all writing about books and authors is not of that kind. A good book, like a true man, is well worth writing about by any one who understands it. That is very different from making it one's business to sit in judgment on the work of others. The mental condition itself of habitual judgment is a false one. Such an attitude toward any book requiring thought, and worthy of thought, renders it impossible for the would-be judge to know what is in the book. If, on the other hand, the

book is worth little or nothing, it is not worth writing about, and yet has a perfect claim to fair play. If we feel differently at different times about a book we know, how am I to know the right mood for doing justice to a new book?"

"I am afraid the object is to write, not to judge righteous judgment!"

"One whose object is to write, and with whom judgment is the mere pretext for writing, is a parasite, and very pitiful, because, being a man, he lives as a flea lives. You see, Walter, by becoming a critic, you have made us critical—your father and me! We have talked about these things ever since you took to the profession!"

"Trade, Molly!" said Walter, gruffly.

"A profession, at least, that is greater than its performance! But it has been to me an education. We got as many as we were able of the books you took pains with, and sometimes could not help doubting whether you had seen the object of the writer. In one you dwelt scornfully

on the unscientific allusions, where the design of the book was perfectly served by those allusions, which were merely to illustrate what the author meant. Your social papers, too, were but criticism in another direction. We could not help fearing that your criticism would prove a quicksand, swallowing your faculty for original, individual work.—Then there was one horrid book you reviewed!"

"Well, I did no harm there! I made it out horrid enough, surely!"

"I think you did harm. I, for one, should never have heard of the book, and nobody down here would, I believe, if you had not written about it! You advertized it! Let bad books lie as much unheard of as may be. There is no injustice in leaving them alone."

Walter was silent.

"I have no doubt," he said at length, "that you are out and out right, Molly! Where my work has not been useless, it has been bad!"

"I do not believe it has been always useless,"

returned Molly. "Do you know, for instance, what a difference there was between your notices of the first and second books of one author—a lady with an odd name—I forget it? I have not seen the books, but I have the reviews. You must have helped her to improve!"

Walter gave a groan.

"My sins are indeed finding me out!" he said. Then, after a pause—"Molly," he resumed, "you can't help yourself—you've got to be my confessor! I am going to tell you an ugly fact—an absolute dishonesty!"

From beginning to end he told her the story of his relations with Lufa and her books; how he had got the better of his conscience, persuading himself that he thought that which he did not think, and that a book was largely worthy, where at best it was worthy but in a low degree; how he had suffered and been punished; how he had loved her, and how his love came to a miserable and contemptible end.

That it had indeed come to an end, Molly drew from the quiet way in which he spoke of it; and his account of the letter he had written to Lufa, confirmed her conclusion.

How delighted sine was to be so thoroughly trusted by him!

- "I'm so glad, Walter!" she said.
- "What are you glad of, Molly?"
- "That you know one sort of girl, and are not so likely to take the next upon trust."
- "We must take some things on trust, Molly, else we should never have anything!"
- "That is true, Walter; but we needn't without a question empty our pockets to the first beggar that comes! When you were at home last, I wondered whether the girl could be worthy of your love."
  - "What girl?" asked Walter, surprised.
  - "Why, that girl, of course!"
  - "But I never said anything!"
  - "Twenty times a day."
  - "What then made you doubt her worth?"

"That you cared less for your father."

"I am a brute, Molly!—Did he feel it very much?"

"He always spoke to God about it, not to me. He never finds it easy to talk to his fellow-man; but I always know when he is talking to God!

—May I tell your father what you have just told me, Walter?—But of course not! You will tell him yourself!"

"No, Molly! I would rather you should tell him. I want him to know, and would tell him myself, if you were not handy. Then, if he chooses, we can have a talk about it!—But now, Molly, what am I to do?"

"You still feel as if you had a call to literature, Walter?"

"I have no pleasure in any other kind of work."

"Might not that be because you have not tried anything else?"

"I don't know. I am drawn to nothing else."

"Well, it seems to me that a man who would like to make a saddle, must first have some pig-

skin to make it of!—Have you any pigskin, Walter?"

"I see well enough what you mean!"

"A man must want long leisure for thought before he can have any material for his literary faculty to work with. You could write a history, but could you write one now? Even for a biography, you would have to read and study for months—perhaps years. As to the social questions you have been treating, men generally change their opinions about such things when they know a little more; and who would utter his opinions, knowing he must by and by wish he had not uttered them!"

"No one; but unhappily every one is cocksure of his opinion till he changes it—and then he is as sure as before till he changes it again!"

"Opinion is not sight, your father says," answered Molly; and again a little pause followed.

"Well, but, Molly," resumed Walter, "how is that precious thing, leisure for thought, to be come by? Write reviews I will not! Write a history, I cannot. Write a poem I might, but they wouldn't buy copies enough of it to pay for the paper and printing. Write a novel I might, if I had time; but how to live, not to say how to think, while I was writing it? Perhaps I ought to be a tutor, or a schoolmaster!"

"Do you feel drawn to that, Walter?"

"I do not."

"And you do feel drawn to write?"

"I dare not say I have thoughts which demand expression; and yet somehow I want to write."

"And you say that some begin by writing what is of no value, but come to write things that are precious?"

"It is true."

"Then perhaps you have served your apprenticeship in worthless things, and the inclination to write comes now of precious things on their way, which you do not yet see or suspect, not to say know!" "But many men and women have the impulse to write, who never write anything of much worth!"

Molly thought a while.

"What if they yielded to the impulse before they ought? What if their eagerness to write when they ought to have been doing something else, destroyed the call in them? That is perhaps the reason why there are so many dull preachers—that they begin to speak before they have anything to say!"

"Teaching would be favourable to learning!"

"It would tire your brain, and give you too much to do with books! You would learn chiefly from thoughts, and I stand up for things first.—And where would be your leisure?"

"You have something in your mind, Molly!

I will do whatever you would have me!"

"No, Walter," exclaimed Molly, with a flash, "I will take no such promise! You will, I know, do what I or any one else may propose, if it appears to you right! But don't you think

that, for the best work, a man ought to be independent of the work?"

"You would have your poet a rich man!"

"Just the contrary, Walter! A rich man is the most dependent of all—at least most rich men are. Take his riches, and what could himself do for himself? He depends on his money. No; I would have the poet earn his bread by the sweat of his brow—with his hands feed his body, and with his heart and brain the hearts of his brothers and sisters. We have talked much about this, your father and I. That a man is not a gentleman who works with his hands, is the meanest, silliest article in the social creed of our country. He who would be a better gentleman than the Carpenter of Nazareth. is not worthy of him. He gave up his working only to do better work for his brothers and sisters, and then he let the men and women, but mostly, I suspect, the women, that loved him, support him! Thousands upon thousands of young men think it more gentlemanly to be

clerks than to be carpenters, but, if I were a man, I would rather *make* anything, than add up figures and copy stupid letters all day long! If I had brothers, I would ten times rather see them masons, or carpenters, or bookbinders, or shoemakers, than have them doing what ought to be left for the weaker and more delicate!"

"Which do you want me to be, Molly—a carpenter or a shoemaker?"

"Neither, Walter—but a farmer: you don't want to be a finer gentleman than your father! Stay at home and help him, and grow strong. Plough and cart, and do the work of a labouring man. Nature will be your mate in her own workshop!"

Molly was right. If Burns had but kept to his plough and his fields, to the birds and the beasts, to the storms and the sunshine! He was a free man while he lived by his labour among his own people! Ambition makes of gentlemen time-servers and paltry politicians; of the ploughman-poet it made an exciseman!

"What will then become of the leisure you want me to have, Molly?"

"Your father will see that you have it! In winter, which you say is the season for poetry, there will be plenty of time, and in summer there will be some. Not a stroke of your pen will have to go for a dinner or a pair of shoes! Thoughts born of the heaven and the earth and the fountains of water, will spring up in your soul, and have time to ripen. If you find you are not wanted for an author, you will thank God you are not an author. What songs you would write then, Walter!"

He sat motionless most of the time. Now and then he would lift his head as if to speak, but he did not speak; and when Molly was silent, he rose and again went to his room. What passed there, I need not say. Walter was a true man in that he was ready to become truer: what better thing could be said of any unfinished man!

## CHAPTER XXXII.

# THE LAST, BUT NOT THE END.

It was the second spring, and Molly and Walter sat again in the twilit garden. Walter had just come home from his day's work; he had been ploughing. He was a broad-shouldered, lean, powerful, handsome fellow, with a rather slow step, but soldierly carriage. His hands were brown and mighty, and took a little more washing than before.

"My father does not seem quite himself!" he said to Molly.

"He has been a little depressed for a day or two," she answered.

"There's nothing wrong, is there, Molly?"

"No, nothing. It is only his spirits. They

have never been good since your mother died. He declares himself the happiest man in the county, now you are at home with us."

Walter was up early the next morning, and again at his work. A new-born wind blew on his face, and sent the blood singing through his veins. If we could hear all finest sounds, we might, perhaps, gather not only the mood, but the character of a man, by listening to the music or the discord the river of his blood was making, as through countless channels it irrigated lungs and brain: Walter's that morning must have been weaving lovely harmonies! was a fresh spring wind, the breath of the world reviving from its winter-swoon. His father had managed to pay his debts; his hopes were high, his imagination active; his horses were pulling strong; the plough was going free, turning over the furrow smooth and clean; he was one of the powers of nature at work for the harvest of the year; he was in obedient consent with the will that makes the world and all its summers

and winters! He was a thinking, choosing, willing part of the living whole, in vital fountain issuing from the heart of the Father of men! Work lay all about him, and he was doing the work! And Molly was at home, singing about hers! At night, when the sun was set, and his day's work done, he would go home to her and his father, to his room and his books and his writing!

But as he laboured, his thought this day was most of his father: he was trying to make something to cheer him. The eyes of the old man never lost their love, but when he forgot to smile, Molly looked grave, and Walter felt that a cloud was over the sun. They were a true family: when one member suffered, all the members suffered with it.

So throughout the morning, as his horses pulled, and the earth opened, and the plough folded the furrow back, Walter thought, and made, and remembered: he had a gift for remembering completions, and forgetting the chips

and rejected rubbish of the process. In the evening he carried home with him these verses:—

How shall he sing who hath no song,
He laugh who hath no mirth?
Will strongest cannot wake a song!
It is no use to strive or long
To sing with them that have a song,
And mirthless laugh with mirth!
Though sad, he must confront the wrong,
And for the right face any throng,
Waiting, with patience sweet and strong,
Until God's glory fills the earth;
Then shall he sing who had no song,
He laugh who had no mirth!

Yea, if like barren rock thou sit
Upon a land of dearth,
Round which but phantom waters flit,
Of visionary birth—
Yet be thou still, and wait, wait long;
There comes a sea to drown the wrong,
His glory shall o'erwhelm the earth,
And thou, no more a scathed rock,
Shalt start alive with gladsome shock,
Shalt a band-ciapping billow be,
And shout with the eternal sea!

To righteousness and love belong
The dance, the jubilance, the song!
For, lo, the right hath quelled the wrong,
And truth hath stilled the lying tongue!
For, lo, the glad God fills the earth,
And Love sits down by every hearth!
Now must thou sing because of song,
Now laugh because of mirth!

Molly read the verses, and rose to run with them to her father. But Walter caught and held her.

"Remember, Molly," he said, "I wrote it for my father; it is not my own feeling at the moment. For me, God has sent a wave of his glory over the earth; it has come swelling out of the deep sea of his thought, has caught me up, and is making me joyful as the morning. That wave is my love for you, Molly—is you, my Molly!"

She turned and kissed him, then ran to his father. He read, turned, and kissed Molly.

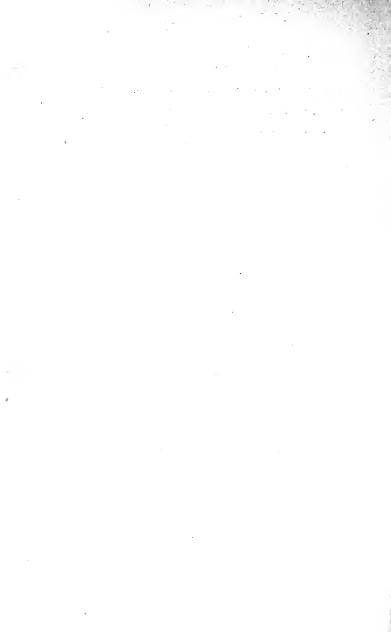
In his heart he sang this song:

"Blessed art thou among women! for thou hast given me a son of consolation!"

And to Molly he said,

"Let us go to Walter!"

THE END.







# A LIST OF KEGAN PAUL, TRENCH & CO.'S PUBLICATIONS.

## A LIST OF

# KEGAN PAUL, TRENCH & CO.'S PUBLICATIONS.

### CONTENTS.

GENERAL LITERATURE PAGE	GE	MILITARY WORKS	P	AGE
GENERAL LITERATURE	2	MILITARY WORKS	•	33
PARCHMENT LIBRARY	18	Poetry		34
PULPIT COMMENTARY :	20	Novels and Tales .		39
INTERNATIONAL SCIENTIFIC		BOOKS FOR THE YOUNG		41
SERIES	- 1			•

### GENERAL LITERATURE.

- AINSWORTH, W. F.—A Personal Narrative of the Euphrates Expedition. With Map. 2 vols. Demy 8vo, 3os.
- A. K. H. B. From a Quiet Place. A Volume of Sermons, Crown 8vo, 5s.
- ALEXANDER, William, D.D., Bishop of Derry.—The Great Question, and other Sermons. Crown 8vo, 6s.
- ALLIES, T. W., M.A.—Per Crucem ad Lucem. The Result of a Life. 2 vols. Demy 8vo, 25s.
  - A Life's Decision. Crown 8vo, 7s. 6d.
- AMHERST, Rev. W. J.—The History of Catholic Emancipation and the Progress of the Catholic Church in the British Isles (chiefly in England) from 1771-1820. 2 vols. Demy 8vo, 24s.
- AMOS, Professor Sheldon.—The History and Principles of the Civil Law of Rome. An aid to the Study of Scientific and Comparative Jurisprudence. Demy 8vo, 16s.
- Ancient and Modern Britons. A Retrospect. 2 vols. Demy 8vo, 24s.
- Are Foreign Missions doing any Good? An Enquiry into their Social Effects. Crown 8vo, 1s.

- ARISTOTLE.—The Nicomachean Ethics of Aristotle. Translated by F. H. Peters, M.A. Third Edition. Crown 8vo, 6s.
- AUBERTIN, 7. J.—A Flight to Mexico. With 7 full-page Illustrations and a Railway Map of Mexico. Crown 8vo, 7s. 6d.
  - Six Months in Cape Colony and Natal. With Illustrations and Map. Crown 8vo, 6s.
  - A Fight with Distances. Illustrations and Maps. Crown 8vo, 7s. 6d.
- Aucassin and Nicolette. Edited in Old French and rendered in Modern English by F. W. BOURDILLON. Fcap 8vo, 7s. 6d.
- AZARIAS, Brother.—Aristotle and the Christian Church. Small crown 8vo, 3s. 6d.
- BADGER, George Percy, D.C.L.—An English-Arabic Lexicon.
  In which the equivalent for English Words and Idiomatic
  Sentences are rendered into literary and colloquial Arabic.
  Royal 4to, 80s.
- BAGEHOT, Walter. The English Constitution. Fourth Edition. Crown 8vo, 7s. 6d.
  - Lombard Street. A Description of the Money Market. Eighth Edition. Crown 8vo, 7s. 6d.
  - Essays on Parliamentary Reform. Crown 8vo, 5s.
  - Some Articles on the Depreciation of Silver, and Topics connected with it. Demy 8vo, 5s.
- BAGOT, Alan, C.E.—Accidents in Mines: their Causes and Prevention. Crown 8vo, 6s.
  - The Principles of Colliery Ventilation. Second Edition, greatly enlarged. Crown 8vo, 5s.
  - The Principles of Civil Engineering as applied to Agriculture and Estate Management. Crown 8vo, 7s. 6d.
- B.ALDWIN, Capt. J. II.—The Large and Small Game of Bengal and the North-Western Provinces of India. With 20 Illustrations. New and Cheaper Edition. Small 4to, 10s. 6d.
- BALL, John, F.R.S.—Notes of a Naturalist in South America. With Map. Crown 8vo, 8s. 6d.
- BALLIN, Ada S. and F. L.—A Hebrew Grammar. With Exercises selected from the Bible. Crown 8vo, 7s. 6d.
- BASU, K. P., M.A.—Students' Mathematical Companion.
  Containing problems in Arithmetic, Algebra, Geometry, and
  Mensuration, for Students of the Indian Universities. Crown
  8vo, 6s.

- BAUR, Ferdinand, Dr. Ph.—A Philological Introduction to Greek and Latin for Students. Translated and adapted from the German, by C. KEGAN PAUL, M.A., and E. D. STONE, M.A. Third Edition. Crown 8vo, 6s.
- BAYLY, Capt. George.—Sea Life Sixty Years Ago. A Record of Adventures which led up to the Discovery of the Relics of the long-missing Expedition commanded by the Comte de la Perouse. Crown 8vo, 3s. 6d.
- BENSON, A. C.—William Laud, sometime Archbishop of Canterbury. A Study. With Portrait. Crown 8vo, 6s.
- BLACKBURN, Mrs. Hugh.—Bible Beasts and Birds. 22 Illustrations of Scripture photographed from the Original. 4to, 42s.
- BLOOMFIELD, The Lady.—Reminiscences of Court and Diplomatic Life. New and Cheaper Edition. With Frontispiece. Crown 8vo, 6s.
- BLUNT, The Ven. Archdeacon.—The Divine Patriot, and other Sermons. Preached in Scarborough and in Cannes. New and Cheaper Edition. Crown 8vo, 4s. 6d.
- BLUNT, Wilfrid S.—The Future of Islam. Crown Svo, 6s. Ideas about India. Crown Svo. Cloth, 6s.
- BOWEN, H. C., M.A.—Studies in English. For the use of Modern Schools. Ninth Thousand. Small crown 8vo, 1s. 6d.
  - English Grammar for Beginners. Fcap. 8vo, 1s.
  - Simple English Poems. English Literature for Junior Classes. In four parts. Parts I., II., and III., 6d. each. Part IV., 1s. Complete, 3s.
- BRADLEY, F. H.—The Principles of Logic. Demy 8vo, 16s.
- BRIDGETT, Rev. T. E.—History of the Holy Eucharist in Great Britain. 2 vols. Demy 8vo, 18s.
- BROOKE, Rev. Stopford A.—The Fight of Faith. Sermons preached on various occasions. Fifth Edition. Crown 8vo, 7s. 6d.
  - The Spirit of the Christian Life. Third Edition. Crown 8vo, 5s.
  - Theology in the English Poets.—Cowper, Coleridge, Wordsworth, and Burns. Sixth Edition. Post 8vo, 5s.
  - Christ in Modern Life. Sixteenth Edition. Crown 8vo, 5s
  - Sermons. First Series. Thirteenth Edition. Crown 8vo, 5s.
  - Sermons. Second Series. Sixth Edition. Crown 8vo, 5s.
- BROWN, Horatio F.—Life on the Lagoons. With 2 Illustrations and Map. Crown 8vo, 6s.
  - Venetian Studies. Crown 8vo, 7s. 6d.

- BROWN, Rev. J. Baldwin.—The Higher Life. Its Reality, Experience, and Destiny. Sixth Edition. Crown 8vo, 5s.
  - Doctrine of Annihilation in the Light of the Gospel of Love. Five Discourses. Fourth Edition. Crown 8vo, 2s. 6d.
  - The Christian Policy of Life. A Book for Young Men of Business. Third Edition. Crown 8vo, 3s. 6d.
- BURDETT, Henry C.—Help in Sickness—Where to Go and What to Do. Crown 8vo, 1s. 6d.
  - Helps to Health. The Habitation—The Nursery—The School-room and—The Person. With a Chapter on Pleasure and Health Resorts. Crown 8vo, 1s. 6d.
- BURKE, Oliver J.—South Isles of Aran (County Galway).
  Crown 8vo, 2s. 6d.
- BURKE, The Late Very Rev. T. N.—His Life. By W. J. FITZ-PATRICK. 2 vols. With Portrait. Demy 8vo, 30s.
- BURTON, Lady.—The Inner Life of Syria, Palestine, and the Holy Land. Post 8vo, 6s.
- CANDLER, C.—The Prevention of Consumption. A Mode of Prevention founded on a New Theory of the Nature of the Tubercle-Bacillus. Demy 8vo, 10s. 6d.
- CAPES, J. M.—The Church of the Apostles: an Historical Inquiry. Demy 8vo, 9s.
- CARPENTER, W. B.—The Principles of Mental Physiology.
  With their Applications to the Training and Discipline of the
  Mind, and the Study of its Morbid Conditions. Illustrated.
  Sixth Edition. 8vo, 12s.
  - Nature and Man. With a Memorial Sketch by the Rev. J. ESTLIN CARPENTER. Portrait. Large crown 8vo, 8s. 6d.
- Catholic Dictionary. Containing some Account of the Doctrine, Discipline, Rites, Ceremonies, Councils, and Religious Orders of the Catholic Church. By WILLIAM E. ADDIS and THOMAS ARNOLD, M.A. Third Edition. Demy 8vo, 21s.
- Century Guild Hobby Horse. Vols. I. and II. Half parchment, 12s. 6d. each.
- CHARLES, Rev. R. H.—Forgiveness, and other Sermons. Crown 8vo, 4s. 6d.
- CHEYNE, Canon.—The Prophecies of Isaiah. Translated with Critical Notes and Dissertations. 2 vols. Fourth Edition. Demy 8vo, 25s.
  - Job and Solomon; or, the Wisdom of the Old Testament. Demy 8vo, 12s. 6d.
  - The Psalras; or, Book of The Praises of Israel. Translated with Commentary. Demy 8vo. 16s.

- Churgress, The. By "THE PRIG." Fcap. 8vo, 3s. 6d.
- CLAIRAUT. Elements of Geometry. Translated by Dr. KAINES. With 145 Figures. Crown 8vo, 4s. 6d.
- CLAPPERTON, Jane Hume.—Scientific Meliorism and the Evolution of Happiness. Large crown 8vo, 8s. 6d.
- CLARKE, Rev. Henry James, A.K.C.—The Fundamental Science. Demy 8vo, 10s. 6d.
- CLODD, Edward, F.R.A.S.—The Childhood of the World: a Simple Account of Man in Early Times, Eighth Edition. Crown 8vo, 3s.

A Special Edition for Schools. 1s.

The Childhood of Religions. Including a Simple Account of the Birth and Growth of Myths and Legends. Eighth Thousand. Crown 8vo, 5s.

A Special Edition for Schools. 1s. 6d.

- Jesus of Nazareth. With a brief sketch of Jewish History to the Time of His Birth. Small crown 8vo, 6s.
- COGHLAN, J. Cole, D.D.—The Modern Pharisee and other Sermons. Edited by the Very Rev. H. H. DICKINSON, D.D., Dean of Chapel Royal, Dublin. New and Cheaper Edition. Crown 8vo, 7s. 6d.
- COLERIDGE, Sara.—Memoir and Letters of Sara Coleridge.
  Edited by her Daughter. With Index. Cheap Edition. With
  Portrait. 7s. 6d.
- COLERIDGE, The Hon. Stephen.—Demetrius. Crown 8vo, 5s.
- CONNELL, A. K.-Discontent and Danger in India. Small crown Svo, 3s. 6d.

The Economic Revolution of India. Crown 8vo, 4s. 6d.

- COOK, Keningale, LL.D.—The Fathers of Jesus. A Study of the Lineage of the Christian Doctrine and Traditions. 2 vols. Demy 8vo, 28s.
- CORR, the late Rev. T. J., M.A.—Favilla; Tales, Essays, and Poems. Crown 8vo, 5s.
- CORY, William.—A Guide to Modern English History. Part I.—MDCCCXV.-MDCCCXXX. Demy 8vo, 9s. Part II.—MDCCCXXX.-MDCCCXXXV., 15s.
- COTTON, H. J. S.—New India, or India in Transition.
  Third Edition. Crown 8vo, 4s. 6d.; Cheap Edition, paper covers, 1s.
- COWIE, Right Rev. W. G.—Our Last Year in New Zealand. 1887. Crown 8vo, 7s. 6d.
- COX, Rev. Sir George W., M.A., Bart.—The Mythology of the Aryan Nations. New Edition. Demy 8vo, 16s.

- COX, Rev. Sir George W., M.A., Bart .- continued.
  - Tales of Ancient Greece. New Edition. Small crown 8vo, 6s.
  - A Manual of Mythology in the form of Question and Answer. New Edition. Fcap. 8vo, 3s.
  - An Introduction to the Science of Comparative Mythology and Folk-Lore. Second Edition. Crown 8vo. 7s. 6d.
- COX, Rev. Sir G. W., M.A., Bart., and JONES, Eustace Hinton.—
  Popular Romances of the Middle Ages. Third
  Edition, in 1 vol. Crown 8vo, 6s.
- COX, Rev. Samuel, D.D.—A Commentary on the Book of Job. With a Translation. Second Edition. Demy 8vo, 15s.
  - Salvator Mundi; or, Is Christ the Saviour of all Men? Tenth Edition. Crown 8vo, 5s.
  - The Larger Hope. A Sequel to "Salvator Mundi." Second Edition. 16mo, 15.
  - The Genesis of Evil, and other Sermons, mainly expository. Third Edition. Crown 8vo, 6s.
  - Balaam. An Exposition and a Study. Crown 8vo, 5s.
  - Miracles. An Argument and a Challenge. Crown Svo, 2s. 6d.
- CRAVEN, Mrs.-A Year's Meditations. Crown 8vo, 6s.
- CRAWFURD, Oswald.—Portugal, Old and New. With Illustrations and Maps. New and Cheaper Edition. Crown 8vo, 6s.
- CRUISE, Francis Richard, M.D.—Thomas a Kempis. Notes of a Visit to the Scenes in which his Life was spent. With Portraits and Illustrations. Demy 8vo, 12s.
- Dante: The Banquet (Il Comito). Translated by KATHARINE HILLARD. Crown Syo.
- DARMESTETER, Arsene.—The Life of Words as the Symbols of Ideas. Crown 8vo, 4s. 6d.
- DAVIDSON, Rev. Samuel, D.D., LL.D.—Canon of the Bible; Its Formation, History, and Fluctuations. Third and Revised Edition. Small crown 8vo, 5s.
  - The Doctrine of Last Things contained in the New Testament compared with the Notions of the Jews and the Statements of Church Creeds. Small crown 8vo, 3s. 6d.
- DAWSON, Geo., M.A. Prayers, with a Discourse on Prayer. Edited by his Wife. First Series. Ninth Edition. Small Crown 8vo, 3s. 6d.
  - Prayers, with a Discourse on Prayer. Edited by George St. Clair, F.G.S. Second Series. Small Crown 8vo, 3s. 6d.
  - Sermons on Disputed Points and Special Occasions. Edited by his Wife. Fourth Edition. Crown 8vo, 6s.

- DAIVSON, Geo., M.A .- continued.
  - Sermons on Daily Life and Duty. Edited by his Wife. Firth Edition. Small Crown 8vo, 3s. 6d.
  - The Authentic Gospel, and other Sermons. Edited by GEORGE ST. CLAIR, F.G.S. Third Edition. Crown 8vo, 6s.
  - Every-day Counsels. Edited by George St. Clair, F.G.S. Crown 8vo, 6s.
  - Biographical Lectures. Edited by GEORGE St. CLAIR, F.G.S. Third Edition. Large crown 8vo, 7s. 6d.
  - Shakespeare, and other Lectures. Edited by George St. CLAIR, F.G.S. Large crown 8vo, 7s. 6d.
- DE JONCOURT, Madame Marie.—Wholesome Cookery. Fourth Edition. Crown 8vo, cloth, 1s. 6d; paper covers, 1s.
- DENT, H. C.—A Year in Brazil. With Notes on Religion, Meteorology, Natural History, etc. Maps and Illustrations. Demy 8vo, 18s.
- DOWDEN, Edward, LL.D.—Shakspere: a Critical Study of his Mind and Art. Eighth Edition. Post 8vo, 12s.
  - Studies in Literature, 1789-1877. Fourth Edition. Large post 8vo, 6s.
  - Transcripts and Studies. Large post 8vo. 12s.
- Dulce Domum. Fcap. 8vo, 5s.
- DU MONCEL, Count.—The Telephone, the Microphone, and the Phonograph.

  Small crown 8vo, 5s.

  With 74 Illustrations. Third Edition.
- DUNN, H. Percy.—Infant Health. The Physiology and Hygiene of Early Life. Crown Svo. 3s. 6d.
- DURUY, Victor.—History of Rome and the Roman People. Edited by Prof. MAHAFFY. With nearly 3000 Illustrations. 4to. 6 vols. in 12 parts, 30s. each vol.
- Education Library. Edited by Sir Phillip Magnus:-
  - An Introduction to the History of Educational Theories. By OSCAR BROWNING, M.A. Second Edition. 3s. 6d.
  - Old Greek Education. By the Rev. Prof. MAHAFFY, M.A. Second Edition. 3s. 6d.
  - School Management. Including a general view of the work of Education, Organization and Discipline. By JOSEPH LANDON. Sixth Edition. 6s.
- EDWARDES, Major-General Sir Herbert B.—Memorials of his Life and Letters. By his Wife. With Portrait and Illustrations. 2 vols. Demy 8vo, 36s.

- ELSDALE, Henry.—Studies in Tennyson's Idylls. Crown 8vo, 5s.
- Eighteenth Century Essays. Selected and Edited by AUSTIN DOBSON. Cheap Edition. Cloth 1s. 6d.
- Emerson's (Ralph Waldo) Life. By OLIVER WENDELL HOLMES. English Copyright Edition. With Portrait. Crown 8vo, 6s.
- Five o'clock Tea. Containing Receipts for Cakes, Savoury Sandwiches, etc. Fcap. 8vo, cloth, 1s. 6d.; paper covers, 1s.
- FLINN, D. Edgar.—Ireland: its Health-Resorts and Watering-Places. With Frontispiece and Maps. Demy 8vo, 5s.
- Forbes, Bishop: A Memoir. By the Rev. DONALD J. MACKAY. With Portrait and Map. Crown 8vo, 7s. 6d.
- FORDYCE, J.-The New Social Order. Crown 8vo, 3s. 6d.
- FOTHERINGHAM, James.—Studies in the Poetry of Robert Browning. Second Edition. Crown 8vo, 6s.
- Franklin (Benjamin) as a Man of Letters. By J. B. Mac-MASTER. Crown 8vo, 5s.
- FREWEN, MORETON.—The Economic Crisis. Crown 8vo, 4s. 6d.
- From World to Cloister; or, My Novitiate. By BERNARD. Crown 8vo, 5s.
- GARDINER, Samuel R., and J. BASS MULLINGER, M.A.—
  Introduction to the Study of English History. Second
  Edition. Large crown 8vo, 9s.
- Genesis in Advance of Present Science. A Critical Investigation of Chapters I.-IX. By a Septuagenarian Beneficed Presbyter. Demy 8vo, 10s. 6d.
- GEORGE, Henry.—Progress and Poverty: An Inquiry into the Causes of Industrial Depressions, and of Increase of Want with Increase of Wealth. The Remedy. Fifth Library Edition. Post 8vo, 7s. 6d. Cabinet Edition. Crown 8vo, 2s. 6d. Also a Cheap Edition. Limp cloth, 1s. 6d.; paper covers, 1s.
  - Protection, or Free Trade. An Examination of the Tariff Question, with especial regard to the Interests of Labour. Second Edition. Crown 8vo, 5s.
  - Social Problems. Fourth Thousand. Crown 8vo, 5s. Cheap Edition, paper covers, 1s.; cloth 1s. 6d.
- GILBERT, Mrs. Autobiography, and other Memorials. Edited by Josiah Gilbert. Fifth Edition. Crown 8vo, 7s. 6d.
- GILLMORE, Parker.—Days and Nights by the Desert. Illustrated. Demy 8vo, 10s. 6d.
- GLANVILL, Joseph.—Scepsis Scientifica; or, Confest Ignorance, the Way to Science; in an Essay of the Vanity of Dogmatizing and Confident Opinion. Edited, with Introductory Essay, by John Owen. Elzevir 8vo, printed on hand-made paper, 6s.

- GLASS, H. A.—The Story of the Psalters. A History of the Metrical Versions from 1549 to 1885. Crown 8vo, 5s.
- Glossary of Terms and Phrases. Edited by the Rev. H. Percy Smith and others. Second and Cheaper Edition. Medium 8vo, 7s. 6d.
- GLOVER, F., M.A.—Exempla Latina. A First Construing Book, with Short Notes, Lexicon, and an Introduction to the Analysis of Sentences. Second Edition. Fcap. 8vo, 2s.
- GOODENOUGH, Commodore J. G.—Memoir of, with Extracts from his Letters and Journals. Edited by his Widow. With Steel Engraved Portrait. Third Edition. Crown 8vo, 5s.
- GORDON, Major-General C. G.—His Journals at Kartoum.
  Printed from the original MS. With Introduction and Notes by
  A. EGMONT HAKE. Portrait, 2 Maps, and 30 Illustrations.
  Two vols., demy 8vo, 21s. Also a Cheap Edition in 1 vol., 6s.
  - Gordon's (General) Last Journal. A Facsimile of the last Journal received in England from GENERAL GORDON. Reproduced by Photo-lithography. Imperial 4to, £3 3s.
  - Events in his Life. From the Day of his Birth to the Day of his Death. By Sir H. W. GORDON. With Maps and Illustrations. Second Edition. Demy 8vo, 7s. 6d.
- GOSSE, Edmund.—Seventeenth Century Studies. A Contribution to the History of English Poetry. Demy 8vo, 10s. 6d.
- GOULD, Rev. S. Baring, M.A.—Germany, Present and Past. New and Cheaper Edition. Large crown 8vo, 7s. 6d.
  - The Vicar of Morwenstow. A Life of Robert Stephen Hawker. Crown 8vo, 5s.
- GOWAN, Major Walter E.—A. Ivanoff's Russian Grammar. (16th Edition.) Translated, enlarged, and arranged for use of Students of the Russian Language. Demy 8vo, 6s.
- GOWER, Lord Ronald. My Reminiscences. MINIATURE EDITION, printed on hand-made paper, limp parchment antique, 10s. 6d.
  - Bric-à-Brac. Being some Photoprints illustrating art objects at Gower Lodge, Windsor. With descriptions. Super royal 8vo. 15s.; extra binding, 21s.
  - Last Days of Mary Antoinette. An Historical Sketch. With Portrait and Facsimiles. Fcap. 4to, 10s. 6d.
  - Notes of a Tour from Brindisi to Yokohama, 1883-1884. Fcap. 8vo, 2s. 6d.
- GRAHAM, William, M.A.—The Creed of Science, Religious, Moral, and Social. Second Edition, Revised. Crown 8vo, 6s.
  - The Social Problem, in its Economic, Moral, and Political Aspects. Demy 8vo, 14s.

- GRIMLEY, Rev. H. N., M.A.—Tremadoc Sermons, chiefly on the Spiritual Body, the Unseen World, and the Divine Humanity. Fourth Edition. Crown 8vo, 6s.
  - The Temple of Humanity, and other Sermons. Crown 8vo, 6s.
- IIADDON, Carolina.—The Larger Life, Studies in Hinton's Ethics. Crown 8vo, 5s.
- HAECKEL, Prof. Ernst.—The History of Creation. Translation revised by Professor E. RAY LANKESTER, M.A., F.R.S. With Coloured Plates and Genealogical Trees of the various groups of both Plants and Animals. 2 vols. Third Edition. Post 8vo, 32s.
  - The History of the Evolution of Man. With numerous Illustrations. 2 vols. Post 8vo, 32s.
  - A Visit to Ceylon. Post 8vo, 7s. 6d.
  - Freedom in Science and Teaching. With a Prefatory Note by T. H. HUXLEY, F.R.S. Crown 8vo, 5s.
- HALCOMBE, J. J.—Gospel Difficulties due to a Displaced Section of St. Luke. Second Edition. Crown 8vo, 6s.
- Hamilton, Memoirs of Arthur, B.A., of Trinity College, Cambridge. Crown 8vo, 6s.
- Handbook of Home Rule, being Articles on the Irish Question by Various Writers. Edited by JAMES BRYCE, M.P. Second Edition. Crown 8vo, 1s. sewed, or 1s. 6d. cloth.
- IIAWEIS, Rev. H. R., M.A.—Gurrent Coin. Materialism—The
   Devil—Crime—Drunkenness—Pauperism—Emotion—Recreation
   —The Sabbath. Fifth Edition. Crown 8vo, 5s.
  - Arrows in the Air. Fifth Edition. Crown 8vo, 5s.
  - Speech in Season. Fifth Edition. Crown 8vo, 5s.
  - Thoughts for the Times. Fourteenth Edition. Crown 8vo, 5s.
  - Unsectarian Family Prayers. New Edition. Fcap. 8vo, 1s. 6d.
- HAWTHORNE, Nathaniel.—Works. Complete in Twelve Volumes. Large post 8vo, 7s. 6d. each volume.
- HEATH, Francis George.—Autumnal Leaves. Third and cheaper Edition. Large crown 8vo, 6s.
  - Sylvan Winter. With 70 Illustrations. Large crown 8vo, 14s.
- HEIDENHAIN, Rudolph, M.D.—Hypnotism, or Animal Magnetism. With Preface by G. J. ROMANES. Second Edition. Small crown 8vo, 2s. 6d.
- HINTON, J.—Life and Letters. With an Introduction by Sir W. W. Gull, Bart., and Portrait engraved on Steel by C. H. Jeens. Fifth Edition. Crown 8vo, 8s. 6d.

### HINTON, J .- continued.

- Philosophy and Religion. Selections from the Manuscripts of the late James Hinton. Edited by CAROLINE HADDON. Second Edition. Crown 8vo, 5s.
- The Law Breaker, and The Coming of the Law. Edited by MARGARET HINTON. Crown 8vo, 6s.
- The Mystery of Pain. New Edition. Fcap. 8vo, 1s.
- Homer's Iliad. Greek text, with a Translation by J. G. CORDERY. 2 vols. Demy 8vo, 24s.
- HOOPER, Mary.—Little Dinners: How to Serve them with Elegance and Economy. Twentieth Edition. Crown 8vo, 2s. 6d.
  - Cookery for Invalids, Persons of Delicate Digestion, and Children. Fifth Edition. Crown 8vo, 2s. 6d.
  - Every-day Meals. Being Economical and Wholesome Recipes for Breakfast, Luncheon, and Supper. Seventh Edition. Crown Syo. 2s. 6d.
- HOPKINS, Ellice. Work amongst Working Men. Sixth Edition. Crown 8vo, 3s. 6d.
- HORNADAY, W. T.—Two Years in a Jungle. With Illustrations. Demy 8vo, 21s.
- HOSPITALIER, E.—The Modern Applications of Electricity.
  Translated and Enlarged by JULIUS MAIER, Ph.D. 2 vols.
  Second Edition, Revised, with many additions and numerous Illustrations. Demy 8vo, 25s.
- HOWARD, Robert, M.A.—The Church of England and other Religious Communions. A course of Lectures delivered in the Parish Church of Clapham. Crown 8vo, 7s. 6d.
- How to Make a Saint; or, The Process of Canonization in the Church of England. By "The Prig." Fcap 8vo, 3s. 6d.
- HYNDMAN, H. M.—The Historical Basis of Socialism in England. Large crown 8vo, 8s. 6d.
- IDDESLEIGH, Earl of.—The Pleasures, Dangers, and Uses of Desultory Reading. Fcap. 8vo, in Whatman paper cover, 1s.
- IM THURN, Everard F.—Among the Indians of Guiana. Being Sketches, chiefly anthropologic, from the Interior of British Guiana. With 53 Illustrations and a Map. Demy 8vo, 18s.
- Ixora: A Mystery. Crown 8vo, 6s.
- Jaunt in a Junk: A Ten Days' Cruise in Indian Seas. Large crown 8vo, 7s. 6d.
- JENKINS, E., and RAYMOND, J.—The Architect's Legal . Handbook. Third Edition, revised. Crown 8vo, 6s.

- JENKINS, Rev. Canon R. C.—Heraldry: English and Foreign. With a Dictionary of Heraldic Terms and 156 Illustrations. Small crown 8vo, 3s. 6d.
- Jerome, St., Life. By M. J. MARTIN. Large crown 8vo, 6s.
- JOEL, L.—A Consul's Manual and Shipowner's and Shipmaster's Practical Guide in their Transactions Abroad. With Definitions of Nautical, Mercantile, and Legal Terms; a Glossary of Mercantile Terms in English, French, German, Italian, and Spanish; Tables of the Money, Weights, and Measures of the Principal Commercial Nations and their Equivalents in British Standards; and Forms of Consular and Notarial Acts. Demy 8vo, 12s.
- JOHNSTON, H. H., F.Z.S.—The Kilima-njaro Expedition. A Record of Scientific Exploration in Eastern Equatorial Africa, and a General Description of the Natural History, Languages, and Commerce of the Kilima-njaro District. With 6 Maps, and over 80 Illustrations by the Author. Demy 8vo, 21s.
- FORDAN, Furneaux, F.R.C.S.—Anatomy and Physiology in Character. Crown 8vo, 5s.
- KAUFMANN, Rev. M., M.A.—Socialism: its Nature, its Dangers, and its Remedies considered. Crown 8vo, 7s. 6d.
  - Utopias; or, Schemes of Social Improvement, from Sir Thomas More to Karl Marx. Crown 8vo, 5s.
  - Christian Socialism. Crown 8vo, 4s. 6d.
- \* KAY, David, F.R.G.S.—Education and Educators. Crown 8vo. 7s. 6d.
  - Memory: what it is and how to improve it. Crown 8vo, 6s.
  - KAY, Joseph.—Free Trade in Land. Edited by his Widow. With Preface by the Right Hon. John Bright, M.P. Seventh Edition. Crown 8vo, 5s.
    - \*\*\* Also a cheaper edition, without the Appendix, but with a Review of Recent Changes in the Land Laws of England, by the RIGHT HON. G. OSBORNE MORGAN, Q.C., M.P. Cloth, 1s. 6d.; paper covers, 1s.
  - KELKE, W. H. H.—An Epitome of English Grammar for the Use of Students. Adapted to the London Matriculation Course and Similar Examinations. Crown 8vo, 4s. 6d.
  - KEMPIS, Thomas à.—Of the Imitation of Christ. Parchment Library Edition.—Parchment or cloth, 6s.; vellum, 7s. 6d. The Red Line Edition, fcap. 8vo, cloth extra, 2s. 6d. The Cabinet Edition, small 8vo, cloth limp, 1s.; cloth boards, 1s. 6d. The Miniature Edition, cloth limp, 32mo, 1s.; or with red lines, 1s. 6d.
    - \*\* All the above Editions may be had in various extra bindings.

- KEMPIS, Thomas à-continued.
  - Notes of a Visit to the Scenes in which his Life was spent. With numerous Illustrations. By F. R. CRUISE, M.D. Demy 8vo, 12s.
- KENDALL, Henry.—The Kinship of Men. An argument from Pedigrees, or Genealogy viewed as a Science. With Diagrams. Crown 8vo, 5s.
- KENNARD, Rev. R. B.—A Manual of Confirmation. 18mo. Sewed, 3d.; cloth, 1s.
- KIDD, Joseph, M.D.—The Laws of Therapeutics; or, the Science and Art of Medicine. Second Edition. Crown 8vo, 6s.
- KINGSFORD, Anna, M.D.—The Perfect Way in Diet. A Treatise advocating a Return to the Natural and Ancient Food of our Race. Third Edition. Small crown 8vo, 2s.
- KINGSLEY, Charles, M.A.—Letters and Memories of his Life.

  Edited by his Wife. With two Steel Engraved Portraits, and Vignettes on Wood. Sixteenth Cabinet Edition. 2 vols. Crown 8vo, 12s.
  - \*\* Also a People's Edition, in one volume. With Portrait. Crown 8vo, 6s.
  - All Saints' Day, and other Sermons. Edited by the Rev. W. HARRISON. Third Edition. Crown 8vo, 7s. 6d.
  - True Words for Brave Men. A Book for Soldiers' and Sailors' Libraries. Sixteenth Thousand. Crown 8vo, 2s. 6d.
- KNOX, Alexander A.—The New Playground; or, Wanderings in Algeria. New and Cheaper Edition. Large crown 8vo, 6s.
- Land Concentration and Irresponsibility of Political Power, as causing the Anomaly of a Widespread State of Want by the Side of the Vast Supplies of Nature. Crown 8vo, 5s.
- LANDON, Joseph.—School Management; Including a General View of the Work of Education, Organization, and Discipline. Sixth Edition. Crown 8vo, 6s.
- LAURIE, S. S.—The Rise and Early Constitution of Universities. With a Survey of Mediæval Education. Crown 8vo, 6s.
- LEFEVRE, Right Hon. G. Shaw.—Peel and O'Connell. Demy 8vo, 10s. 6d.
  - Incidents of Coercion. A Journal of two visits to Loughrea. Crown 8vo.
- Letters from an Unknown Friend. By the Author of "Charles Lowder." With a Preface by the Rev. W. H. CLEAVER. Fcap. 8vo, 1s.
- Life of a Prig. By ONE. Third Edition. Fcap. Svo, 3s. 6d.
- LILLIE, Arthur, M.R.A.S.—The Popular Life of Buddha.
  Containing an Answer to the Hibbert Lectures of 1881. With
  Illustrations. Crown 8vo, 6s.

- LILLIE, Arthur, M.R.A.S .- continued.
  - Buddhism in Christendom; or, Jesus the Essene. With Illustrations. Demy 8vo, 15s.
- LOCHER, Carl.—An Explanation of Organ Stops, with Hints for Effective Combinations. Demy 8vo, 5s.
- LONGFELLOW, H. Wadsworth.—Life. By his Brother, SAMUEL LONGFELLOW. With Portraits and Illustrations. 3 vols. Demy 8vo, 42s.
- LONSDALE, Margaret.—Sister Dora: a Biography. With Portrait. Twenty-ninth Edition. Small crown 8vo, 2s. 6d.
  - George Eliot: Thoughts upon her Life, her Books, and Herself. Second Edition. Small crown 8vo, 1s. 6d.
- LOUNSBURY, Thomas R.—James Fenimore Cooper. With Portrait. Crown 8vo, 5s.
- LOWDER, Charles.—A Biography. By the Author of "St. Teresa." Twelfth Edition. Crown 8vo. With Portrait. 3s. 6d.
- LÜCKES, Eva C. E.—Lectures on General Nursing, delivered to the Probationers of the London Hospital Training School for Nurses. Second Edition. Crown 8vo, 2s. 6d.
- LYTTON, Edward Bulwer, Lord.—Life, Letters and Literary Remains. By his Son, the EARL OF LYTTON. With Portraits, Illustrations and Facsimiles. Demy 8vo. Vols. I. and II., 32s.
- MACHIAVELLI, Niccold. Life and Times. By Prof. VILLARI. Translated by LINDA VILLARI. 4 vols. Large post 8vo, 48s.
  - Discourses on the First Decade of Titus Livius, Translated from the Italian by NINIAN HILL THOMSON, M.A. Large crown 8vo, 12s.
  - The Prince. Translated from the Italian by N. H. T. Small crown 8vo, printed on hand-made paper, bevelled boards, 6s.
- MACNEILL, J. G. Swift.—How the Union was carried. Crown 8vo, cloth, 1s. 6d.; paper covers, 1s.
- MAGNUS, Lady.—About the Jews since Bible Times. From the Babylonian Exile till the English Exodus. Small crown 8vo, 6s.
- Maintenon, Madame de. By EMILY BOWLES. With Portrait, Large crown 8vo, 7s. 6d.
- Many Voices. A volume of Extracts from the Religious Writers of Christendom from the First to the Sixteenth Century. With Biographical Sketches. Crown 8vo, cloth extra, red edges, 6s.
- MARKHAM, Capt. Albert Hastings, R.N.—The Great Frozen Sea: A Personal Narrative of the Voyage of the Alert during the Arctic Expedition of 1875-6. With 6 full-page Illustrations, 2 Maps, and 27 Woodcuts. Sixth and Cheaper Elition. Crown 8vo, 6s.

- MARTINEAU, Gertrude.—Outline Lessons on Morals. Small crown 8vo, 3s. 6d.
- MASON, Charlotte M.—Home Education: a Course of Lectures to Ladies. Crown 8vo, 3s. 6d.
- Matter and Energy: An Examination of the Fundamental Concepceptions of Physical Force. By B. L. L. Small crown 8vo, 2s.
- MATUCE, H. Ogram. A Wanderer. Crown 8vo, 5s.
- MAUDSLEY, H., M.D.—Body and Will. Being an Essay concerning Will, in its Metaphysical, Physiological, and Pathological Aspects. 8vo, 12s.
  - Natural Causes and Supernatural Seemings. Second Edition. Crown 8vo, 6s.
- McGRATH, Terence.—Pictures from Ireland. New and Cheaper Edition. Crown 8vo, 2s.
- McKINNEY, S. B. G.—Science and Art of Religion. Crown 8vo, 8s. 6d.
- MEREDITH, M.A.—Theotokos, the Example for Woman.

  Dedicated, by permission, to Lady Agnes Wood. Revised by
  the Venerable Archdeacon Denison. 32mo, limp cloth, is. 6d.
- MILLER, Edward.—The History and Doctrines of Irvingism; or, The so-called Catholic and Apostolic Church. 2 vols. Large post 8vo, 15s.
  - The Church in Relation to the State. Large crown 8vo, 4s.
- MILLS, Herbert.—Poverty and the State; or, Work for the Unemployed. An Inquiry into the Causes and Extent of Enforced Idleness, with a Statement of a Remedy. Crown 8vo, 6s.
- Mitchel, John, Life. By WILLIAM DILLON. 2 vols. 8vo. With Portrait. 21s.
- MITCHELL, Lucy M.—A History of Ancient Sculpture. With numerous Illustrations, including 6 Plates in Phototype. Superroyal 8vo, 42s.
- MOCKLER, E.—A Grammar of the Baloochee Language, as it is spoken in Makran (Ancient Gedrosia), in the Persia-Arabic and Roman characters. Fcap. 8vo, 5s.
- MOHL, Julius and Mary.—Letters and Recollections of. By M. C. M. SIMPSON. With Portraits and Two Illustrations. Demy 8vo, 15s.
- MOLESWORTH, Rev. W. Nassau, M.A.—History of the Church of England from 1660. Large crown 8vo, 7s. 6d.
- MORELL, J. R.—Euclid Simplified in Method and Language. Being a Manual of Geometry. Compiled from the most important French Works, approved by the University of Paris and the Minister of Public Instruction. Fcap. 8vo, 2s. 6d.

- MORISON, F. Cotter. The Service of Man; an Essay towards the Religion of the Future. Crown 8vo, 5s.
- MORSE, E. S., Ph.D.—First Book of Zoology. With numerous Illustrations. New and Cheaper Edition. Crown 8vo, 2s. 6d.
- My Lawyer: A Concise Abridgment of the Laws of England. By a Barrister at Law. Crown 8vo, 6s. 6d.
- NELSON, J. H., M.A.—A Prospectus of the Scientific Study of the Hindû Law. Demy 8vo, 9s.
  - Indian Usage and Judge-made Law in Madras. Demy 8vo, 12s.
- NEWMAN, Cardinal.—Characteristics from the Writings of.
  Being Selections from his various Works. Arranged with the
  Author's personal Approval. Seventh Edition. With Portrait.
  Crown 8vo, 6s.
  - \*\* A Portrait of Cardinal Newman, mounted for framing, can be had, 2s. 6d.
- NEWMAN, Francis William.—Essays on Diet. Small crown 8vo, cloth limp, 2s.
  - Miscellanies. Vol. II. Essays, Tracts, and Addresses, Moral and Religious. Demy 8vo, 12s.
  - Reminiscences of Two Exiles and Two Wars. Crown 8vo.
- New Social Teachings. By Politicus. Small crown 8vo, 5s.
- NICOLS, Arthur, F.G.S., F.R.G.S.—Chapters from the Physical History of the Earth: an Introduction to Geology and Palæontology. With numerous Illustrations. Crown 8vo, 5s.
- NIHILL, Rev. H. D.—The Sisters of St. Mary at the Cross: Sisters of the Poor and their Work. Crown 8vo, 2s. 6d.
- NOEL, The Hon. Roden.—Essays on Poetry and Poets. Demy 8vo, 12s.
- NOPS, Marianne.—Class Lessons on Euclid. Part I. containing the First Two Books of the Elements. Crown 8vo, 2s. 6d.
- Nuces: Exercises on the Syntax of the Public School Latin Primer. New Edition in Three Parts. Crown 8vo, each is.
  - \*\* The Three Parts can also be had bound together, 3s.
- OATES, Frank, F.R.G.S.—Matabele Land and the Victoria Falls. A Naturalist's Wanderings in the Interior of South Africa. Edited by C. G. OATES, B.A. With numerous Illustrations and 4 Maps. Demy 8vo, 21s.
- O'BRIEN, R. Barry.—Irish Wrongs and English Remedies, with other Essays. Crown 8vo, 5s.

- OLIVER, Robert.—Unnoticed Analogies. A Talk on the Irish Question. Crown 8vo.
- O'MEARA, Kathleen.—Henri Perreyve and his Counsels to the Sick. Small crown 8vo, 5s.
- One and a Half in Norway. A Chronicle of Small Beer. By Either and Both. Small crown 8vo, 3s. 6d.
- O'NEIL, the late Rev. Lord.—Sermons. With Memoir and Portrait. Crown 8vo, 6s.
  - Essays and Addresses. Crown 8vo, 5s.
- OTTLEY, H. Bickersteth.—The Great Dilemma. Christ His Own Witness or His Own Accuser. Six Lectures. Second Edition. Crown 8vo, 3s. 6d.
- Our Priests and their Tithes. By a Priest of the Province of Canterbury. Crown 8vo, 5s.
- Our Public Schools—Eton, Harrow, Winchester, Rugby, Westminster, Marlborough, The Charterhouse. Crown 8vo. 6s.
- PALMER, the late William.—Notes of a Visit to Russia in 1840-1841. Selected and arranged by JOHN H. CARDINAL NEWMAN, with Portrait. Crown 8vo, 8s. 6d.
  - Early Christian Symbolism. A Series of Compositions from Fresco Paintings, Glasses, and Sculptured Sarcophagi. Edited by the Rev. Provost Northcote, D.D., and the Rev. Canon Brownlow, M.A. With Coloured Plates, folio, 42s., or with Plain Plates, folio, 25s.
- Parchment Library. Choicely Printed on hand-made paper, limp parchment antique or cloth, 6s.; vellum, 7s. 6d. each volume.
  - Sartor Resartus. By Thomas Carlyle.
  - The Poetical Works of John Milton. 2 vols.
  - Chaucer's Canterbury Tales. Edited by A. W. Pollard. 2 vols.
  - Letters and Journals of Jonathan Swift. Selected and edited, with a Commentary and Notes, by STANLEY LANE POOLE.
  - De Quincey's Confessions of an English Opium Eater. Reprinted from the First Edition. Edited by RICHARD GARNETT.
  - The Gospel according to Matthew, Mark, and Luke.
  - Selections from the Prose Writings of Jonathan Swift.
    With a Preface and Notes by STANLEY LANE-POOLE and
    Portrait.
  - English Sacred Lyrics.
  - Sir Joshua Reynolds's Discourses, Edited by EDMUND GOSSE.

### Parchment Library-continued.

- Selections from Milton's Prose Writings. Edited by ERNEST MYERS.
- The Book of Psalms. Translated by the Rev. Canon T. K. CHEYNE, M.A., D.D.
- The Vicar of Wakefield. With Preface and Notes by Austin Dobson.
- English Comic Dramatists. Edited by Oswald Crawfurd. English Lyrics.
- The Sonnets of John Milton. Edited by Mark Pattison, With Portrait after Vertue.
- French Lyrics. Selected and Annotated by George Saints-Bury. With a Miniature Frontispiece designed and etched by H. G. Glindoni.
- Fables by Mr. John Gay. With Memoir by Austin Dobson, and an Etched Portrait from an unfinished Oil Sketch by Sir Godfrey Kneller.
- Select Letters of Percy Bysshe Shelley. Edited, with an Introduction, by RICHARD GARNETT.
- The Christian Year. Thoughts in Verse for the Sundays and Holy Days throughout the Year. With Miniature Portrait of the Rev. J. Keble, after a Drawing by G. Richmond, R.A.
- Shakspere's Works. Complete in Twelve Volumes.
- Eighteenth Century Essays. Selected and Edited by Austin Dobson. With a Miniature Frontispiece by R. Caldecott.
- Q. Horati Flacci Opera. Edited by F. A. CORNISH, Assistant Master at Eton. With a Frontispiece after a design by L. Alma Tadema, etched by Leopold Lowenstam.
- Edgar Allan Poe's Poems. With an Essay on his Poetry by Andrew Lang, and a Frontispiece by Linley Sambourne.
- Shakspere's Sonnets. Edited by EDWARD DOWDEN. With a Frontispiece etched by Leopold Lowenstam, after the Death Mask.
- English Odes. Selected by EDMUND GOSSE. With Frontispiece on India paper by Hamo Thornycroft, A.R.A.
- Of the Imitation of Christ. By Thomas A Kempis. A revised Translation. With Frontispiece on India paper, from a Design by W. B. Richmond.
- Poems: Sciented from Percy Bysshe Shelley. Dedicated to Lady Shelley. With a Preface by RICHARD GARNETT and a Miniature Frontispiece.

- PARSLOE, Joseph.—Our Railways. Sketches, Historical and Descriptive. With Practical Information as to Fares and Rates, etc., and a Chapter on Railway Reform. Crown 8vo, 6s.
- PASCAL. Blaiss.—The Thoughts of. Translated from the Text of Auguste Molinier, by C. KEGAN PAUL. Large crown 8vo, with Frontispiece, printed on hand-made paper, parchment antique, or cloth, 12s.; vellum, 15s. New Edition. Crown 8vo, 6s.
- PATON, W. A.—Down the Islands. A Voyage to the Caribbees. With Illustration. Medium 8vo, 16s.
- PAUL, C. Kegan.—Biographical Sketches. Printed on hand-made paper, bound in buckram. Second Edition. Crown 8vo, 7s. 6d.
- PEARSON, Rev. S.—Week-day Living. A Book for Young Men and Women. Second Edition. Crown 8vo, 5s.
- PENRICE, Major J.—Arabic and English Dictionary of the Koran. 4to, 21s.
- PESCHEL, Dr. Oscar.—The Races of Man and their Geographical Distribution. Second Edition. Large crown 8vo, 9s.
- PIDGEON, D.—An Engineer's Holiday; or, Notes of a Round Trip from Long. oo to oo. New and Cheaper Edition. Large crown 8vo, 7s. 6d.
  - Old World Questions and New World Answers. Second Edition. Large crown 8vo, 7s. 6d.
- Plain Thoughts for Men. Eight Lectures delivered at Forester's Hall, Clerkenwell, during the London Mission, 1884. Crown 8vo, cloth, 1s. 6d; paper covers, 1s.
- PLOWRIGHT, C. B.—The British Uredineæ and Ustilagineæ. With Illustrations. Demy 8vo, 10s. 6d.
- PRICE, Prof. Bonamy. Chapters on Practical Political Economy. Being the Substance of Lectures delivered before the University of Oxford. New and Cheaper Edition. Crown 8vo, 5s.
- Prig's Bede: the Venerable Bede, Expurgated, Expounded, and Exposed. By "THE PRIG." Second Edition. Fcap. 8vo, 3s. 6d.
- Pulpit Commentary, The. (Old Testament Series.) Edited by the Rev. J. S. EXELL, M.A., and the Very Rev. Dean H. D. M. SPENCE, M.A., D.D.
  - Genesis. By the Rev. T. WHITELAW, D.D. With Homilies by the Very Rev. J. F. Montgomery, D.D., Rev. Prof. R. A. Redford, M.A., Ll.B., Rev. F. Hastings, Rev. W. Roberts, M.A. An Introduction to the Study of the Old Testament by the Venerable Archdeacon Farrar, D.D., F.R.S.; and Introductions to the Pentateuch by the Right Rev. H. Cotterill, D.D., and Rev. T. Whitelaw, M.A. Eighth Edition. 1 vol., 15s.

## Pulpit Commentary, The-continued.

- Exodus. By the Rev. Canon RAWLINSON. With Homilies by Rev. J. ORR, D.D., Rev. D. Young, B.A., Rev. C. A. Goodhart, Rev. J. Urquiiart, and the Rev. H. T. Robjohns. Fourth Edition. 2 vols., 9s. each.
- Leviticus. By the Rev. Prebendary MEYRICK, M.A. With Introductions by the Rev. R. COLLINS, Rev. Professor A. CAVE, and Homilies by Rev. Prof. REDFORD, LL.B., Rev. J. A. MACDONALD, Rev. W. CLARKSON, B.A., Rev. S. R. ALDRIDGE, LL.B., and Rev. MCCHEYNE EDGAR. Fourth Edition. 155.
- Numbers. By the Rev. R. WINTERBOTHAM, LL.B. With Homilies by the Rev. Professor W. BINNIE, D.D., Rev. E. S. PROUT, M.A., Rev. D. YOUNG, Rev. J. WAITE, and an Introduction by the Rev. THOMAS WHITELAW, M.A. Fifth Edition. 15s.
- Deuteronomy. By the Rev. W. L. ALEXANDER, D.D. With Homilies by Rev. C. CLEMANCE, D.D., Rev. J. ORR, D.D., Rev. R. M. EDGAR, M.A., Rev. D. DAVIES, M.A. Fourth edition. 15s.
- Joshua. By Rev. J. J. Lias, M.A. With Homilies by Rev. S. R. Aldridge, Ll.B., Rev. R. Glover, Rev. E. de Pressensé, D.D., Rev. J. Waite, B.A., Rev. W. F. Adeney, M.A.; and an Introduction by the Rev. A. Plummer, M.A. Fifth Edition. 12s. 6d.
- Judges and Ruth. By the Bishop of BATH and Wells, and Rev. J. Morison, D.D. With Homilies by Rev. A. F. Muir, M.A., Rev. W. F. Adeney, M.A., Rev. W. M. Statham, and Rev. Professor J. Thomson, M.A. Fifth Edition. 10s. 6d.
- 1 Samuel. By the Very Rev. R. P. SMITH, D.D. With Homilies by Rev. Donald Fraser, D.D., Rev. Prof. Chapman, and Rev. B. Dale. Sixth Edition. 15s.
- 1 Kings. By the Rev. Joseph Hammond, LL.B. With Homilies by the Rev. E. DE Pressensé, D.D., Rev. J. Waite, B.A., Rev. A. Rowland, LL.B., Rev. J. A. Macdonald, and Rev. J. Urquhart. Fifth Edition. 15s.
- 1 Chronicles. By the Rev. Prof. P. C. BARKER, M.A., LL.B. With Homilies by Rev. Prof. J. R. THOMSON, M.A., Rev. R. TUCK, B.A., Rev. W. CLARKSON, B.A., Rev. F. WHITFIELD, M.A., and Rev. RICHARD GLOVER. 155.
- Ezra, Nehemiah, and Esther. By Rev. Canon G. RAWLINSON, M.A. With Homilies by Rev. Prof. J. R. Thomson, M.A., Rev. Prof. R. A. Redford, Ll.B., M.A., Rev. W. S. Lewis, M.A., Rev. J. A. Macdonald, Rev. A. Mackennal, B.A., Rev. W. Clarkson, B.A., Rev. F. Hastings, Rev. W. Dinwiddie, Ll.B., Rev. Prof. Rowlands, B.A., Rev. G. Wood, B.A., Rev. Prof. P. C. Barker, M.A., Ll.B., and the Rev. J. S. Exell, M.A. Sixth Edition. I vol., 123. 6d.

# Pulpit Commentary, The-continued.

- Isaiah. By the Rev. Canon G. RAWLINSON, M.A. With Homilies by Rev. Prof. E. JOHNSON, M.A., Rev. W. CLARKSON, B.A., Rev. W. M. STATHAM, and Rev. R. Tuck, B.A. Second Edition. 2 vols., 15s. each.
  - (Vol. I.) By the Rev. Canon T. K. CHEYNE, Jeremiah. D.D. With Homilies by the Rev. W. F. ADENEY, M.A., Rev. A. F. MUIR, M.A., Rev. S. CONWAY, B.A., Rev. J. WAITE, B.A., and Rev. D. Young, B.A. Third Edition. 15s.
  - Jeremiah (Vol. II.) and Lamentations. By Rev. Canon T. K. CHEYNE, D.D. With Homilies by Rev. Prof. J. R. THOMSON, M.A., Rev. W. F. ADENEY, M.A., Rev. A. F. Muir, M.A., Rev. S. Conway, B.A., Rev. D. Young, B.A. 15s.
  - Hosea and Joel. By the Rev. Prof. J. J. GIVEN, Ph.D., D.D. With Homilies by the Rev. Prof. J. R. THOMSON, M.A., Rev. A. ROWLAND, B.A., LL.B., Rev. C. JERDAN, M.A., LL.B., Rev. J. ORR, D.D., and Rev. D. THOMAS, D.D. 15s.

- Pulpit Commentary, The. (New Testament Series.)
  St. Mark. By Very Rev. E. BICKERSTETH, D.D., Dean of Lichfield. With Homilies by Rev. Prof. Thomson, M.A., Rev. Prof. I. I. GIVEN, Ph.D., D.D., Rev. Prof. JOHNSON, M.A., Rev. A. ROWLAND, B.A., LL.B., Rev. A. MUIR, and Rev. R. GREEN. Fifth Edition. 2 vols., 10s. 6d. each.
  - St. John. By Rev. Prof. H. R. REYNOLDS, D.D. Homilies by Rev. Prof. T. CROSKERY, D.D., Rev. Prof J. R. THOMSON, M.A., Rev. D. YOUNG, B.A., Rev. B. THOMAS, Rev. G. BROWN. Second Edition. 2 vols. 15s. each.
  - The Acts of the Apostles. By the Bishop of BATH and WELLS. With Homilies by Rev. Prof. P. C. BARKER, M.A., LL.B., Rev. Prof. F. Johnson, M.A., Rev. Prof. R. A. REDFORD, LL.B., Rev. R. Tuck, B.A., Rev. W. Clarkson, B.A. Fourth Edition. 2 vols., 10s. 6d. each.
  - 1 Corinthians. By the Ven. Archdeacon Farrar, D.D. With Homilies by Rev. Ex-Chancellor Lipscome, LL.D., Rev. David Thomas, D.D., Rev. D. Fraser, D.D., Rev. Prof. J. R. Thomson, M.A., Rev. J. Waite, B.A., Rev. R. Tuck, B.A., Rev. E. HURNDALL, M.A., and Rev. H. BREMNER, B.D. Fourth Edition. 15s.
  - 2 Corinthians and Galatians. By the Ven. Archdeacon FARRAR, D.D., and Rev. Prebendary E. HUXTABLE. With Homilies by Rev. Ex-Chancellor LIPSCOMB, LL.D., Rev. DAVID THOMAS, D.D., Rev. DONALD FRASER, D.D., Rev. R. TUCK, B.A., Rev. E. Hurndall, M.A., Rev. Prof. J. R. THOMSON, M.A., Rev. R. Finlayson, B.A., Rev. W. F. Adeney, M.A., Rev. R. M. EDGAR, M.A., and Rev. T. CROSKERY, D.D. Second Edition. 21s.

- Pulpit Commentary, The .- continued.
  - Ephesians, Philippians, and Colossians. By the Rev. Prof. W. G. Blaikie, D.D., Rev. B. C. Caffin, M.A., and Rev. G. G. Findlay, B.A. With Homilies by Rev. D. Thomas, D.D., Rev. R. M. Edgar, M.A., Rev. R. Finlayson, B.A., Rev. W. F. Adeney, M.A., Rev. Prof. T. Croskery, D.D., Rev. E. S. Prout, M.A., Rev. Canon Vernon Hutton, and Rev. U. R. Thomas, D.D. Second Edition. 21s.
  - Thessalonians, Timothy, Titus, and Philemon. By the Bishop of Bath and Wells, Rev. Dr. Gloag and Rev. Dr. Eales. With Homilies by the Rev. B. C. Caffin, M.A., Rev. R. Finlayson, B.A., Rev. Prof. T. Croskery, D.D., Rev. W. F. Adeney, M.A., Rev. W. M. Statham, and Rev. D. Thomas, D.D. 15s.
  - Hebrews and James. By the Rev. J. BARMBY, D.D., and Rev Prebendary E. C. S. GIBSON, M.A. With Homiletics by the Rev. C. Jerdan, M.A., LL.B., and Rev. Prebendary E. C. S. GIBSON. And Homilies by the Rev. W. Jones, Rev. C. New, Rev. D. Young, B.A., Rev. J. S. BRIGHT, Rev. T. F. LOCKYER, B.A., and Rev. C. Jerdan, M.A., LL.B. Second Edition. 15.
- PUSEY, Dr.—Sermons for the Church's Seasons from Advent to Trinity. Selected from the Published Sermons of the late EDWARD BOUVERIE PUSEY, D.D. Crown 8vo, 5s.
- QUEKETT, Rev. W.—My Sayings and Doings. With Reminiscences of my Life. With Illustrations. Demy 8vo, 18s.
- RANKE, Leopold von.—Universal History. The oldest Historical Group of Nations and the Greeks. Edited by G. W. PROTHERO. Demy 8vo, 16s.
- RENDELL, J. M.—Concise Handbook of the Island of Madeira. With Plan of Funchal and Map of the Island. Fcap. 8vo, 1s. 6d.
- REVELL, W. F.—Ethical Forecasts. Crown 8vo, 3s. 6d.
- REYNOLDS, Rev. J. W.—The Supernatural in Nature. A Verification by Free Use of Science. Third Edition, Revised and Enlarged. Demy 8vo, 14s.
  - The Mystery of Miracles. Third and Enlarged Edition. Crown 8vo, 6s.
  - The Mystery of the Universe our Common Faith. Demy 8vo, 14s.
  - The World to Come: Immortality a Physical Fact, Crown 8vo, 6s.
- RIBOT, Prof. Th.—Heredity: A Psychological Study of its Phenomena, its Laws, its Causes, and its Consequences. Second Edition, Large crown 8vo, 9s.

- RIVINGTON, Luke.—Authority, or a Plain Reason for joining the Church of Rome. Crown 8vo., 3s. 6d.
- ROBERTSON, The late Rev. F. W., M.A.—Life and Letters of.
  Edited by the Rev. STOPFORD BROOKE, M.A.
  With Start Property

 Two vols., uniform with the Sermons. With Steel Portrait. Crown 8vo, 7s. 6d.

II. Library Edition, in Demy 8vo, with Portrait. 12s.

III. A Popular Edition, in 1 vol. Crown 8vo, 6s.

Sermons. Four Series. Small crown 8vo, 3s. 6d. each.

- The Human Race, and other Sermons. Preached at Cheltenham, Oxlord, and Brighton. New and Cheaper Edition. Small crown 8vo, 3s. 6d.
- Notes on Genesis. New and Cheaper Edition. Small crown 8vo, 3s. 6d.
- Expository Lectures on St. Paul's Epistles to the Corinthians. A New Edition. Small crown 8vo, 5s.
- Lectures and Addresses, with other Literary Remains. A New Edition. Small crown 8vo, 5s.
- An Analysis of Tennyson's "In Memoriam." (Dedicated by Permission to the Poet-Laureate.) Fcap. 8vo, 2s.
- The Education of the Human Race. Translated from the German of GOTTHOLD EPHRAIM LESSING. Fcap. 8vo, 2s. 6d.

  The above Works can also be had, bound in half morocco.
- \* A Portrait of the late Rev. F. W. Robertson, mounted for framing, can be had, 2s. 6d.
- ROGERS, William.—Reminiscences. Compiled by R. H. HADDEN.
  With Portrait. Crown 8vo, 6s.
- ROMANES, G. J. Mental Evolution in Animals. With a Posthumous Essay on Instinct by CHARLES DARWIN, F.R.S. Demy 8vo, 12s.
- ROSMIN' SERBATI, Antonio.—Life. By the Rev. W. Lockhart. Second Edition. 2 vols. With Portraits. Crown 8vo, 12s.
- ROSS, Janet.—Italian Sketches. With 14 full-page Illustrations. Crown 8vo, 7s. 6d.
- RULE, Martin, M.A.—The Life and Times of St. Anselm, Archbishop of Canterbury and Primate of the Britains. 2 vols. Demy 8vo, 32s.
- SAVERY, C. E.—The Church of England; an Historical Sketch. Crown 8vo.
- SAYCE, Rev. Archibald Henry.—Introduction to the Science of Language. 2 vols. Second Edition. Large post 8vo, 21s.
- SCOONES, W. Baptiste.—Four Centuries of English Letters:
  A Selection of 350 Letters by 150 Writers, from the Period of the
  Paston Letters to the Present Time. Third Edition. Large
  crown 8vo, 6s.

- SEYMOUR, W. Digby, Q.C.,—Home Rule and State Supremacy. Crown 8vo, 3s 6d.
- Shakspere's Works. The Avon Edition, 12 vols., fcap. 8vo, cloth, 18s.; in cloth box, 21s.; bound in 6 vols., cloth, 15s.
- Shakspere's Works, an Index to. By Evangeline O'Connor. Crown 8vo, 5s.
- SHELLEY, Tercy Bysshe.—Life. By EDWARD DOWDEN, LL.D. 2 vols. With Portraits. Demy 8vo, 36s.
- SHILLITO, Rev. Joseph.—Womanhood: its Duties, Temptations and Privileges. A Book for Young Women. Third Edition. Crown 8vo, 3s. 6d.
- Shooting, Practical Hints on. Being a Treatise on the Shot Gun and its Management. By "20 Bore." With 55 Illustrations. Demy 8vo, 12s.
- Sister Augustine, Superior of the Sisters of Charity at the St.

  Johannis Hospital at Bonn. Authorized Translation by HANS
  THARAU, from the German "Memorials of AMALIE VON
  LASAULX." Cheap Edition. Large crown 8vo, 4s. 6d.
- SKINNER, James.—A Memoir. By the Author of "Charles Lowder."
  With a Preface by the Rev. Canon CARTER, and Portrait.
  Large crown, 7s. 6d.

\* \*\* Also a cheap Edition. With Portrait. Fourth Edition. Crown 8vo, 3s. 6d.

- SMEATON, D. Mackenzie. The Loyal Karens of Burma. Crown 8vo, 4s. 6d.
- SMITH, Edward, M.D., LL.B., F.R.S.—Tubercular Consumption in its Early and Remediable Stages. Second Edition. Crown 8vo, 6s.
- SMITH, L, A.—The Music of the Waters: Sailor's Chanties and Working Songs of the Sea. Demy 8vo.
- Spanish Mystics. By the Editor of "Many Voices." Crown 8vo, 5s.
- Specimens of English Prose Style from Malory to Macaulay. Selected and Annotated, with an Introductory Essay, by George Saintsbury. Large crown 8vo, printed on handmade paper, parchment antique or cloth, 12s.; vellum, 15s.
- Stray Papers on Education, and Scenes from School Life. By B. H. Second Edition. Small crown 8vo, 3s. 6d.
- STREATFE/LD, Rev. G. S., M.A.—Lincolnshire and the Danes. Large crown 8vo, 7s. 6d.
- STRECKER-WISLICENUS.—Organic Chemistry. Translated and Edited, with Extensive Additions, by W. R. HODGKINSON, Ph.D., and A. J. GREENAWAY, F.I.C. Second and cheaper Edition. Demy 8vo, 12s. 6d.

- Suakin, 1885; being a Sketch of the Campaign of this year. By an Officer who was there. Second Edition. Crown 8vo, 2s. 6d.
- SULLY, James, M.A.—Pessimism: a History and a Criticism. Second Edition. Demy 8vo, 14s.
- SWANWICK, Anna.—An Utopian Dream, and how it may be Realized. Fcap. 8vo, 1s.
- SWEDENBORG, Eman.—De Cultu et Amore Dei ubi Agitur de Telluris ortu, Paradiso et Vivario, tum de Primogeniti Seu Adami Nativitate Infantia, et Amore. Crown 8vo, 6s.
  - On the Worship and Love of God. Treating of the Birth of the Earth, Paradise, and the Abode of Living Creatures. Translated from the original Latin. Crown 8vo, 7s. 6d.
  - Prodromus Philosophiæ Ratiocinantis de Infinito, et Causa Finali Creationis: deque Mechanismo Operationis Animæ et Corporis. Edidit THOMAS MURRAY GORMAN, M.A. Crown 8vo, 7s. 6d.
- TACITUS.—The Agricola. A Translation. Small crown 8vo, 2s. 6d.
- TARRING, C. J.—A Practical Elementary Turkish Grammar. Crown 8vo, 6s.
- TAYLOR, Hugh.—The Morality of Nations. A Study in the Evolution of Ethics. Crown 8vo, 6s.
- TAYLOR, Rev. Canon Isaac, LL.D.—The Alphabet. An Account of the Origin and Development of Letters. With numerous Tables and Facsimiles. 2 vols. Demy 8vo, 36s.

Leaves from an Egyptian Note-book. Crown 8vo.

- TAYLOR, Jeremy.—The Marriage Ring. With Preface, Notes, and Appendices. Edited by Francis Burdett Money Courts. Small crown 8vo, 2s. 6d.
- TAYLOR, Reynell, C.B., C.S.I. A Biography. By E. GAMBIER PARRY. With Portait and Map. Demy 8vo, 14s.
- TAYLOR, Sedley. Profit Sharing between Capital and Labour. To which is added a Memorandum on the Industrial Partnership at the Whitwood Collieries, by ARCHIBALD and HENRY BRIGGS, with remarks by SEDLEY TAYLOR. Crown 8vo, 2s. 6d.
- THOM, J. Hamilton.—Laws of Life after the Mind of Christ. Two Series. Crown 8vo, 7s. 6d. each.
- THOMPSON, Sir H.—Diet in Relation to Age and Activity. Fcap. 8vo, cloth, 1s. 6d.; paper covers, 1s.
- TIDMAN, Paul F.-Money and Labour. 1s. 6d.
- TODHUNTER, Dr. 7.—A Study of Shelley. Crown 8vo, 7s.

- TOLSTOI, Count Leo.—Christ's Christianity. Translated from the Russian. Large crown 8vo, 7s. 6d.
- TRANT, William.—Trade Unions: Their Origin, Objects, and Efficacy. Small crown 8vo, 1s. 6d.; paper covers, 1s.
- TRENCH, The late R. C., Archbishop.—Letters and Memorials.

  By the Author of "Charles Lowder." With two Portraits.

  2 vols. 8vo, 21s.
  - Notes on the Parables of Our Lord. Fourteenth Edition. 8vo, 12s. Cheap Edition, 7s. 6d.
  - Notes on the Miracles of Our Lord. Twelfth Edition. 8vo, 12s. Cheap Edition, 7s. 6d.
  - Studies in the Gospels. Fifth Edition, Revised. 8vo, 10s. 6d.
  - Brief Thoughts and Meditations on Some Passages in Holy Scripture. Third Edition. Crown 8vo, 3s. 6d.
  - Synonyms of the New Testament. Tenth Edition, En larged. 8vo, 12s.
  - Sermons New and Old. Crown 8vo, 6s.
  - Westminster and other Sermons. Crown 8vo, 6s.
  - On the Authorized Version of the New Testament. Second Edition. 8vo, 7s.
  - Commentary on the Epistles to the Seven Churches in Asia. Fourth Edition, Revised. 8vo, 8s. 6d.
  - The Sermon on the Mount. An Exposition drawn from the Writings of St. Augustine, with an Essay on his Merits as an Interpreter of Holy Scripture. Fourth Edition, Enlarged. 8vo, 10s. 6d.
  - Shipwrecks of Faith. Three Sermons preached before the University of Cambridge in May, 1867. Fcap. 8vo, 2s. 6d.
  - Lectures on Mediæval Church History. Being the Substance of Lectures delivered at Queen's College, London. Second Edition. 8vo, 12s.
  - English, Past and Present. Thirteenth Edition, Revised and Improved. Fcap. 8vo, 5s.
  - On the Study of Words. Twentieth Edition, Revised. Fcap. 8vo, 5s.
  - Select Glossary of English Words Used Formerly in Senses Different from the Present. Sixth Edition, Revised and Enlarged. Fcap. 8vo, 5s.
  - Proverbs and Their Lessons. Seventh Edition, Enlarged. Fcap. 8vo, 4s.
  - Poems. Collected and Arranged anew. Ninth Edition. Fcap. 8vo, 7s 6d.

- TRENCH, The late R. C., Archbishop, -continued,
  - Poems. Library Edition. 2 vols. Small crown 8vo, 10s.
  - Sacred Latin Poetry. Chiefly Lyrical, Selected and Arranged for Use. Third Edition, Corrected and Improved. Fcap. 8vo, 7s.
  - A Household Book of English Poetry. Selected and Arranged, with Notes. Fourth Edition, Revised. Extra fcap. 8vo, 5s. 6d.
  - An Essay on the Life and Genius of Calderon. With Translations from his "Life's a Dream" and "Great Theatre of the World." Second Edition, Revised and Improved. Extra fcap. 8vo, 5s. 6.l.
  - Gustavus Adolphus in Germany, and other Lectures on the Thirty Years' War. Third Edition, Enlarged. Fcap. 8vo, 4s.
  - Plutarch: his Life, his Lives, and his Morals. Second Edition, Enlarged. Fcap. 8vo, 3s. 6d.
  - Remains of the late Mrs. Richard Trench. Being Selections from her Journals, Letters, and other Papers. New and Cheaper Issue. With Portrait. 8vo, 6s.
- TUTHILL, C. A. H.—Origin and Development of Christian Dogma. Crown 8vo.
- TWINING, Louisa.—Workhouse Visiting and Management during Twenty-Five Years. Small crown 8vo, 2s.
- Two Centuries of Irish History. By various Writers. Edited by Prof. J. BRYCE. Demy Svo.
- VAL d'EREMAO, Rev. J. P.—The Serpent of Eden. A Philological and Critical Essay. Crown 8vo, 4s. 6d.
- VICARY, F. Fulford.—Saga Time. With Illustrations. Crown 8vo, 7s. 6d.
- VOLCKXSOM, E. W. v.—Catechism of Elementary Modern Chemistry. Small crown 8vo, 3s.
- WALPOLE, Chas. George.—A Short History of Ireland from the Earliest Times to the Union with Great Britain. With 5 Maps and Appendices. Third Edition. Crown 8vo, 6s.
- Words of Jesus Christ taken from the Gospels. Small crown 8vo, 2s. 6d.
- WARD, Wilfrid.—The Wish to Believe. A Discussion Concerning the Temper of Mind in which a reasonable Man should undertake Religious Inquiry. Small crown 8vo, 5s.
- IVARD, William George, Ph.D.—Essays on the Philosophy of Theism. Edited, with an Introduction, by WILFRID WARD. 2 vols. Demy 8vo, 21s.

- WARTER, J. W.—An Old Shropshire Oak. 2 vols. Demy 8vo, 28s.
- WEDMORE, Frederick.—The Masters of Genre Painting. With Sixteen Illustrations. Post 8vo, 7s. 6d.
- WIIITMAN, Sidney.—Conventional Cant: its Results and Remedy.
  Crown 8vo, 6s.
- WHITNEY, Prof. William Dwight.—Essentials of English Grammar, for the Use of Schools. Second Edition. Crown 8vo, 3s. 6d.
- WHITWORTII, George Clifford.—An Anglo-Indian Dictionary:
  a Glossary of Indian Terms used in English, and of such English
  or other Non-Indian Terms as have obtained special meanings in
  India. Demy 8vo, cloth, 12s.
- WILSON, Mrs. R. F.—The Christian Brothers. Their Origin and Work. With a Sketch of the Life of their Founder, the Ven. JEAN BAPTISTE, de la Salle. Crown 8vo, 6s.
- WOLTMANN, Dr. Alfred, and WOERMANN, Dr. Karl.—History of Painting. With numerous Illustrations. Medium 8vo. Vol. I. Painting in Antiquity and the Middle Ages. 28s.; bevelled boards, gilt leaves, 30s. Vol. II. The Painting of the Renascence. 42s.; bevelled boards, gilt leaves, 45s.
- YOUMANS, Edward L., M.D.—A Class Book of Chemistry, on the Basis of the New System. With 200 Illustrations. Crown 8vo, 5s.
- YOUMANS, Eliza A.—First Book of Botany. Designed to Cultivate the Observing Powers of Children. With 300 Engravings. New and Cheaper Edition. Crown 8vo, 2s. 6d.

### THE INTERNATIONAL SCIENTIFIC SERIES.

- I. Forms of Water in Clouds and Rivers, Ice and Glaciers. By J. Tyndall, LL.D., F.R.S. With 25 Illustrations. Ninth Edition. 5s.
- II. Physics and Politics; or, Thoughts on the Application of the Principles of "Natural Selection" and "Inheritance" to Political Society. By Walter Bagehot. Eighth Edition. 5s.
- III. Foods. By Edward Smith, M.D., LL.B., F.R.S. With numerous Illustrations. Ninth Edition. 5s.
- IV. Mind and Body: the Theories of their Relation. By Alexander Bain, LL.D. With Four Illustrations. Eighth Edition. 5s.
- V. The Study of Sociology. By Herbert Spencer. Thirteenth Edition. 5s.

- VI. The Conservation of Energy. By Balfour Stewart, M.A., LL.D., F.R.S. With 14 Illustrations. Seventh Edition. 5s.
- VII. Animal Locomotion; or Walking, Swimming, and Flying. By J. B. Pettigrew, M.D., F.R.S., etc. With 130 Illustrations. Third Edition. 5s.
- VIII. Responsibility in Mental Disease. By Henry Maudsley, M.D. Fourth Edition. 5s.
- IX. The New Chemistry. By Professor J. P. Cooke. With 31 Illustrations. Ninth Edition. 55.
- X. The Science of Law. By Professor Sheldon Amos. Sixth Edition. 5s.
- XI. Animal Mechanism: a Treatise on Terrestrial and Aerial Locomotion. By Professor E. J. Marey. With 117 Illustrations. Third Edition. 5s.
- XII. The Doctrine of Descent and Darwinism. By Professor Oscar Schmidt. With 26 Illustrations. Seventh Edition. 5s.
- XIII. The History of the Conflict between Religion and Science. By J. W. Draper, M.D., LL.D. Twentieth Edition. 5s.
- XIV. Fungi: their Nature, Influences, and Uses. By M. C. Cooke, M.A., LL.D. Edited by the Rev. M. J. Berkeley, M.A., F.L.S. With numerous Illustrations. Fourth Edition. 5s.
- XV. The Chemistry of Light and Photography. By Dr. Hermann Vogel. With 100 Illustrations. Fifth Edition. 5s.
- XVI. The Life and Growth of Language. By Professor William Dwight Whitney. Fifth Edition. 5s.
- XVII. Money and the Mechanism of Exchange. By W. Stanley Jevons, M.A., F.R.S. Eighth Edition. 5s.
- XVIII. The Nature of Light. With a General Account of Physical Optics. By Dr. Eugene Lommel. With 188 Illustrations and a Table of Spectra in Chromo-lithography. Fourth Edition. 5s.
- XIX. Animal Parasites and Messmates. By P. J. Van Beneden. With 83 Illustrations. Third Edition. 5s.
- XX. On Fermentation. By Professor Schützenberger. With 28 Illustrations. Fourth Edition. 5s.
- XXI. The Five Senses of Man. By Professor Bernstein. With 91 Illustrations. Fifth Edition. 5s.
- XXII. The Theory of Sound in its Relation to Music. By Professor Pietro Blaserna. With numerous Illustrations. Third Edition. 5s.
- XXIII. Studies in Spectrum Analysis. By J. Norman Lockyer, F.R.S. With six photographic Illustrations of Spectra, and numerous engravings on Wood. Fourth Edition. 6s. 6d.

- XXIV. A History of the Growth of the Steam Engine. By Professor R. H. Thurston. With numerous Illustrations. Fourth Edition. 5s.
- XXV. Education as a Science. By Alexander Bain, LL.D. Sixth Edition. 5s.
- XXVI. The Human Species. By Professor A. de Quatrefages. Fourth Edition. 5s.
- XXVII. Modern Chromatics. With Applications to Art and Industry. By Ogden N. Rood. With 130 original Illustrations. Second Edition. 5s.
- XXVIII. The Crayfish: an Introduction to the Study of Zoology. By Professor T. H. Huxley. With 82 Illustrations. Fourth Edition. 55.
- XXIX. The Brain as an Organ of Mind. By H. Charlton Bastian, M.D. With numerous Illustrations. Third Edition. 5s.
- XXX. The Atomic Theory. By Prof. Wurtz. Translated by E. Cleminshaw, F.C.S. Fifth Edition. 5s.
- XXXI: The Natural Conditions of Existence as they affect Animal Life. By Karl Semper. With 2 Maps and 106 Woodcuts. Third Edition. 5s.
- XXXII. General Physiology of Muscles and Nerves. By Prof. J. Rosenthal. Third Edition. With 75 Illustrations. 5s.
- XXXIII. Sight: an Exposition of the Principles of Monocular and Binocular Vision. By Joseph le Conte, LL.D. Second Edition. With 132 Illustrations. 55.
- XXXIV. Illusions: a Psychological Study. By James Sully. Third Edition. 5s.
- XXXV. Volcanoes: what they are and what they teach. By Professor J. W. Judd, F.R.S. With 96 Illustrations on Wood. Fourth Edition. 5s.
- XXXVI. Suicide: an Essay on Comparative Moral Statistics. By Prof. H. Morselli. Second Edition. With Diagrams. 5s.
- XXXVII. The Brain and its Functions. By J. Luys. With Illustrations. Second Edition. 5s.
- XXXVIII. Myth and Science: an Essay. By Tito Vignoli. Third Edition. With Supplementary Note. 5s.
- XXXIX. The Sun. By Professor Young. With Illustrations. Third Edition. 5s.
- XL. Ants, Bees, and Wasps: a Record of Observations on the Habits of the Social Hymenoptera. By Sir John Lubbock, Bart., M.P. With 5 Chromo-lithographic Illustrations. Eighth Edition, 55.

- XLI. Animal Intelligence. By G. J. Romanes, LL.D., F.R.S. Fourth Edition. 5s.
- XLII. The Concepts and Theories of Modern Physics. By J. B. Stallo. Third Edition. 5s.
- XLIII. Diseases of Memory; An Essay in the Positive Psychology. By Prof. Th. Ribot. Third Edition. 5s.
- XLIV. Man before Metals. By N. Joly, with 148 Illustrations. Fourth Edition. 5s.
- XLV. The Science of Politics. By Prof. Sheldon Amos. Third Edition. 5s.
- XLVI. Elementary Meteorology. By Robert H. Scott. Fourth Edition. With Numerous Illustrations. 5s.
- XLVII. The Organs of Speech and their Application in the Formation of Articulate Sounds. By Georg Hermann Von Meyer. With 47 Woodcuts. 5s.
- XLVIII. Fallacies. A View of Logic from the Practical Side. By Alfred Sidgwick. Second Edition. 5s.
- XLIX. Origin of Cultivated Plants. By Alphonse de Candolle. Second Edition. 5s.
- L. Jelly-Fish, Star-Fish, and Sea-Urchins. Being a Research on Primitive Nervous Systems. By G. J. Romanes. With Illustrations. 5s.
- LI. The Common Sense of the Exact Sciences. By the late William Kingdon Clifford. Second Edition. With 100 Figures. 55.
- LII. Physical Expression: Its Modes and Principles. By Francis Warner, M.D., F.R.C.P., Hunterian Professor of Comparative Anatomy and Physiology, R.C.S.E. With 50 Illustrations. 5s.
- LIII. Anthropoid Apes. By Robert Hartmann. With 63 Illustrations, 5s.
- LIV. The Mammalia in their Relation to Primeval Times. By Oscar Schmidt. With 51 Woodcuts. 5s.
- LV. Comparative Literature. By H. Macaulay Posnett, LL.D. 5s.
- LVI. Earthquakes and other Earth Movements. By Prof. John Milne. With 38 Figures. Second Edition. 5s.
- LVII. Microbes, Ferments, and Moulds. By E. L. Trouessart. With 107 Illustrations. 5s.
- LVIII. Geographical and Geological Distribution of Animals. By Professor A. Heilprin, With Frontispiece. 5s.
- LIX. Weather. A Popular Exposition of the Nature of Weather Changes from Day to Day. By the Hon. Ralph Abercromby. Second Edition. With 96 Illustrations. 5s.

- LX. Animal Magnetism. By Alfred Binet and Charles Féré. 5s.
- LXI. Manual of British Discomycetes, with descriptions of all the Species of Fungi hitherto found in Britain included in the Family, and Illustrations of the Genera. By William Phillips, F.L.S. 55.
- LXII. International Law. With Materials for a Code of International Law. By Professor Leone Levi. 5s.
- LXIII. The Geological History of Plants. By Sir J. William Dawson. With 80 Figures. 5s.
- LXIV. The Origin of Floral Structures through Insect and other Agencies. By Rev. Prof. G. Henslow. With 88 Illustrations. 5s.
- LXV. On the Senses, Instincts, and Intelligence of Animals.
  With special Reference to Insects. By Sir John Lubbock, Bart.,
  M.P. 100 Illustrations. 5s.

#### MILITARY WORKS.

- BRACKENBURY, Col. C. B., R.A. Military Handbooks for Regimental Officers.
  - I. Military Sketching and Reconnaissance. By Col. F. J. Hutchison and Major H. G. MacGregor. Fifth Edition. With 16 Plates. Small crown 8vo, 4s.
  - II. The Elements of Modern Tactics Practically applied to English Formations. By Lieut.-Col. Wilkinson Shaw. Sixth Edition. With 25 Plates and Maps. Small crown 8vo, 9s.
  - III. Field Artillery. Its Equipment, Organization and Tactics. By Major Sisson C. Pratt, R.A. With 12 Plates. Third Edition. Small crown 8vo, 6s.
  - IV. The Elements of Military Administration. First
    Part: Permanent System of Administration. By Major
    J. W. Buxton. Small crown 8vo, 7s. 6d.
  - V. Military Law: Its Procedure and Practice. By Major Sisson C. Pratt, R.A. Third Edition. Revised. Small crown 8vo, 4s. 6d.
  - VI. Cavalry in Modern War. By Major-General F. Chenevix Trench. Small crown 8vo, 6s.
  - VII. Field Works. Their Technical Construction and Tactical Application. By the Editor, Col. C. B. Brackenbury, R.A. Small crown 8vo.
- BROOKE, Major, C. K.—A System of Field Training. Small crown 8vo, cloth limp, 2s.

- Campaign of Fredericksburg, November—December, 1862.

  A Study for Officers of Volunteers. By a Line Officer. With 5 Maps and Plans. Second Edition. Crown 8vo, 5s.
- CLERY, C. Francis, Col.—Minor Tactics. With 26 Maps and Plans. Seventh Edition, Revised. Crown 8vo, 9s.
- COLVILE, Lieut.-Col. C. F.-Military Tribunals. Sewed, 2s. 6d.
- CRAUFURD, Capt. H. J.—Suggestions for the Military Training of a Company of Infantry. Crown 8vo, 1s. 6d.
- HAMILTON, Capt. Ian, A.D.C.—The Fighting of the Future. 1s.
- HARRISON, Col. R.—The Officer's Memorandum Book for Peace and War. Fourth Edition, Revised throughout. Oblong 32mo, red basil, with pencil, 3s. 6d.
- Notes on Cavalry Tactics, Organisation, etc. By a Cavalry Officer. With Diagrams. Demy 8vo, 12s.
- PARR, Col. H. Hallam, C.M.G.—The Dress, Horses, and Equipment of Infantry and Staff Officers. Crown 8vo. 1s.
  - Further Training and Equipment of Mounted Infantry. Crown 8vo, 1s.
- SCHAW, Col. H.—The Defence and Attack of Positions and Localities. Third Edition, Revised and Corrected. Crown 8vo, 3s. 6d.
- STONE, Capt. F. Gleadowe, R.A.—Tactical Studies from the Franco-German War of 1870-71. With 22 Lithographic Sketches and Maps. Demy 8vo, 10s. 6d.
- WILKINSON, H. Spenser, Capt. 20th Lancashire R.V.—Citizen Soldiers. Essays towards the Improvement of the Volunteer Force. Crown 8vo, 2s. 6d.

#### POETRY.

- ADAM OF ST. VICTOR.—The Liturgical Poetry of Adam of St. Victor. From the text of GAUTIER. With Translations into English in the Original Metres, and Short Explanatory Notes, by DIGBY S. WRANGHAM, M.A. 3 vols. Crown 8vo, printed on hand-made paper, boards, 21s.
- ALEXANDER, William, D.D., Bishop of Derry.—St. Augustine's Holiday, and other Poems. Crown 8vo, 6s.
- AUCHMUTY, A. C.—Poems of English Heroism: From Brunanburh to Lucknow; from Athelstan to Albert. Small crown 8vo, 1s. 6d.

- BARNES, William.—Poems of Rural Life, in the Dorset Dialect. New Edition, complete in one vol. Crown 8vo, 6s.
- BAYNES, Rev. Canon H. R.—Home Songs for Quiet Hours. Fourth and Cheaper Edition. Fcap. 8vo, cloth, 2s. 6d.
- BEVINGTON, L. S.-Key Notes. Small crown 8vo, 5s.
- BLUNT, Wilfrid Scawen. The Wind and the Whirlwind. Demy 8vo, 1s. 6d.
  - The Love Sonnets of Proteus. Fifth Edition, 18mo. Cloth extra, gilt top, 5s.
- Book of Verse, A. By J. R. W. Small crown 8vo, 2s. 6d.
- BOWEN, H. C., M.A.—Simple English Poems. English Literature for Junior Classes. In Four Parts. Parts I., II., and III., 6d. each, and Part IV., 1s. Complete, 3s.
- BRYANT, W. C.—Poems. Cheap Edition, with Frontispiece. Small crown 8vo, 3s. 6d.
- Calderon's Dramas: the Wonder-Working Magician—Life is a Dream—the Purgatory of St. Patrick. Translated by Denis Florence MacCarthy. Post 8vo, 10s.
- Camoens' Lusiads. Portuguese Text, with Translation by J. J. Aubertin. Second Edition. 2 vols. Crown 8vo, 12s.
- CAMPBELL, Lewis.—Sophocles. The Seven Plays in English Verse. Crown 8vo, 7s. 6d.
- CHRISTIE, Albany J.—The End of Man. Fourth Edition. Fcap. 8vo, 2s. 6d.
- COXHEAD, Ethel.—Birds and Babies. With 33 Illustrations. Imp. 16mo, 1s.
- Dante's Divina Commedia. Translated in the *Terza Rima* of Original, by F. K. H. HASELFOOT. Demy 8vo, 16s.
- DENNIS, J.—English Sonnets. Collected and Arranged by. Small crown 8vo, 2s. 6d.
- DE VERE, Aubrey .- Poetical Works.
  - I. THE SEARCH AFTER PROSERPINE, etc. 6s.
  - II. THE LEGENDS OF ST. PATRICK, etc. 6s.
  - III. ALEXANDER THE GREAT, etc. 6s.
  - The Foray of Queen Meave, and other Legends of Ireland's Heroic Age. Small crown 8vo, 5s.
  - Legends of the Saxon Saints. Small crown 8vo, 6s.
  - Legends and Records of the Church and the Empire. Small crown 8vo, 6s.

ſ

- DOBSON, Austin.—Old World Idylls and other Verses. Eighth Edition. Elzevir 8vo, gilt top, 6s.
  - At the Sign of the Lyre. Fifth Edition. Elzevir 8vo, gilt top, 6s.
- Dorica. By E. D. S. Small crown Svo, 5s.
- DOWDEN, Edward, LL.D.—Shakspere's Sonnets. With Introduction and Notes. Large post 8vo, 7s. 6d.
- DUTT, Toru.—A Sheaf Gleaned in French Fields. New Edition. Demy 8vo, 10s. 6d.
  - Ancient Ballads and Legends of Hindustan. With an Introductory Memoir by EDMUND GOSSE. Second Edition, 18mo. Cloth extra, gilt top, 5s.
- ELLIOTT, Ebenezer, The Corn Law Rhymer.—Poems. Edited by his son, the Rev. Edwin Elliott, of St. John's, Antigua. 2 vols. Crown 8vo. 18s.
- English Verse. Edited by W. J. LINTON and R. H. STODDARD. 5 vols. Crown 8vo, cloth, 5s. each.
  - I. CHAUCER TO BURNS.
  - II. TRANSLATIONS.
  - III. LYRICS OF THE NINETEENTH CENTURY.
  - IV. DRAMATIC SCENES AND CHARACTERS.
  - V. BALLADS AND ROMANCES.
- GOSSE, Edmund.—New Poems. Crown 8vo, 7s. 6d.
  - Firdausi in Exile, and other Poems. Second Edition. Elzevir 8vo, gilt top, 6s.
- GURNEY, Rev. Alfred.—The Vision of the Eucharist, and other Poems. Crown 8vo, 5s.
  - A Christmas Faggot. Small crown 8vo, 5s.
- HAMILTON, Ian.—The Ballad of Hadji, and other Poems. With Frontispiece and Vignettes. Elzevir Svo, 3s. 6d.
- HARRISON, Clifford.—In Hours of Leisure. Second Edition. Crown 8vo, 5s.
- HEYWOOD, J. C.—Herodias, a Dramatic Poem. New Edition, Revised. Small crown 8vo, 5s.
  - Antonius. A Dramatic Poem. New Edition, Revised. Small crown 8vo, 5s.
  - Salome. A Dramatic Poem. Small crown 8vo, 5s.
- HICKEY, E. H.—A Sculptor, and other Poems. Small crown 8vo, 5s.
- KEATS, John.—Poetical Works. Edited by W. T. Arnold. Large crown 8vo, choicely printed on hand-made paper, with Portrait in eau-forte. Parchment or cloth, 12s.; vellum, 15s. New Edition, crown 8vo, cloth, 3s. 6d.

- KING, Mrs. Hamilton.-The Disciples. Ninth Edition. Small crown 8vo, 5s.; Elzevir Edition, cloth extra, 6s.
  - A Book of Dreams. Third Edition. Crown 8vo, 3s. 6d.
  - The Sermon in the Hospital (From "The Dimples"). Fcap. 8vo, 1s. Cheap Edition for distribution 3d., or 20s. per 100.
- LANG, A.-XXXII. Ballades in Blue China. Elzevir 8vo, 5s. Rhymes à la Mode. With Frontispiece by E. A. Abbey. Second Edition. Elzevir 8vo, cloth extra, gilt top, 5s.
- LAWSON, Right Hon. Mr. Justice.—Hymni Usitati Latine Redditi: with other Verses. Small 8vo, parchment, 5s.
- Living English Poets MDCCCLXXXII. With Frontispiece by Walter Crane. Second Edition. Large crown 8vo. Printed on hand-made paper. Parchment or cloth, 12s.; vellum, 15s.
- LOCKER, F.-London Lyrics. Tenth Edition. With Portrait. Elzevir 8vo. Cloth extra, gilt top, 5s.
- Love in Idleness. A Volume of Poems. With an Etching by W. B. Scott. Small crown 8vo, 5s.
- MAGNUSSON, Eirikr, M.A., and PALMER, E. H., M.A.-Johan Ludvig Runeberg's Lyrical Songs, Idylls, and Epigrams. Fcap. 8vo, 5s.
- Matin Songs. Small crown 8vo, 2s.
- MEREDITH, Owen [The Earl of Lytton] .- Lucile. New Edition. With 32 Illustrations. 16mo, 3s. 6d. Cloth extra, gilt edges, 4s. 6d.
- MORRIS, Lewis .- Poetical Works of. New and Cheaper Editions,

  - with Portrait. Complete in 3 vols., 5s. each.
    Vol. I. contains "Songs of Two Worlds." Twelfth Edition.
    Vol. II. contains "The Epic of Hades." Twenty-second Edition.
    Vol. III. contains "Gwen" and "The Ode of Life." Seventh Edition.
  - Vol. IV. contains "Songs Unsung" and "Gycia." Fifth Edition.
  - Songs of Britain. Third Edition. Fcap. 8vo, 5s.
  - The Epic of Hades. With 16 Autotype Illustrations, after the Drawings of the late George R. Chapman. 4to, cloth extra, gilt leaves, 21s.
  - The Epic of Hades. Presentation Edition. 4to, cloth extra, gilt leaves, 10s. 6d.
  - The Lewis Morris Birthday Book. Edited by S. S. COPE-MAN, with Frontispiece after a Design by the late George R. . Chapman. 32mo, cloth extra, gilt edges, 2s.; cloth limp, 1s. 6d,
- MORSHEAD, E. D. A. The House of Atreus. Being the Agamemnon, Libation-Bearers, and Furies of Æschylus. Translated into English Verse. Crown 8vo, 7s.

MORSHEAD, E. D. A .- continued.

The Suppliant Maidens of Æschylus. Crown 8vo, 3s. 6d.

MULHOLLAND, Rosa.-Vagrant Verses. Small crown 8vo, 5s.

NADEN, Constance C. W.—A Modern Apostle, and other Poems. Small crown 8vo, 5s.

NOEL, The Hon. Roden. — A Little Child's Monument. Third Edition. Small crown 8vo, 3s. 6d.

The House of Ravensburg. New Edition. Small crown 8vo, 6s.

The Red Flag, and other Poems. New Edition. Small crown 8vo. 6s.

Songs of the Heights and Deeps. Crown 8vo, 6s.

O'HAGAN, John.—The Song of Roland. Translated into English Verse. New and Cheaper Edition. Crown 8vo, 5s.

PFEIFFER, Emily.—The Rhyme of the Lady of the Rock, and How it Grew. Second Edition. Small crown 8vo, 3s. 6d.

Gerard's Monument, and other Poems. Second Edition. Crown 8vo, 6s.

Under the Aspens: Lyrical and Dramatic. With Portrait. Crown 8vo, 6s.

Rare Poems of the 16th and 17th Centuries. Edited by W. J. LINTON. Crown 8vo, 5s.

RHOADES, James.—The Georgics of Virgil. Translated into English Verse. Small crown 8vo, 5s.

Poems. Small crown 8vo, 4s. 6d.

Dux Redux. A Forest Tangle. Small crown 8vo, 3s. 6d.

ROBINSON, A. Mary F.—A Handful of Honeysuckle. Fcap. 8vo, 3s. 6d.

The Crowned Hippolytus. Translated from Euripides. With New Poems. Small crown 8vo, 5s.

SCOTT, Fredk. George.—The Soul's Quest. Small crown 8vo.

SHARP, Isaac.—Saul of Tarsus, and other Poems. Small crown 8vo, 2s. 6d.

SMITH, J. W. Gilbart.—The Loves of Vandyck. A Tale of Genoa. Small crown 8vo, 2s. 6d.

The Log o' the "Norseman." Small crown 8vo, 5s. Serbelloni. Small crown 8vo, 5s.

Sophocles: The Seven Plays in English Verse. Translated by LEWIS CAMPBELL. Crown 8vo. 7s. 6d.

SYMONDS, John Addington.—Vagabunduli Libellus. Crown 8vo, 6s.

Tasso's Jerusalem Delivered. Translated by Sir John Kingston James, Bart. Two Volumes. Printed on hand-made paper, parchment, bevelled boards. Large crown 8vo, 21s.

TAYLOR, Sir H.—Works. Complete in Five Volumes. Crown 8vo, 3os.

Philip Van Artevelde. Fcap. 8vo, 3s. 6d.

The Virgin Widow, etc. Fcap. 8vo, 3s. 6d.

TODHUNTER, Dr. J.-Laurella, and other Poems. Crown 8vo, 6s. 6d.

Forest Songs. Small crown 8vo, 3s. 6d.

The True Tragedy of Rienzi: a Drama. 3s. 6d.

Alcestis: a Dramatic Poem. Extra fcap. 8vo, 5s.

Helena in Troas. Small crown 8vo, 2s. 6d.

The Banshee, and other Poems. Small crown 8vo, 3s. 6d.

TYNAN, Katherine.—Louise de la Valliere, and other Poems. Small crown 8vo, 3s. 6d.

Shamrocks. Small crown 8vo, 5s.

TYRER, C. E.—Fifty Sonnets. Small crown 8vo, 1s. 6d.

Victorian Hymns: English Sacred Songs of Fifty Years.
Dedicated to the Queen. Large post 8vo, 10s. 6d.

WILLIS, E. Cooper, Q.C.—Tales and Legends in Verse. Small crown 8vo, 3s. 6d.

Wordsworth Birthday Book, The. Edited by ADELAIDE and VIOLET WORDSWORTH. 32mo, limp cloth, 1s. 6d.; cloth extra, 2s.

#### NOVELS AND TALES.

- BANKS, Mrs. G. L.—God's Providence House. Crown 8vo, 6s.
- CHICHELE, Mary.—Doing and Undoing. A Story. Crown 8vo. 4s. 6d.
- CRAWFURD, Oswald.—Sylvia Arden. With Frontispiece. Crown 8vo, 6s.
- GARDINER, Linda.—His Heritage. With Frontispiece. Crown 8vo, 6s.
- GRAY, Maxwell.—The Silence of Dean Maitland. Fifteenth thousand. With Frontispiece. Crown 8vo, 6s.
- GREY, Rowland.—In Sunny Switzerland. A Tale of Six Weeks.
  Second Edition. Small crown 8vo, 5s.

- GREY, Rowland .- continued.
  - Lindenblumen and other Stories. Small crown 8vo, 5s.
  - By Virtue of his Office. Crown 8vo, 6s.
- HUNTER, Hay.—The Crime of Christmas Day. A Tale of the Latin Quarter. By the Author of "My Ducats and my Daughter." 15.
- HUNTER, Hay, and WHYTE, Walter.—My Ducats and My Daughter. With Frontispiece. Crown 8vo, 6s.
- INGELOW, Jean.—Off the Skelligs: a Novel. With Frontispiece. Crown 8vo, 6s.
- 7ENKINS, Edward.—A Secret of Two Lives. Crown 8vo, 2s. 6d.
- KIELLAND, Alexander L.—Garman and Worse. A Norwegian Novel. Authorized Translation, by W. W. Kettlewell. Crown 8vo, 6s.
- LANG, Andrew.—In the Wrong Paradise, and other Stories. Crown 8vo. 6s.
- MACDONALD, G.—Donal Grant. A Novel. With Frontispiece. Crown 8vo, 6s.
  - Home Again. With Frontispiece. Crown 8vo, 6s.
  - Castle Warlock. A Novel. With Frontispiece. Crown 8vo, 6s.
  - Malcolm. With Portrait of the Author engraved on Steel. Crown 8vo. 6s.
  - The Marquis of Lossie. With Frontispiece. Crown 8vo, 6s.
  - St. George and St. Michael. With Frontispiece. Crown 8vo, 6s.
  - What's Mine's Mine. With Frontispiece. Crown 8vo, 6s.
  - Annals of a Quiet Neighbourhood. With Frontispiece. Crown 8vo. 6s.
  - The Seaboard Parish: a Sequel to "Annals of a Quiet Neighbourhood." With Frontispiece. Crown 8vo, 6s.
  - Wilfred Cumbermede. An Autobiographical Story. With Frontispiece. Crown 8vo, 6s.
  - Thomas Wingfold, Curate. With Frontispiece. Crown 8vo, 6s.
  - Paul Faber, Surgeon. With Frontispiece. Crown 8vo, 6s.
  - The Elect Lady. With Frontispiece. Crown 8vo, 6s.
- MALET, Lucas.—Colonel Enderby's Wife. A Novel. With Frontispiece. Crown 8vo, 6s.
  - A Counsel of Perfection. With Frontispiece. Crown 8vo, 6s.

- MULHOLLAND, Rosa.—Marcella Grace. An Irish Novel. Crown 8vo. 6s.
- OGLE, Anna C.-A Lost Love. Small crown 8vo, 2s. 6d.
- PALGRAVE, W. Gifford.—Hermann Agha: an Eastern Narrative. Crown 8vo, 6s.
- Romance of the Recusants. By the Author of "Life of a Prig." Crown 8vo, 5s.
- SEVERNE, Florence.—The Pillar House. With Frontispiece. Crown 8vo, 6s.
- SHAW, Flora L.—Castle Blair: a Story of Youthful Days. Crown 8vo, 3s. 6d.
- STRETTON, Hesba.—Through a Needle's Eye: a Story. With Frontispiece. Crown 8vo. 6s.
- TAYLOR, Col. Meadows, C.S.I., M.R.I.A.—Seeta: a Novel. With Frontispiece. Crown 8vo, 6s.
  - Tippoo Sultaun: a Tale of the Mysore War. With Frontispiece. Crown 8vo, 6s.
  - Ralph Darnell. With Frontispiece. Crown 8vo, 6s.
  - A Noble Queen. With Frontispiece. Crown 8vo, 6s.
  - The Confessions of a Thug. With Frontispiece. Crown 8vo, 6s.
  - Tara: a Mahratta Tale. With Frontispiece. Crown 8vo, 6s.
  - Within Sound of the Sea. With Frontispiece. Crown 8vo, 6s.

#### BOOKS FOR THE YOUNG.

- Brave Men's Footsteps. A Book of Example and Anecdote for Young People. By the Editor of "Men who have Risen." With 4 Illustrations by C. Doyle. Ninth Edition. Crown 8vo, 2s. 6d.
- COXHEAD, Ethel.—Birds and Babies. With 33 Illustrations. Second Edition. Imp. 16mo, cloth, 1s.
- DAVIES, G. Christopher.—Rambles and Adventures of our School Field Club. With 4 Illustrations. New and Cheaper Edition. Crown 8vo, 3s. 6d.
- EDMONDS, Herbert.—Well Spent Lives: a Series of Modern Biographies. New and Cheaper Edition. Crown 8vo, 3s. 6d.
- EVANS, Mark.—The Story of our Father's Love, told to Children. Sixth and Cheaper Edition of Theology for Children. With 4 Illustrations. Fcap. 8vo, 1s. 6d.
- MAC KENNA, S. J.—Plucky Fellows. A Book for Boys. With 6 Illustrations. Fifth Edition. Crown 8vo, 3s. 6d.

- MALET, Lucas.—Little Peter. A Christmas Morality for Children of any Age. With numerous Illustrations. Fourth thousand.
- REANEY, Mrs. G. S .- Waking and Working; or, From Girlhood, to Womanhood. New and Cheaper Edition. With a Frontispiece. Crown 8vo, 3s. 6d.
  - Blessing and Blessed: a Sketch of Girl Life. New and Cheaper Edition. Crown 8vo, 3s. 6d.
  - Rose Gurney's Discovery. A Story for Girls. Dedicated to their Mothers. Crown 8vo, 3s. 6d.
  - English Girls: Their Place and Power. With Preface by the Rev. R. W. Dale. Fifth Edition. Fcap. 8vo, 2s. 6d.
  - Just Anyone, and other Stories. Three Illustrations. Royal 16mo, Is. 6d.
  - Sunbeam Willie, and other Stories. Three Illustrations. Royal 16mo, 1s. 6d.
  - Sunshine Jenny, and other Stories. Three Illustrations. Royal 16mo, 1s. 6d.
- STORR, Francis, and TURNER, Hawes .- Canterbury Chimes; or, Chaucer Tales re-told to Children. With 6 Illustrations from the Ellesmere Manuscript. Third Edition. Fcap. 8vo, 3s. 6d.
- STRETTON, Hesba.-David Lloyd's Last Will. With 4 Illustrations. New Edition. Royal 16mo, 2s. 6d.
- WHITAKER, Florence.—Christy's Inheritance. A London Story. Illustrated. Royal 16mo, 1s. 6d.

# KEGAN PAUL, TRENCH & CO.'S

EDITIONS OF

# SHAKSPERE'S WORKS.

#### THE PARCHMENT LIBRARY EDITION.

### THE AVON EDITION.

The Text of these Editions is mainly that of Delius. Wherever a variant reading is adopted, some good and recognized Shaksperian Critic has been followed. In no case is a new rendering of the text proposed; nor has it been thought necessary to distract the reader's attention by notes or comments.



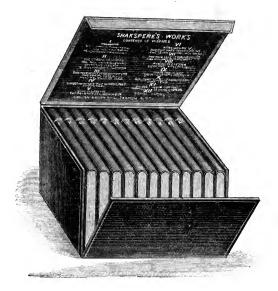
1, PATERNOSTER SQUARE.

## SHAKSPERE'S WORKS.

### THE AVON EDITION.

Printed on thin opaque paper, and forming 12 handy volumes, cloth, 18s., or bound in 6 volumes, 15s.

The set of 12 volumes may also be had in a cloth box, price 21s., or bound in Roan, Persian, Crushed Persian Levant, Calf, or Morocco, and enclosed in an attractive leather box at prices from 31s. 6d. upwards.



#### SOME PRESS NOTICES.

"This edition will be useful to those who want a good text, well and clearly printed, in convenient little volumes that will slip easily into an overcoat pocket or a travelling-bag."—St. James's Gazette.
"We know no prettier edition of Shakspere for the price."—Academy.

"We know no prettier edition of Shakspere for the price."—Academy.
"It is refreshing to meet with an edition of Shakspere of convenient

size and low price, without either notes or introductions of any sort to distract the attention of the reader."—Saturday Review.

"It is exquisite. Each volume is handy, is beautifully printed, and in every way lends itself to the taste of the cultivated student of Shakspere."—Scotsman.

LONDON: KEGAN PAUL, TRENCH & Co., I, PATERNOSTER SQUARE.

## SHAKSPERE'S WORKS.

### THE PARCHMENT LIBRARY EDITION.

In 12 volumes Elzevir 8vo., choicely printed on hand-made paper, and bound in parchment or cloth, price £3 12s., or in vellum, price £4 10s.

The set of 12 volumes may also be had in a strong cloth box, price £, 3 17s., or with an oak hanging shelf, £, 3 18s.



#### SOME PRESS NOTICES.

". . . There is, perhaps, no edition in which the works of Shakspere can be read in such luxury of type and quiet distinction of form as this,

and we warmly recommend it."—Pall Mall Gazette.

"For elegance of form and beauty of typography, no edition of Shakspere hitherto published has excelled the 'Parchment Library Edition.'... They are in the strictest sense pocket volumes, yet the type is bold, and, being on fine white hand-made paper, can hardly tax the weakest of sight. The print is judiciously confined to the text, notes being more appropriate to library editions. The whole will be comprised in the cream-coloured parchment which gives the name to the series."—Daily News.

"The Parchment Library Edition of Shakspere needs no further

praise."-Saturday Review.

## Just published. Price 5s.

#### AN INDEX TO THE WORKS OF SHAKSPERE.

Applicable to all editions of Shakspere, and giving reference, by topics, to notable passages and significant expressions; brief histories of the plays; geographical names and historic incidents; mention of all characters and sketches of important ones; together with explanations of allusions and obscure and obsolete words and phrases.

#### By EVANGELINE M. O'CONNOR.

London: Kegan Paul, Trench & Co., 1, Paternoster Square.

# SHAKSPERE'S WORKS.

#### SPECIMEN OF TYPE.

THE MERCHANT OF VENICE

AcT :

Salar. My wind, cooling my broth, Would blow me to an ague, when I thought What harm a wind too great might do at sea. I should not see the sandy hour-glass run But I should think of shallows and of flats, And see my wealthy Andrew, dock'd in sand, Vailing her high-top lower than her ribs To kiss her burial. Should I go to church And see the holy edifice of stone, And not bethink me straight of dangerous rocks. Which touching but my gentle vessel's side, Would scatter all her spices on the stream, Enrobe the roaring waters with my silks, And, in a word, but even now worth this, And now worth nothing? Shall I have the thought To think on this, and shall I lack the thought That such a thing bechanc'd would make me sad? But tell not me: I know Antonio Is sad to think upon his merchandise.

Ant. Believe me, no: I thank my fortune for it, My ventures are not in one bottom trusted, Nor to one place; nor is my whole estate Upon the fortune of this present year:

Therefore my merchandise makes me not sad.

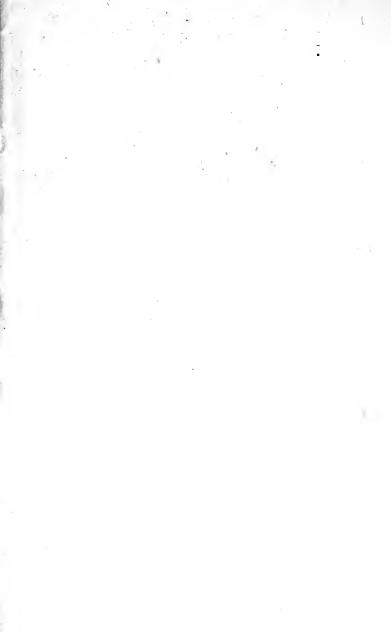
Salar. Why, then you are in love.

nt. Fie, fie!

Salar. Not in love neither? Then let us say you are sad,

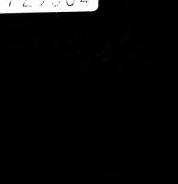
Because you are not merry; and 'twere as easy
For you to laugh, and leap, and say you are merry,
Because you are not sad. Now, by two-headed
Janus,

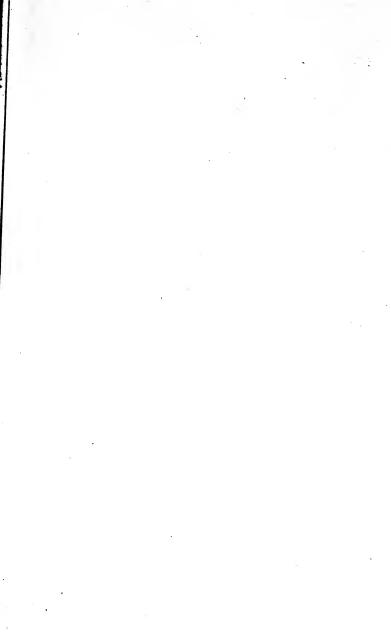
Nature hath fram'd strange fellows in her time: Some that will evermore peep through their eyes And laugh like parrots at a bag-piper; And other of such vinegar aspect

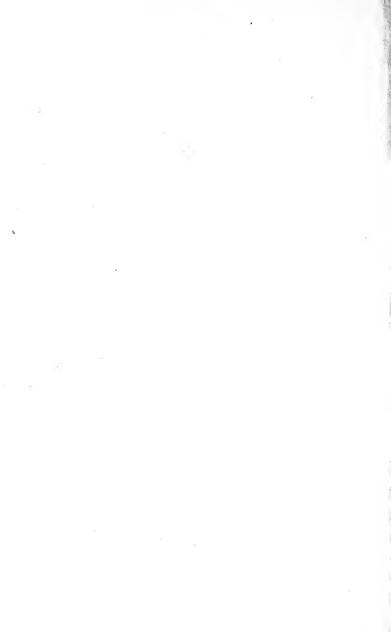


(441) barto Walter's cheester (ag author)
(1715) (224-5) appered

45 value of cristresem 58-60 Reviewer (" per 6 say they son trull" 11 bod 14 le may be beginning operat now 106 weekly popus 36 m /n vinsseter 18 Samples of reviewer (120 will partly 198-200 bod rainewin Onloghen lest style. 220 few collegend with rangers 232 upluent of nevieur 223 beath of 288 runer of about all is about (4.49) I when injudice 289 296-7 who remains it good, when not.







SMC MACDONALD, GEORGE, 1824-1905. HOME AGAIN / ANA-5987 (AB)



